







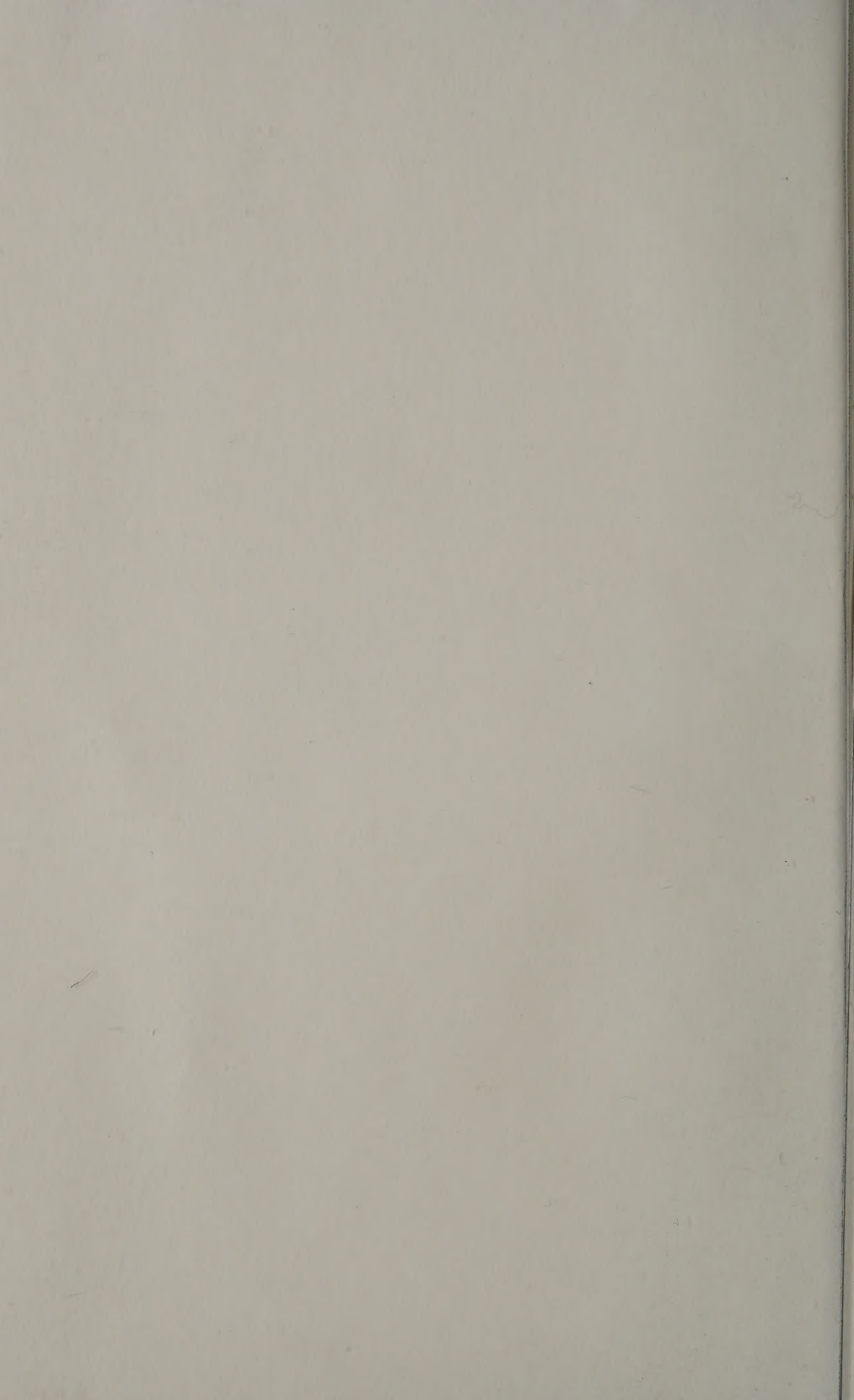
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Annual Report 1985

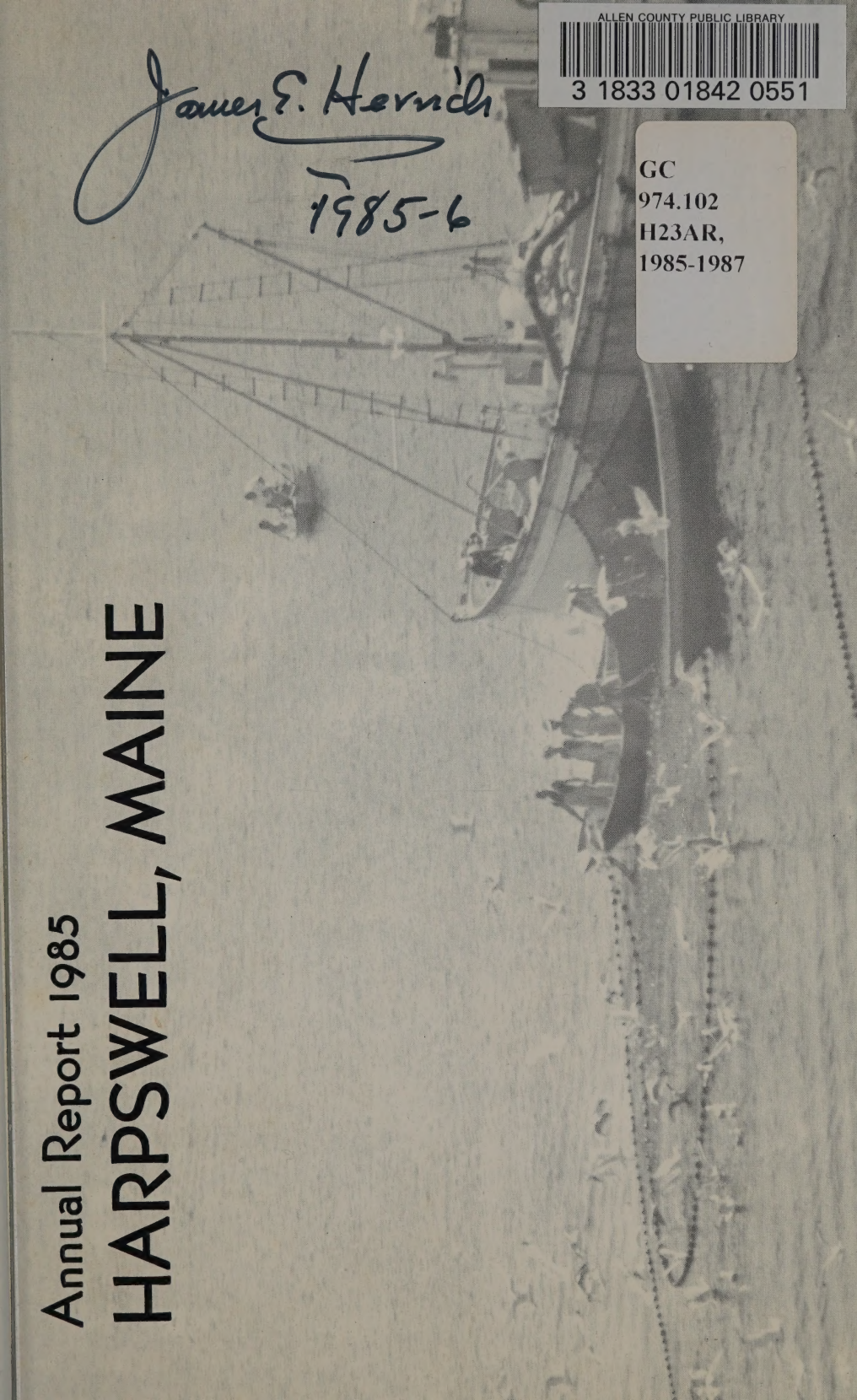
# HARPSWELL, MAINE

James E. Hernick  
1985-6



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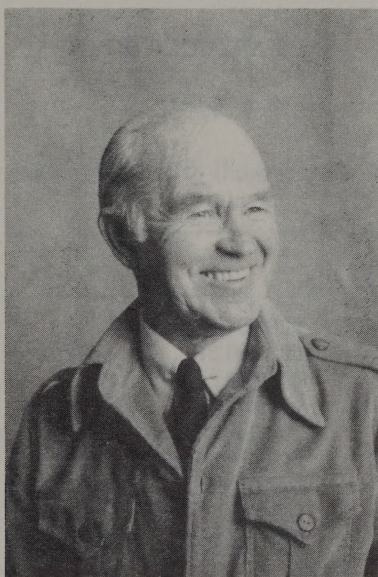
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DEDICATED TO THE MEMORY OF



**PAUL J. MURRAY, JR.**

Selectman 1961 - 1965





ANNUAL REPORT  
of the  
TOWN OFFICERS  
of the  
TOWN OF HARPSWELL  
MAINE  
FOR THE YEAR  
1985

For January 1, 1985 to December 31, 1985

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State Valuation at 100%

1958	—	\$ 7,700,000
1963	—	10,000,000
1968	—	13,400,000
1973	—	37,200,000
1978	—	98,250,000
1983	—	140,850,000
1984	—	151,450,000
1985	—	162,700,000
1986	—	183,500,000

Total Area — 15,744 acres, 24.6 sq. miles

First Settled — Mid 1600's

Permanently Settled — 1727

Incorporated the 13th Town January 25, 1758

Population in 1980 — 3,755

7-1-82 — Census estimated population — 3,914

Registered Voters — 3,577





# **TOWN OFFICERS**

## **1985**

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### **Selectmen, Assessors and Overseers of the Poor**

MALCOLM B. WHIDDEN, JR.

HOWARD D. BUTLER

RONALD E. JOHNSON

### **Town Clerk**

FRANCES L. JOHNSON

### **Deputy Town Clerk**

BARBARA HILLMAN

### **Treasurer**

ANNE F. ANDERSON

### **School Administrative District #75 Directors**

JOANNE ROGERS — 1987

JAMES WALLACE — 1986

CAROLINE BELOW — 1987

EVERETT PETTY — 1985

### **Superintendent of Schools**

ROBERT D. CARTMILL

### **School Principals**

Mt. Ararat — MICHAEL G. SMITH

West Harpswell — FRANCES M. AMBROSE

Harpswell Islands — CLARENCE FICKETT

### **Road Commissioner**

RONALD A. WEBBER

### **Health Officer**

BEVERLY B. BIBBER

### **Tax Collectors**

MILLICENT A. JOHNSON

BEVERLY R. BIBBER

### **Director of Civil Emergency Preparedness**

JOHN A. OLSEN

### **Plumbing Inspector**

WILLIAM S. SKILLINGS

### **Registrar of Voters**

FRANCES L. JOHNSON

### **Deputy Registrars of Voters**

BARBARA HILLMAN

LILLA DAVIS

## **AMBULANCE CAPTAINS**

Harpswell Neck  
Orr's - Bailey Island  
Cundy's Harbor

Ron Davis, Sue Hitchcock  
Walter Steinman  
Karen Allard

### **Fire Chiefs**

KEVIN JOHNSON — Bailey's Island  
WALTER STEINMAN — Orr's Island  
J. EDWARD LeMAY — Harpswell Neck  
ROBERT MILLER — Cundy's Harbor

### **Fire Warden**

DANIEL McMANUS

### **Deputy Fire Wardens**

ROBERT WEBBER — Orr's Island  
STEPHEN JOHNSON — Bailey Island  
CHARLES HOPSON — Harpswell  
WILLIAM SHUFELDT — Cundy's Harbor

### **Constables**

CHARLES HOPSON

GEORGE MOODY

### **Harbor Masters**

ROBERT GREEN

ROBERT J. SMALL

### **Harpswell Shellfish Warden**

CHARLES HOPSON

### **State Marine Patrol**

West DANIEL MORRIS East — CHARLES ROMMEL  
Supervisor — SGT. RONALD DOLLIVER

### **Deputy Sheriffs**

MARK HOLBROOK  
GARY ARRIS

JAMES PURDY  
THOMAS WILLIAMS

**Day Supervisors** — CPL. RUSSELL GODDARD  
SGT. WALTER SLOCUM

**Night Supervisors** — LT. CHARLES ELLIOTT & CPL. MICHAEL  
BABBIN

**Area Detective** — ROBERT WALSH

### **Canine Control Officer**

JUDY N. LEEMAN

### **Conservation Commission**

REED COLES — 1986  
CLEE MILLER — 1988

LILLA DAVIS — 1987

**Tree Warden**  
**Parks & Beautification**  
**GEORGE W. CHAMBERLAIN**

**Planning Board**

RICHARD LEIGHTON, Chairman — 1989  
JANET ALEXANDER — 1990 CLEE MILLER — 1987  
LEWIS STUART — 1990 DANIEL McMANUS — 1986

**Associate Members**

JOHN D. JENNE — 1985 MARGARET WILLE — 1990

**Board of Appeals**

ANDREW LONGLEY, Jr., Chairman — 1986  
SAMUEL ALEXANDER — 1985 HAROLD DAYTON — 1986  
DAVID H. HACKETT, SR., — 1985

**Alternate Member** — RICHARD WEEKS — 1986

**Cable T.V. Advisory Committee**

JANET ANDERSON — 1985 PETER RUSSELL — 1987  
JOSEPH DEHAAN — 1989 GEORGE WEIR — 1986  
CLARICE DARLING — 1988

**ExOfficio Member** — HOWARD D. BUTLER

**Fire Department & Ambulance Planning Committee**

HOWARD BUTLER ERIC SMITH  
WALTER STEINMAN ROGER TANGUAY  
JOSEPH LEMAY PHILIP TUTTLE  
ANDREW LONGLEY, JR. EDWIN DUNLAP  
JOHN OLSEN  
DANIEL McMANUS (Ex-Officio) IRVING CHIPMAN (Ex-Officio)  
WILLIAM HITCHCOCK (Ex-Officio)

**Health Committee**

ANDREW LONGLEY, JR. JANET COOMBS  
BEVERLY B. BIBBER PAM JOHNSON  
PATRICIA CORNWELL NORMA CONWAY  
STEPHEN HARRIS

**Law Enforcement Committee**

GERALD GOTT RONALD E. JOHNSON  
CHARLES HOPSON JEFFREY JOHNSON  
WILLIAM RICH BONNIE BAILEY

**Memorial Day Parade Chairman**

HOWARD D. BUTLER

**Scaler of Weights and Measures**

JOHN MARQUIS, JR.

**Shellfish Committee**

GEORGE BERNIER  
EDWARD PRINDALL  
CHARLES PETERS

CHRISTOPHER HEINIG  
SUMNER RICKER

**Shellfish Regional Advisory Commission**

ROBERT PENNELL

**Harpswell Town Building Committee**

J. EDWARD JOHNSON, Chairman

RALPH BLACK, JR.  
ROSE SPICER

WALTER NORTON  
LOUISE HUNTINGTON



1986

**Municipality of Harpswell, Maine**

**ASSESSORS' NOTICE**

In accordance with Title 36, M.R.S.A. Sec. 706, as amended, the Assessors of the Municipality of Harpswell hereby give notice to all persons liable to taxation in said municipality, that they will be in session at the Town House, Harpswell Center in said Municipality, on the first day of April, at 9:00 A.M. to 4:30 P.M. for the purpose of revising lists of the estates taxable in said Municipality.

**Resident Owners**

All inhabitants of the Municipality of Harpswell, Maine, and all Administrators, Executors, Trustees, etc., of all estates taxable in said Municipality of such persons are hereby notified to MAKE AND BRING IN TO THE ASSESSORS TRUE AND PERFECT LISTS OF ALL THEIR ESTATES, REAL AND PERSONAL, not by law exempt from taxation, of which they were possessed on the first day of April, 1986, and be prepared to make oath to the truth of the same and to assure all proper inquiries in writing as to the nature, situation and value of their property liable to be taxed.

**Estates Distributed**

And when estates of persons deceased have been distributed during the past year, or have changed hands from any cause, the Executor, Administrator, or other persons interested, are hereby warned to give notice of such change, and in default of such notice, will be held under the law to pay the tax assessed although such estate has been wholly distributed and paid over.

**Persons Doomed**

And any person who neglects to comply with this notice is thereby barred of his right to make application to the ASSESSORS or the COUNTY COMMISSIONERS, for any abatement of his taxes, unless he offers such a list with his application and satisfies them that he was unable to offer it at the time appointed.

Blank schedules will be furnished at the Assessors' Office on application.

## **NOTICE**

The Town of Harpswell is on the Tax Lien System. After the expiration of eight months and within one year after the date of commitment of the tax, the collecting officer serves or mails a 30-day written notice and, after the expiration of that 30-day notice and within ten days after said expiration, the collector records this certificate in the Registry of Deeds. The lien runs 18 months, after which time it becomes Town Property. During this 18 month period, the lien may be redeemed by paying to the Town Treasurer the lien amount, plus accumulated interest, recording costs and discharge fees. Upon approval, a six-month extension may be granted by the Town Officials.

The Town Clerk, Frances Johnson, has her office in her home at Orr's Island. Businesses are required to register yearly with the Town Clerk.

MALCOLM B. WHIDDEN, JR.

HOWARD D. BUTLER

RONALD E. JOHNSON

Selectmen

Assessors

## **GENERAL INFORMATION FOR ALL TAXPAYERS**

### **Dog Licenses**

Owners and keepers of dogs are reminded that the law requires all dogs six months or older be licensed by January 1. Within ten days after becoming the owner or keeper of an unlicensed dog, the owner or keeper shall have the dog properly licensed.

Dog licenses are available from the Town Clerk. Proof of rabies shots within the last two years is required. Spay certificates should also be presented.

### **Hunting Licenses**

Resident hunting and fishing licenses are available from the Town Clerk; also pheasant stamps and salmon stamps. Persons aged 70 and over are entitled to free licenses. Federal duck stamps may be obtained at the Post Office. Non-resident hunting and fishing licenses are not available from the Town Clerk.

### **Shellfish Licenses**

Harpswell shellfish licenses are available from the Selectmen's Office.

### **Document Copies**

Copies of birth, death and marriage certificates are obtained from the Town Clerk.

### **Voter Registration**

Residents may apply to register to vote any time during the year. Special days and hours for registering are posted prior to Elections, Town Meetings and Special Town Meetings. Applications are made to the Town Registrar, Frances Johnson, Orr's Island, or the Deputy Registrar, Lilla Davis, Allen Point Road, Harpswell Center.

### **Town Clerk's Office**

The Town Clerk, Frances Johnson, has her office in her home at Orr's Island. Businesses are required to register yearly with the Town Clerk.

### **Elderly Householders Tax and Rent Refund**

Senior Citizens 62 years and older may be eligible for the Elderly Householders Tax & Rent Refund. Anyone who turned 62 during 1985, who was a legal resident of Maine for the entire year, maintained his home in Maine for the entire year, and meets certain income limitations may file an application.

The first form may be obtained from the Selectmen's Office and is filed with the Income Tax Division in Augusta between August 1 and October 15. Thereafter they will mail you a new one yearly.

A note can be sent to Augusta now to have your name put on their mailing list (forms are not available locally until late July), and the form will be mailed to you in time for filing. The address is: Bureau of Taxation, Income Tax Section, State Office Building, Augusta, Maine 04333.

### **Veteran's Exemption**

Veterans (who have reached 62 years of age), their widows, minor children and mothers may be eligible to file for property exemption. Applications are available at the Selectmen's Office and should be filed on or before April 1.

### **Elderly Low-Cost Drug Program**

To participate, the applicant must: have reached the age of 62; be an unmarried widow or widower who has attained age of 55 and who is receiving Federal disability payments; be a legal resident of Maine; not be a recipient of S.S.I. payments; and satisfy certain household income eligibility requirements.

Applications may be filed at any time. Combination Elderly Householders Tax and Rent Refund & the Low-Cost Drug Program must be filed between August 1st and October 15th.

Further information may be obtained by contacting the Bureau of Taxation, State Office Building, Augusta, Maine 04333 or by calling 1-800-452-1983.

### **Tax Collectors**

Payable at the tax collector's are:

Real Estate & Personal Taxes

Excise & registration of Motor Vehicles, Town Excise of Watercraft  
(Tax Liens must be paid to Treasurer)

#### **Western Division**

Beverly R. Bibber, RR#1

South Harpswell, Maine 04079

Tel. 833-5568

#### **Eastern Division**

1985 Real Estate taxes are payable to Millicent A. Johnson

RFD #2, Box 2052

Brunswick, Maine 04011

Available from the tax collectors are applications for:

Mobile Home Registrations

Motorcycle Permits

Driver Examinations

Snowmobile Registrations

Duplicate Plates, Licenses

Watercraft Registrations

### **Tree Growth Tax Exemption**

Owners of 10 acres or more of forest land used primarily for growth of forest products can file an application for a tax exemption on or before April 1 at the Selectmen's Office. The forms which identify the land and list the number of acres of each forest type are available at the Selectmen's Office.

### **Selectmen's Meetings**

The Selectmen meet Thursday from 6 p.m. to 8 p.m. in their office at the Town House, Harpswell Center. The public may attend to present any town business matters. Tax maps and assessment records are on file at the office.

### **Private Road Maintenance**

To obtain town aid in maintenance of a private road, a road association of dues-paying members may be formed by four or more residents and/or non-resident property owners on any private road. The Town has a sum of money to be divided among associations that apply by the last Thursday in July. Associations must reapply each year. Applications may be obtained from the Selectmen's Office.



## LAND USE PERMITS

Land Use Permits, obtainable at the Selectmen's Office, are required for any construction within 250 feet of the shore.

State Plumbing codes must be followed with required state plumbing permits obtained. Town Plumbing and Maine Department of Environmental Protection Permits are required for any overboard discharge.

**Harpswell State Senator:** Courtney E. Stover  
New Meadows Road  
West Bath, Maine 04530  
Telephone 443-2684  
Maine Senate, State House  
Augusta, Maine 04333 Tel. 289-1505  
1 800-423-6900 (sessions only)

**Harpswell's State Representative:** James Reed Coles  
Rt. 2, Box 59  
South Harpswell, Maine 04079  
Telephone 729-9020  
House of Representatives  
State House, Station #2  
Augusta, Maine 04333 Tel. 289-1400  
1-800-423-2900 (Jan. - June '85 and  
Jan. - March '86 only.)

# REPORT OF THE SELECTMEN

## VALUATION OF HARPSWELL, MAINE, APRIL 1985

Real Estate	\$ 120,315.329.00
Personal Estate	51,500.00
	<hr/> \$ 120,366,829.00

### LIST OF PERSONAL PROPERTY

Machinery and Equipment	\$51,500.00
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### THE FOLLOWING SUMS WERE RAISED AND APPROPRIATED FOR THE YEAR 1985

Town Officers Salaries	\$ 52,628.00
Street Lights	5,000.00
Town Landings	7,500.00
Birch Island Wharf and Road	1,800.00
Insurance	7,500.00
Strawberry Creek Recycling Center	75,500.00
Recycling Center Capital Improvement Fund	15,000.00
Plumbing Permits	3,500.00
Canine Control Officer	8,000.00
Coastal Humane Society	900.00
Shellfish Conservation	3,000.00
Maine State Retirement Program	8,500.00
Social Security Program	10,000.00
Group Health Insurance Program	8,500.00
Planning Board	2,000.00
Fighting Fires	1,000.00
Volunteer Fire Departments	13,000.00
So. Maine Emerg. Medical Services Coordinator	400.00
Maintenance Contingency Fund - Communications	500.00
Volunteer Ambulance Services	3,000.00
Street Markers	200.00
Civil Emergency Preparedness	1,500.00
Maine Municipal Assn. - Dues	2,517.00
Orr's Island Library	400.00
Brunswick Public Library	10,000.00
Harpswell Historical Society	500.00
Pejepscot Historical Society	500.00
Care and Planting of Trees	1,000.00

Conservation Commission	300.00
Brunswick Youth Hockey Program	585.00
Harpwell Youth League	500.00
Babe Ruth Baseball	350.00
Recreation Program for Senior Citizens	300.00
Summer Swim Program	875.00
Graveyard Point Burying Ground	500.00
WCB&B, Chanel 10 - Educational TV	250.00
Central Maine Area for Aging	2,195.00
Elderserv, Inc.	2,600.00
Community Health & Nursing	2,027.00
HOSPICE	200.00
Family Crisis Shelter	180.00
Independence Association	800.00
Bath-Brunswick Area Mental Health Assn.	3,796.00
Codes Enforcement Officer	5,000.00
Jessie Albert Memorial Dental Clinic	2,000.00
Southern Coastal Family Planning	208.00
Coastal Economic Development	567.00
Northeast COMBAT	25.00
Maine Publicity Bureau	162.00
Homemaker Services	25.00
Brunswick Area Chamber of Commerce	300.00
Bangor Sexually Transmitted Disease Clinic	30.00
Parsonage Child Care Center	500.00
Widow of a Selectman	1,000.00
Law Enforcement - Cumberland County Sheriffs	29,000.00
Law Enforcement - Additional Deputy Sheriff	8,000.00
Purchase of Mackerel Cove Shore Lot	6,500.00
Cumberland County Cocaine Task Force	2,500.00
	<hr/>
	\$ 315,120.00
Cumberland County Tax	86,101.00
Overlay	73,313.38
Town's Share — S.A.D. #75	1,570,199.65
	<hr/>
	\$ 2,044,734.03
Less State Revenue Sharing	70,718.00
	<hr/>
	\$ 1,974,016.03

#### EXPLANATION OF TAX ASSESSMENT

Rate of Taxation — \$16.40 per \$1,000.00	
Valuation × Rate \$120,366,829 × .0164 =	\$1,974,016.00
Plus: Calculating Differential	.03
	<hr/>
	\$ 1,974,016.03

**THE FOLLOWING SUM WAS APPROPRIATED FROM  
FEDERAL REVENUE SHARING FUNDS**

Cumberland County Sheriff's Department	\$ 41,000.00
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**THE FOLLOWING SUMS WERE APPROPRIATED FROM  
FUND BALANCE**

Clerical Help	\$ 23,000.00	
Snow Removal	100,000.00	
Town Road Maintenance	110,000.00	
Private Roads	10,000.00	
Interest on Tax Anticipation Loan	55,800.00	
Recycling Center Loan	25,000.00	
Interest on Recycling Center Loan	17,400.00	
Miscellaneous	35,000.00	
General Assistance	40,000.00	
Street Lights	10,000.00	
Architect for Harpswell Islands School Addition	1,500.00	
	\$427,700.00	

**THE FOLLOWING SUM WAS APPROPRIATED  
FROM SHELLFISH CONSERVATION FUNDS**

Shellfish Warden	\$ 9,500.00
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**MISCELLANEOUS EXPENSES**

Town House		
Care of Commons	\$ 1,051.94	
Cleaning & Maintenance	164.55	
Electricity	252.43	
Repairs & Equipment	4,321.22	
Fuel	1,023.39	
Postage & Envelopes	1,093.20	
Supplies & Forms	2,196.44	
Telephone	546.71	
	\$ 10,649.88	
Tax Collectors		
Envelopes & Postage	\$ 1,014.92	
Liens & Legal Costs	790.71	



M. M. A. School & Conventions	364.98	
Supplies	982.32	
Other	55.00	
	<u>          </u>	\$ 3,207.93
Treasurer		
Liens & Legal Costs	\$ 751.00	
Supplies	92.08	
	<u>          </u>	\$ 843.08
Town Clerk		
Supplies & Forms	\$ 131.90	
M. M. A. Convention & School	92.66	
Telephone	10.48	
Deputy Clerk	200.25	
Postage	120.90	
	<u>          </u>	\$ 556.19
Registrar of Voters (Special Registrations)	\$ 629.20	
Deputy Registrar	130.50	
	<u>          </u>	\$ 759.70
Board of Appeals		
Advertising	\$ 376.72	
Members & Secretary	708.74	
	<u>          </u>	\$ 1,083.46
Annual Town Meeting 3/16/85	\$ 1,157.37	
M. S. A. D. #75 Budget Meeting 6-12-85	12.00	
Special Town Meeting 7-17-85	1,203.40	
General Election 11-5-85	2,132.36	
Special M.S.A.D. #75 Meeting 12-17-85	22.50	
	<u>          </u>	\$ 4,527.63
Annual Reports		4,825.90
Audits		2,135.00
Computer Expense		1,293.70
Hearings		271.73
Memorial Day		345.23
Legal		972.80
Advertising		434.51
Town Building Committee		150.00
Deed Transfers		910.00
Auction Expense		65.00

Health Officer	750.00
Conventions and Training	893.20
Assessing	64.22
Gurnet Sewage Project	435.20
	<hr/>
Expended	\$ 35,174.36
Appropriated	\$ 35,000.00

#### **TOWN OFFICERS' SALARIES**

Appropriated	\$ 52,628.00
Re-registrations	2,559.00
Expended	<hr/> \$ 55,187.00

#### **FIRE DEPARTMENTS**

Appropriated	\$ 13,000.00
Expended	\$ 13,000.00

#### **FIGHTING FIRES**

Appropriated	\$ 1,000.00
Expended	\$ 815.00

#### **CLERICAL HELP**

Appropriated	\$ 23,000.00
Expended	\$ 22,957.50

#### **DEPUTY SHERIFFS**

Appropriated	\$ 78,000.00
Sale of Vehicle	1,500.00
	<hr/> \$ 79,500.00
Expended	\$ 84,680.14

#### **HEALTH INSURANCE**

Appropriated	\$ 8,500.00
Members' Share	7,626.67
	<hr/> \$ 16,126.67
Expended	\$ 15,052.82

**LIABILITY, WORKERS' COMPENSATION AND  
GENERAL INSURANCE**

Appropriated		\$ 7,500.00
Workers' Compensation	\$ 5,160.00	
Liability & Multi-Peril	6,275.00	
Blanket Bond	430.00	
Expended	<hr/>	\$ 11,865.00

**STREET LIGHTS**

Appropriated	\$ 15,000.00
Expended	\$ 15,899.83

**PLANNING BOARD**

Appropriated	\$ 2,000.00
Expended	\$ 1,604.20

**PLANNING BOARD CONSULTANT**

1985 Balance Forward	\$ 15,000.00
Expended	\$ 1,347.80

**CONSERVATION COMMISSION**

Appropriated	\$ 300.00
Expended	\$ 110.00

**CANINE CONTROL**

Appropriated	\$ 8,000.00
Savings	125.00
	<hr/>
	\$ 8,125.00
Salary & Travel	\$ 8,828.92
Other	134.81
Expended	<hr/>
	\$ 8,963.73

**CODES ENFORCEMENT OFFICER**

Appropriated	\$ 5,000.00
Expended	\$ 5,000.00

### PLUMBING PERMITS

Appropriated	\$ 3,500.00
Expended	\$ 3,346.55

### MAINE MUNICIPAL ASSOCIATION

Appropriated	\$ 2,517.00
Expended	\$ 2,517.00

### SHELLFISH WARDEN

Appropriated	\$ 9,500.00
Expended	\$ 9,500.00

### SHELLFISH CONSERVATION

Transferred to Shellfish Warden	\$ 9,500.00	
Meetings & Training	92.00	
Surveys	2,207.08	
Boat Care and Service	242.93	
Supplies and Forms	156.33	
Expended	<hr/>	\$ 12,198.34
1985 Balance Forward	\$ 10,259.76	
Interest	835.47	
Shellfish Licenses & Fines	5,629.00	
Appropriated	3,000.00	
	<hr/>	\$ 19,724.23
Balance Forward		\$ 7,525.89

### MACKEREL COVE LAND

Appropriated	\$ 6,500.00
Balance Forward	\$ 6,500.00

### CIVIL EMERGENCY PREPAREDNESS

Appropriated	\$ 1,000.00
Expended	\$ 1,354.80

(State Reimbursement — \$415.51)

### STRAWBERRY CREEK RECYCLING CENTER LOAN

Appropriated	\$ 25,000.00
Expended	\$ 25,000.00



**INTEREST ON  
STRAWBERRY CREEK RECYCLING CENTER LOAN**

Appropriated	\$ 17,400.00
Expended	\$ 17,374.93

**RECYCLING CENTER  
CAPITAL IMPROVEMENT FUNDS**

Appropriation (Transferred to Savings)	\$ 15,000.00
1985 Balance Forward	15,000.00
Interest	1,192.04
Balance in Savings	—————\$ 31,192.04

**RECYCLING CENTER**

Salaries	\$ 43,288.95
Electricity	3,368.72
Equipment & Repairs	9,674.64
Contractors	15,027.25
Fuel	4,900.57
Advertising	54.40
Supplies	445.02
Telephone	412.72
Water Monitoring	843.00
Insurance	368.00
Air Emission License	325.00
Mowing	336.00
Other	107.45
Expended	—————\$ 79,151.72
Appropriated	\$ 75,500.00

**DRY HYDRANTS**

1984 Balance	\$ 8,159.76
Expended	48.00
Balance Forward	—————\$ 8,111.76

**EDUCATION**

(For detailed report of separate school expenditures see  
report of School Administrative District #75)

### SNOW REMOVAL

Suppliers	\$ 35,288.38
Contractors	62,203.90
Payroll	2,482.50
Expended	<u>          </u> \$ 99,974.88
Appropriated	\$100,000.00

### TOWN ROADS MAINTENANCE

Suppliers	\$ 65,304.44
Contractors	29,006.37
Payroll	1,410.00
Expended	<u>          </u> \$ 95,720.81
Appropriated	\$110,000.00

### CARE OF TOWN LANDINGS

Appropriated	\$ 7,500.00
Expended	\$ 2,979.45

### STATE AID ROAD CONSTRUCTION

1985 Balance Forward	\$ 45,110.83
Interest 1-1-84 — 12-31-85	8,116.61
	<u>          </u> \$ 53,227.44

### BIRCH ISLAND WHARF & ROAD

Appropriated	\$ 1,800.00
Expended	\$ 1,800.00

### PRIVATE ROAD MAINTENANCE — 1985

A & G Road Association	\$ 70.00
Abenaki Road Association	70.00
Ann's Place Road Association	70.00
Ash Cove Road Association	70.00
Auburn-Harpswell Road Association	70.00
Austin Point Road Association	165.00
Back Shore Road Association	70.00
Bangs Shore Road Association	70.00
Barker Point Road Association	70.00
Bayside Drive Road Association	185.00
Bayview Road Association	70.00
Beach Road Association	70.00
Beverly Street Road Association	70.00

Birchmere Road Association	175.00
Blueberry Lane Road Association	185.00
Briarclift Road Association	70.00
Brickyard Cove Road Association	200.00
Catlin Shore Road Association	70.00
Clark Shore Road Association	250.00
Cundy's Point Road Association	570.00
Cunner Road Road Syndicate	135.00
Doughty Cove Road Association	70.00
East Hollow Road Association	70.00
Edal Heights Road Association	70.00
Edgewater Road Association	240.00
Elden Point Road Association	70.00
Frost Fish Cove Road Association	180.00
Harpwell-By-The-Sea Road Association	480.00
High Head Yacht Club Association	570.00
Indian Point Road Association	155.00
Indian Terrace Road Association	70.00
Intervale Road Association	70.00
Johnson's Point Road Association	70.00
Jolly Roger Road Association	70.00
Kopaddy Trail Road Association	70.00
Laurel Point Road Association	225.00
Ledgemere Point Road Association	155.00
Linwood Bibber Road Association	150.00
Littlefield Road Association	185.00
Lombo's Penninsular Road Association	195.00
Long Island North Road Association	70.00
Long Point Road Association	260.00
Long Reach Road Association	230.00
Lowell's Cove Road Association	70.00
Marquis Road Association	70.00
Merriman's Cove Road Association	190.00
Neil's Point Road Association	165.00
North Ledge Road Association	70.00
Oak Ledge Road Association	70.00
Ocean View Park Road Association	70.00
Pott's Point Road Association	180.00
Quahog Bay Road Association	70.00
Randall Road Association	70.00
Sea Cove Road Association	70.00
Seal Ledge Lane Road Association	70.00
Sebascodegan Shores Road Association	200.00
Shore Acres Road Association	70.00
South East Oceanside Road Association	155.00

Spruce Cove Road Association	150.00
Steamboat Wharf Road Association	70.00
Stover's Wharf Road Association	70.00
Sunset Cove East Road Association	70.00
Sunset Cove North Road Association	190.00
Sunset Cove West Road Association	70.00
Tide Mill Cove Road Association	70.00
Tondreau's Point Road Association	220.00
Tryon Road Association	185.00
Twin Oaks Road Association	70.00
Wakefield Road Association	70.00
Wallace Shore Road Association	230.00
Williams Road Association	70.00
Wilson Cove Road Association	155.00
Wilson Shore Road Association	70.00
Winding Way Road Association	150.00
Expended	<hr/> \$ 10,000.00
Appropriated	\$ 10,000.00

#### WELFARE

Case No. 1	\$ 368.60
Case No. 2	1,048.26
Case No. 3	135.44
Case No. 4	39.33
Case No. 5	21.79
Case No. 6	100.00
Case No. 7	225.56
Case No. 8	346.26
Case No. 9	721.00
Case No. 10	71.37
Case No. 11	100.00
Case No. 12	417.00
Case No. 13	1,010.00
Case No. 14	544.46
Case No. 15	520.25
Case No. 16	126.15
Case No. 17	770.29
Case No. 18	1,869.34
Case No. 19	132.63
Case No. 20	161.76
Case No. 21	975.90
Case No. 22	121.74
Case No. 23	280.00



Case No. 24	419.80
Case No. 25	254.33
Case No. 26	666.85
Case No. 27	299.82
Case No. 28	297.24
Case No. 29	2,490.37
Case No. 30	86.17
Case No. 31	378.90
Case No. 32	204.35
Case No. 33	79.60
Case No. 34	678.90
Case No. 35	244.57
Case No. 36	586.00
Case No. 37	84.56
Case No. 38	137.90
Case No. 38	363.80
Case No. 40	420.43
Case No. 41	17.93
Case No. 42	412.70
Case No. 43	46.75
Case No. 44	177.37
Case No. 45	433.19
Case No. 46	14.00
Case No. 47	305.17
Case No. 48	88.04
Case No. 49	2,404.92
Case No. 50	150.00
Case No. 51	220.63
Case No. 52	247.00
Case No. 53	385.50
Case No. 54	273.39
Case No. 55	161.00
Case No. 56	90.76
Case No. 57	2,554.45
Case No. 58	278.04
Case No. 59	449.99
Case No. 60	360.17
Case No. 61	531.98
Case No. 62	29.88
Case No. 63	483.00
Case No. 64	558.00
Case No. 65	115.21
Case No. 66	264.11
Case No. 67	259.00
Case No. 68	195.23

Case No. 69	1,518.14	
Case No. 70	764.29	
Case No. 71	1,389.77	
Case No. 72	270.62	
Case No. 73	90.07	
Case No. 74	179.82	
Case No. 75	1,736.16	
Case No. 76	104.70	
Case No. 77	257.93	
Expended		\$ 35,619.63
Appropriated		\$ 40,000.00
Repayments		\$ 154.00

#### **SELECTMAN'S WIDOW**

Appropriated	\$ 1,000.00
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#### **SUMMER SWIM PROGRAM**

Appropriated	\$ 875.00
Expended	\$ 875.00

#### **MAINE STATE RETIREMENT PROGRAM**

Appropriated	\$ 8,500.00	
Members' Share	4,060.95	
		\$ 12,560.95
Expended		\$ 13,220.59

#### **SOCIAL SECURITY**

Appropriated	\$ 10,000.00
Expended	\$ 9,506.17

#### **STREET MARKERS**

Appropriated	\$ 200.00
Expended	\$ 128.61

#### **VOLUNTEER AMBULANCE SERVICES**

Appropriated	\$ 3,000.00
Expended	\$ 3 000.00

#### **MAINTENANCE CONTINGENCY FUND FOR**

#### **CENTRAL COMMUNICATIONS SYSTEM**

Appropriated	\$ 500.00
Balance Forward	\$ 500.00

## **SOUTHERN MAINE EMERGENCY MEDICAL SERVICES**

### **COORDINATOR**

Appropriated	\$	400.00
Expended	\$	400.00

### **DRY HYDRANTS**

1984 Balance	\$	8,159.76
Expended		48.00
Balance Forward	—————	\$ 8,111.76

### **TAX ANTICIPATION LOAN**

Borrowed on January 10, 1985 @6.20%	\$900,000.00
(Maine National Bank)	
Interest Earned on Investments	83,105.61
	—————\$983,105.61
Repaid on December 31, 1985	\$900,000.00
Interest	55,180.00
	—————\$955,180.00
Net Earnings from Investments	\$ 27,925.61

### **CARE AND PLANTING OF ROADSIDE TREES**

Appropriated	\$	1,000.00
Expended	\$	500.00

### **HARPSWELL HISTORICAL SOCIETY**

Appropriated	\$	500.00
Expended	\$	500.00

### **PEJEPSCOT HISTORICAL SOCIETY**

Appropriated	\$	500.00
Expended	\$	500.00

### **GRAVEYARD POINT BURYING GROUND**

Appropriated	\$	500.00
Expended	\$	500.00

### **REFUNDS, REBATES & OVERCOLLECTIONS**

Received	\$	4,973.18
Expended	\$	6,759.03

**W.C.B.B. PUBLIC TELEVISION**

Appropriated	\$	250.00
Expended	\$	250.00

**JESSIE ALBERT MEMORIAL DENTAL CLINIC**

Appropriated	\$	2,000.00
Expended	\$	2,000.00

**PARSONAGE CHILDCARE CENTER**

Appropriated	\$	500.00
Expended	\$	500.00

**SOUTHERN COASTAL FAMILY PLANNING**

Appropriated	\$	208.00
Expended	\$	208.00

**COASTAL ECONOMIC DEVELOPMENT CORP.**

Appropriated	\$	567.00
Expended	\$	567.00

**NORTHEAST C.O.M.B.A.T.**

Appropriated	\$	25.00
Expended	\$	25.00

**COASTAL HUMANE SOCIETY**

Appropriated	\$	900.00
Expended	\$	900.00

**BRUNSWICK RECREATIONAL PROGRAM FOR SR. CITIZENS**

Appropriated	\$	300.00
Expended	\$	300.00

**CENTRAL MAINE AREA AGENCY ON AGING**

Appropriated	\$	2,195.00
Expended	\$	2,195.00

**ELDER SERV, INC.**

Appropriated	\$	2,600.00
Expended	\$	2,600.00

**COMMUNITY HEALTH & NURSING SERVICES**

Appropriated	\$	2,027.00
Expended	\$	2,027.00



### **HOSPICE**

Appropriated	\$	200.00
Expended	\$	200.00

### **FAMILY CRISIS SHELTER**

Appropriated	\$	180.00
Expended	\$	180.00

### **INDEPENDENCE ASSOCIATION**

Appropriated	\$	800.00
Expended	\$	800.00

### **BATH-BRUNSWICK AREA MENTAL HEALTH ASSOCIATION**

Appropriated	\$	3,796.00
Expended	\$	3,796.00

### **HARPSWELL YOUTH LEAGUE**

Appropriated	\$	500.00
Expended	\$	500.00

### **BABE RUTH BASEBALL**

Appropriated	\$	350.00
Expended	\$	350.00

### **BRUNSWICK YOUTH HOCKEY PROGRAM**

Appropriated	\$	585.00
Expended	\$	580.00

### **MAINE PUBLICITY BUREAU**

Appropriated	\$	162.00
Expended	\$	162.00

### **BRUNSWICK AREA CHAMBER OF COMMERCE**

Appropriated	\$	300.00
Expended	\$	300.00

### **ORR'S ISLAND LIBRARY**

Appropriated	\$	400.00
Expended	\$	400.00

### **BRUNSWICK PUBLIC LIBRARY**

Appropriated	\$	10,000.00
Expended	\$	10,000.00

### **CUMBERLAND COUNTY COCAINE TASK FORCE**

Appropriated	\$	2,500.00
Expended	\$	2,500.00

### **BANGOR SEXUALLY TRANSMITTED DISEASE CLINIC**

Appropriated	\$	30.00
Expended	\$	30.00

### **HOMEMAKER SERVICES**

Appropriated	\$	25.00
Expended	\$	25.00

## SELECTMEN'S REPORT

1985

Indications of continued growth are shown by the following statistics for 1985:

Plumbing Permits issued — 148

Land Use Permits issued — 107

3 Subdivisions approved by Planning Board, 71 lots.

Several more subdivisions are in preliminary planning stages. At least one of these may be for condominiums. The Board of Appeals heard 30 appeals, as compared to 7 in 1984.

School Administrative District #75 has plans for an addition to the Harpswell Islands School. A group of Harpswell citizens approached the School Building Committee about the possibility of enlarging the gymnasium area to provide a full-sized gym, which could be used by all Harpswell residents for recreational purposes. This would also be large enough for Town Meetings. S.A.D. #75 will bear all the maintenance and operational expenses if the Town will underwrite the cost of the addition beyond the State-approved amount. The State will contribute \$600,000.00, and the Town will be asked by referendum at the 1986 Town meeting to authorize the expenditure of \$350,000.00 to fund the cost of the additional space and equipment. A 14 year loan @ 7% would require a payment of \$52,125.00 (principal and interest) the first year with decreasing annual interest payments. This would be approximately .44 per thousand on the tax rate. We support this proposal as a rare opportunity for the Town to acquire an adequate facility for recreational and Town meeting purposes and urge the voters to make their wishes known at the March Town meeting.

Plans have finally been completed for the new Municipal Building. As noted in the report of the Town Building Committee in this Town report completion is anticipated for fall of 1986. This will consolidate all of the Town's business under one roof for the first time. The loan for the new office building will be for \$150,000.00. At the present valuation the first year principal and interest payment will require about .18 per thousand valuation.

The cost of liability insurance for Municipalities has more than trebled in 1985 and appears to be heading for further increases. The overrun of our own insurance account for 1985 was caused by these increases. The Maine Municipal Association continues to provide a

variety of valuable services to the Town and is currently studying the possibility of a liability insurance pool for municipalities.

The volume of rubbish being processed by the Strawberry Creek Recycling Center continues to grow, making it necessary to run the incinerator at above-rated capacity, especially during the summer months. This is not a good situation as a clean burn cannot be achieved while forcing the unit, and the possibility of breakdown always exists. At the present time the interest rates are low and we feel that this is the time for the Town to consider installing a second burner. We have consulted with suppliers and engineers and are looking at a unit that is cleaner burning, capable of burning tires, shingles, etc. and still meet the Environmental Protection Agency standards. It also has a self-loading feature, enabling continuous burning without being shut down periodically to allow the unit to cool down as is the case with our present incinerator. The practical capacity is approximately double what we now have. As this report goes to print we are getting costs and preparing bid specifications.

A hearing will be held at the Cundy's Harbor Community Hall on Monday, March 3rd at 7:30 P. M. to discuss this issue and the Harpswell Islands' School addition.

General Assistance costs continue to be controlled at an acceptable level. A new General Assistance Ordinance to conform with recent changes in the State law is ready for adoption by our board in early 1986.

The State Department of Human Services has not allowed Harpswell and other communities to continue their administration of the Home Energy Assistance Program (HEAP). We feel this was a mistake on the Department's part and will support efforts in the legislature to again make local administration of HEAP possible.

As mentioned in our 1984 report, rising real estate prices continue to make stable assessment of real estate a great problem. You will note in the front of this report, an increase of nearly 20 million dollars for 1986 in the State's valuation of the Town. This, on top of an average 10 million dollar increase for each of the previous years since 1983. To prevent the large increase in assessed values on a three to five year basis, we continue to re-establish valuations on an annual basis to maintain the 70% of State valuation required by law.

United Video has completed its major installations and is beginning some extensions to areas not included in the original franchise plan. They have furnished the Town with equipment for local program origination. Plans for use of this equipment include training to be conducted by our C.A.T.V. Advisory Committee. Channel 3 on the Cable



will be used in early spring of 1986 as our local program channel. A community bulletin board will be a regular feature. Community groups wishing to avail themselves of the service must submit their announcements in writing at least 7 days prior to the scheduled events to the Selectmen's office. The C.A.T.V. Advisory Committee is requesting \$2,000.00 for expenses which may be incurred for local program origination. United Video will be paying an annual franchise fee equal to 3% of gross customer revenue, plus an annual lease of land and taxes on plant and equipment.

Through the generosity and public interest of the Root family, we are acquiring about 1 acre of land at the head of Mackerel Cove on Bailey Island. Once title is passed to the Town, regulations for the public use of the property will be developed.

The reports of the various committees of the Town are printed in this report. We commend the men and women who serve on these committees in unselfish service to their community. The monetary value of their services is beyond calculation. We express to all our sincere appreciation for their continued interest and service.

We encourage citizens to call the Selectmen if they are interested in serving the Town in any volunteer capacity. Their service will be most welcomed.

MALCOLM B. WHIDDEN, JR.

HOWARD D. BUTLER

RONALD E. JOHNSON

Selectmen, Town of Harpswell, Maine

## COLLECTIONS

### Beverly R. Bibber, Collector 1985

Tax Commitment	\$ 746,243.76	
Supplements	2,672.28	
	<hr/>	\$ 748,916.04
Paid to Cash January 1, 1986	\$ 724,925.38	
Abatements	1,672.80	
	<hr/>	\$ 726,598.18
Balance Due January 1, 1986		<hr/> \$ 22,317.86

### Millicent A. Johnson, Collector 1985

Tax Commitment	\$ 1,227,772.27	
Supplements	24,922.14	
	<hr/>	\$ 1,252,694.41
Paid to Cash January 1, 1986	\$ 1,197,420.51	
Abatements	11,441.66	
	<hr/>	\$ 1,208,862.17
Balance Due January 1, 1986		<hr/> \$ 43,832.24

## UNPAID TAXES

Beverly R. Bibber, Collector 1985 Taxes

\*Indicates tax paid in full after books closed.

*Aldred, Sandra M.	\$ 73.80
*Aldred, Sandra M.	300.37
Ames, Dorothy W. Bal. Due	572.00
Ames, Richard C.	436.40
Anderson, Robert A. & Susan R.	216.91
Bansmar, Holman C. & Hester	234.52
Big B., Inc.	902.00
Bishop, David L.	147.60
Brown, James E.	80.36
Brown, Heirs of Helen	410.00
Burgess Market	32.80
*Cabot, Lewis P.	1,830.24
Chaisson, Joseph M. & Mary A.	555.96
Chipman, David	126.28
Chipman, David	160.72
Coffin, Robert I. & Irene M.	65.60
Coffin, Russell	162.36
Cole, Richard W. Bal. Due	136.80
Coyne, Richard Eugene	67.24
Davis, Robert L. & Mathilda G.	510.04
deLyra, Geoffrey	323.24
Derosa, Ellen & Kelley, Anthony Bal. Due	160.80
Doucette, Reginald A. & Jeannine C. Bal. Due	338.80
Estes, Stephen D. & Dorrie, Nancy	201.39
Faulhaber, John M., Jr.	989.41
Gaudet, James I.	511.68
Graves, Joan M.	180.40
Griffin, Timothy Bal. Due	37.83
Griffin, William Jr. & Gertrude	328.00
Hall, Thomas C.	559.24
Hansen, Henry J., Irene A. & John	264.04
Hansen, James B. & Elizabeth A.	173.84
Hansen, John, Henry & Diane	385.40
*High Head Co.	200.90
*High Head Co.	147.93
Homer, George H. Jr. & Sandra J.	738.00
Jutras, Armand L.	239.44
Lamarre, Robert M. Jr. Bal. Due	24.86
Lauze, Normand L.	401.80

Lavigne, John	98.40
Manning, Charles F. Jr. & Meredith	1,350.54
*McIntire, Dana	180.40
McLoughlin, James G. & Norma	1,076.33
Minot, David	49.20
Moody, Maurice K. Jr. & Judy	219.76
Moody, Maurice K. Jr. & Judy E.	442.80
Morrell, Jeffrey	86.59
O'Connell, Mary, Cindy, Tina & Tammy	137.76
*Reilly, George A. Jr. & Elizabeth	282.08
Ricker, Donald E. Jr.	54.12
Ross, Norma C.	205.00
Ross, Wayne & Sheryl	65.60
Smith, Francis A. & Casimira	379.82
*Snow, Ronald F. & Linda E.	203.36
Sprague, Frederick & Mabel	65.60
Staples, Robert E.	1,466.16
Strange, William F. & Margaret Rae	287.00
Thomas, Mark A. & Michele M.	639.60
Ward, Lawrence E. & Patricia	32.80
Ward, Lewis V.	306.68
Ward, Lewis V. & Loretta L.	131.20
Wessel, David	108.24
*Whitehouse, Nancy L. Bal. Due	218.60
Williams, Stanley E. & Shirley L.	1,001.22
	<hr/> \$ 22,317.86

#### ABATEMENTS

Barrett, John F.	\$ 182.04
Crosman, Clifford	416.56
Crosman, Clifford	168.92
Hascall, Heirs of Elmer	59.04
Jalbert, Donat	65.60
Springman, Robert	514.96
Vallee, Robert	16.40
Weeks, Wilmont	249.28
	<hr/> \$ 1,672.80

#### 1984 TAXES TO LIEN

Allen, Willis R. & Clarice M.	\$ 229.63
*Ames, Dorothy W.	597.79
Bansmer, Herman & Hestia	223.08
*Chipman, David	152.88
*Chipman, David	162.88



Hall, Thomas C.	531.96
*Homer, George H. Jr. & Sandra J.	511.68
McLoughlin, James G. & Norma	1,023.83
Moody, Maurice K. Jr. & Judy E.	209.04
Moody, Maurice K. Jr. & Judy E.	371.28
Morrell, Jeffrey	82.37
Ross, Wayne & Sheryl	62.40
Smith, Francis A. & Casimira	361.30
Ward, Lawrence E. & Patricia	31.20
Ward, Lewis V.	291.72
Wad, Lewis V. & Loretta L.	124.80
	<hr/> \$ 4,925.08

## UNPAID TAXES

### Millicent A. Johnson, Collector 1985 Taxes

\*Indicates tax paid in full after books closed.

Aldred, Joseph A., Jr.	\$ 332.10
*Alexander, Eugene P. & Althea	172.20
Anderson, Thomas C.	875.56
Anderson, Thomas C.	147.63
Austin, Alfred L. & Joanne E.	1,230.00
Austin, Alfred L. & Joanne E.	536.28
Austin, Alfred L. & Joanne E.	537.92
Bailey, Lawrence Jr. & Jane A.	278.80
Baker, John L. & Virginia	98.40
Bear, John E. Jr.	809.18
Bernat, Paul N. & Susan D.	787.20
Bichrest, David P.	606.80
*Bird, Henry L.	639.60
Blanchard, Ralph & Elizabeth	232.88
Bork, Linda D.	840.66
Brockett, George & Rose	12.30
Brockett, George & Rose	68.80
Burr, Paul D. & Mina E.	344.40
Carter, Paul	196.80
Coffin, Richard A.	36.41
Coffin, Thomas A.	36.41
*Conway, Norma J. & Thomas H.	452.64
Cooney, Thomas A. & Noelle H. Bal. Due	46.24
Conburg, Terry L. & Kathleen E. Russell	475.60
*Cutler, William C. & Nancy B.	467.40
Daddio, Brian P. & Sylvia D.	328.00
Danzig, Jeannette E. Bal. Due	293.60

Maney, Harold	282.08
Matthews, Robert	54.12
Darling, Clinton & Laura	385.40
*Decker, Harry C. & Lynn	178.76
*Doyle, Richard A. Jr. & Beatrice P.	162.36
Dunning, Gerald	93.48
Dunning, Jack F.	615.00
Dutton, Kendall	910.20
Elowe, Edmond N. & Carol E.	1,872.88
Emerson, Philip T. & Louise P.	385.40
*Fahey, Thomas J. & Anne D.	564.16
Fairlamb, C. Richard, Heirs of	32.80
Favreau, Neil H. & Susan A.	32.80
Ford, James A. & Kerry L.	832.46
Gilley, James E. & Charlene G.	16.40
Goodnow, Joe	59.04
Gracey, Jerome B.	898.72
Graybill, Kenneth C., Jr.	429.68
Graybill, Kenneth C., Jr.	34.44
Gaybill, Kenneth C., Jr. & Blanche	16.40
Hannon, George P. & Sally Sue	406.72
Harley, Luther O.	145.96
Henderson, Jerry G. & Linda E.	115.21
Herrschaft, Marion Koettin	254.20
Hersom, Gordon Bal. Due	135.48
Hill, Frank A.	98.40
Hillman, Mayota L.	418.20
Hollingshead, Sharon D. & Richard, Jr.	633.04
Holmes, John E. & Theresa A.	472.32
Howe, Bradlee Talcott Bal. Due	215.08
*Jackson, Marshall E., Sr. & Jane M.	123.98
Johnson, Howard E., Jr. & Glenda L.	541.20
Johnson, Ralph O. & Sharon	642.88
Jones, Frederick M.	447.72
Jones, Frederick M.	16.40
Jones, Scott H. & Roni Rae	305.94
Koetting, Erla M. & Alois	164.00
*LaPlante, Normand A. & Jacqueline M.	1,344.80
Lapolice, George, Donald & Dennis J.	585.48
Larsen, Glenn S. & Wendy D.	152.52
Ledgeview Associates	217.46
Leeman, Ira W. & Drew, Judy R.	164.00
Macduff, David L.	49.20
MacHugh, Phillip E. & Carl	406.72
Maney, Harold	16.40

McCarthy, William E. & Mary B.	123.00
McGrath, Gary W. & Patricia C.	82.00
Meroff, William & Mary	332.92
Merrill, Constance S.	249.28
Moody, Beatrice	236.16
Moody, Walter Scott	98.40
Morgan, Paul E. & Judith M.	378.84
Morgan, Suan	196.80
Morin, June	347.68
Munsey, Russell R. & Martha A.	523.16
Murphy, Michael E. & Judith A.	196.80
Noyes, Michael S. & Janice A.	351.78
*Patton, Walter B., Jr.	49.20
Perry, James	49.20
Pray, Norrine	67.24
Richard Weeks Construction Bal. Due	1,066.53
Richardson, Earl & Georgette	754.40
Rogers, Nancy	45.92
Rondeau, Barbara M. & Leonard A. Bal. Due	173.96
Salvatore, Leo F. & Putinas, Bruce Bal. Due	132.84
Siatras, John & Louis T.	501.84
Siatras, John & Suzanne	410.00
Siatras, John & Suzanne	24.60
*Smith, Barry W.	1,321.92
Smith, Daniel H. & Judith Ann Bal. Due	117.36
Smith, Richard N.	270.69
Stewart, Sandra G.	1,181.62
Tijerina, Carol	16.40
Tobey, Dennis	136.12
Toothaker, Earle F. & Theresa	136.12
Toothaker, Rudolph O., Jr.	74.62
Turner, Gerald & Pamela	202.70
United Video Cablevision	5,216.59
Vancott, Harold Bal. Due	6.68
Veilleux, Roland P. & Anita M.	498.56
*Walker, Joan Sauer	82.00
Walker, Lora E.	62.32
Wallace, Virgil	27.88
Warner, Joyce E. & Levasseur, Patricia A.	49.20
Weaver, Stanley G. & Booker, Katherine A.	492.00
Weed, Donald B. & Jeannette E. Danzig Bal. Due	114.56
Welner, Richard & Lissa Bal. Due	498.93
Whiting, William T. & Joan R.	119.72
<hr/> \$ 43,832.24	

## ABATEMENTS

Ace Oil Corporation	\$ 16.40
Anderson, Thomas C. & Nancy M.	114.80
Anderson, Thomas C. & Nancy M.	234.52
Burpee, Alice	16.40
Conneen, Peter J. & Carol J.	385.40
Darling, Daniel E. & Doris E.	177.63
Dayton, Harold M. Jr. & Cathy C.	32.80
Dunning, Lucy V.	106.60
Ganske, William H. & Mary L.	65.60
Ganske, William J. & Michel J.	32.80
Goodwin, Edith E.	393.60
Goodwin, Joseph M.	459.20
Goodwin, Marshall Dana & Kimball O.	147.60
Hamlin, Ruby	439.52
Harpswell Development Corp.	5,947.80
Kezer, Richard F. & Valerie V.	1,180.80
McGowen, Bruce K.	584.50
Mockler, Melbourne & Glennis	49.20
Pontoillo, Barry	155.80
Rowe, Elinor	32.80
Savage, Lary S. & Boyd, Linda M.	21.65
Schmitt, Max F. & Marguerite D.	9.84
Sheffield, Byrt S. & Dyan S.	770.80
Stowe, William S. & Lonnie S.	41.00
Walls, Ruth A.	24.60
	<hr/> \$ 11,441.66

## 1984 TAXES TO LIEN

### Rachel B. Skolfield

*Alexander, Eugene & Althea Bal. Due	\$ 63.80
Alexander, Lendall D. Jr. & Yvette	397.18
Anderson, Thomas C.	942.24
Anderson, Thomas C. & Nancy E.	363.43
*Austin, Alfred L. & Joanne E. Bal Due	1,070.00
*Austin, Alfred L. & Joanne E.	411.68
Bailey, Lawrence Jr. & Jane A.	265.20
*Brockett, George & Rose	11.10
*Brockett, George & Rose	65.52
*Colyear, Patricia & Blair	795.60
*Conway, Norma J. & Thomas H.	430.56
*Darling, Peter & Kathleen	216.84
Dunning, Gerald	88.92

Dutton, Kendall	865.80
Goodenow, Joe	55.16
Harley, Luther O.	138.84
Herrschaft, Marion Koetting	241.80
Johnson, Fred B.	327.60
Johnson, Ralph O. & Sharon	611.52
*McGrath, Gary W. & Patricia C.	78.00
*Moodyf, Beatrice	224.64
Morgan, George & Judith	494.21
Morin, June	330.72
Reid, Glenda	335.40
*Richardson, Earl & Georgette	717.60
Salvatore, Leo F. & Putinas, Bruce F.	126.36
Smith, Richard N.	257.40
Stewart, Sandra G.	1,123.98
Tijernia, Carol	15.60
Tobey, Carroll	129.48
Tobey, Dennis	129.48
*Toothaker, Earle F. & Teresa	129.48
Wallace, Virgil	26.52
	<hr/> \$ 11,483.31

## REPORT OF THE TREASURER

### Receipts

Tax Collector — Beverly R. Bibber	
1986 Real Estate Taxes	\$ 1,811.80
1985 Real Estate Taxes	724,176.58
1984 Real Estate Taxes	21,277.55
1983 Personal Property Taxes	135.85
Auto Excise Taxes	150,523.02
Watercraft Taxes	7,046.00
Auto Re-registrations	1,291.00
Interest on Taxes	2,860.21
	<hr/> \$ 909,122.01
Tax Collector — Rachel B. Skolfield	
1985 Real Estate Taxes	446.34
1984 Real Estate Taxes	26,611.91
Auto Excise Taxes	32,222.70
Watercraft Excise Taxes	2,110.33
Auto Re-registrations	103.00
Interest on Taxes	1,860.43
	<hr/> \$ 63,354.71



Tax Collector — Millicent A. Johnson

1985 Real Estate Taxes	1,196,974.17	
Auto Excise Taxes	75,455.32	
Watercraft Excise Taxes	13,303.20	
Auto Re-registrations	1,165.00	
Interest on Taxes	3,601.00	
	<hr/>	\$ 1,290,498.69

Received from State of Maine

Municipal Revenue Sharing	78,136.77	
Watercraft Refund	14,947.87	
Local Road Assistance	25,822.30	
Civil Emergency Preparedness	573.45	
Snowmobile Registrations	390.00	
Veterans' Refund	1,332.09	
District Court Fines	303.58	
Taxation Refund	367.34	
Aircraft Tax Refund	185.51	
Park Fee Sharing	1,292.32	
Conservation Refund	145.00	
Library Funds	40.00	
	<hr/>	\$ 123,536.23

Other Receipts

Liens	15,684.71	
Tax Deeds	250.00	
Tax Acquired Property	711.09	
Interest & Charges on Liens	3,984.71	
Recycling Income	6,544.67	
Plumbing Permits	4,866.50	
Fuel Program Reimbursement	110.00	
Investment Interest	83,105.61	
Tax Refunds, Rebates, Overpayments	4,973.48	
Copies & Miscellaneous	145.42	
Licenses, Permits & Hearings	359.63	
Dog Licenses	748.00	
Canine Control Fines & Charges	544.00	
Transfer from Town Building Fund	793.50	
Group Health Insurance (Members' Share)	7,626.67	
Savings Plan	125.00	
Insurance & Other Refunds	768.00	
Welfare Refunds	154.00	
Shellfish Licenses	4,695.00	
Shellfish Fines	934.00	
Maine State Retirement (Members' Share)	4,060.95	
Sale of 1983 Sheriff's Vehicle	1,500.00	
	<hr/>	\$ 142,684.94

Tax Anticipation Loan	900,000.00	
Federal Revenue Sharing Appropriation	41,000.00	
	<hr/>	\$ 941,000.00
Total Receipts		\$ 3,470,196.58
Cash in Checking Accounts 1-1-85		\$ 421,040.89
Passbook Plus — Casco Northern		102,753.83
		<hr/>
		\$ 3,993,991.30
Total Expenditures		3,353,495.94
		<hr/>
Cash in General Fund Accounts 12-31-85		\$ 640,495.36
Federal Revenue Sharing Reserve		
Casco Northern 1-1-85	\$ 32,302.88	
Federal Revenue	31,920.00	
Interest	3,867.08	
	<hr/>	
	\$ 68,089.96	
Less Appropriated	41,000.00	
Federal Revenue Sharing Reserve 12-31-85	<hr/>	\$ 27,089.96
Town Building Reserve		
Coastal Savings Certificate 1-1-85	\$ 112,665.58	
Interest	8,965.26	
	<hr/>	
	\$ 121,630.84	
Less Expended	793.50	
Town Building Reserve 12-31-85	<hr/>	\$ 120,837.34
Recycling Center Reserve 1-1-85		
Coastal Savings — Passbook Plus	\$ 15,000.00	
Appropriated	15,000.00	
Interest	1,192.04	
Recycling Center Reserve 12-31-85	<hr/>	\$ 31,192.04
		<hr/>
Total Cash Assets 12-31-85		\$ 819,614.70

Respectfully submitted,

ANNE F. ANDERSON, Treasurer

## REPORT OF TOWN CLERK

1985

Marriages recorded in Harpswell	61
Births recorded in Harpswell	57
Deaths recorded in Harpswell	30

	Age
Moody, Annie T. — January 15	77
Linscott, Sylvanus Bernard — January 21	68
Terrio, Ralph Arlington — January 21	68
Leeman, Royston F. — March 5	81
Gatchell, Georgia E. — March 23	93
Glidden, Eileen M. — March 26	51
Stover, Burton S. — May 20	88
Merrill, Lottie E. — June 4	104
Burbank, Ellen Lord — June 10	78
Packard, Frederick C. Jr. — June 24	86
Davis, Robert Clinton — July 7	66
Chandler, William M. — July 13	66
Bass, Howard S. — July 20	83
Howard, Neil E. — August 24	73
Foreit, Francis H. — August 28	71
Brittain, Barbara — August 29	56
Lubee, Horace L. — September 11	87
Montalvo, Edwin J. Sr. — September 14	74
Labbe, Adelard — October 5	77
McCabe, Matthew — October 12	83
Lavigne, Lionel — October 21	72
Irwin, Basil — October 31	75
Murray, Julie Marie — November 17	65
Hoffman, Waldo B. — November 23	74
Leeman, Louise — November 25	74
Caton, Veryl Marie — December 9	53
Merriman, Ralph Noble — December 6	73
Weir, Marguerite M. — December 13	97
Murray, Paul Joseph — December 19	66
Gordon, Grant B. — December 26	68

Respectfully submitted,

FRANCES L. JOHNSON, Town Clerk

## REPORT OF CERTIFIED PUBLIC ACCOUNTANTS

January 31, 1986

Board of Selectmen  
Town of Harpswell  
Harpswell, Maine

We have examined the financial statements of the various funds and general long-term debt group of accounts of the Town of Harpswell, Maine for the year ended December 31, 1985, as listed in the foregoing table of contents. Our examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances. We did not audit the records of the Home Energy Assistance Program and Energy Crisis Intervention Program.

As is the usual practice of Municipalities in the State of Maine, the Town has not maintained a record of its general fixed assets and, accordingly, a statement of general fixed assets, required by generally accepted accounting principles, is not included in the financial report. In our opinion, the financial statements listed in the aforementioned table of contents present fairly the financial position of the funds of the Town of Harpswell at December 31, 1985 and the results of operations of those funds and general long-term debt group of accounts for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

The accompanying supplemental schedules and related information presented as Schedules 1 through 4 are not necessary for a fair presentation of the financial statements, but are presented as additional analytical data.

This information has been subjected to the tests and other auditing procedures applied in the examination of the financial statements mentioned above and, in our opinion, is fairly stated in all material respects in relation to the financial statements taken as a whole.

BERRY, FOWLES & CO.  
Certified Public Accountants

**TOWN OF HARPSWELL, MAINE**  
**GENERAL FUND**  
**BALANCE SHEET**

<b>ASSETS:</b>	
Cash	\$792,525.
Receivables:	
Taxes	\$66,322.
Tax Liens	11,535.
	<hr/> 77,857.
Tax Deeds	2,282.
Tax Acquired Property	10,939.
	<hr/>
<b>TOTAL ASSETS</b>	<b><u>\$883,603.</u></b>

**LIABILITIES AND FUND BALANCES:**

Liabilities:	
Deferred Revenues	\$ 40,198.
Due to Other Funds	
Special Revenue	\$ 7,526.
Capital Projects	61,340.
	<hr/> \$ 68,866.
	<hr/> \$109,064
Fund Balances:	
Reserved for:	
Town Building	\$120,837.
Recycling Center	31,192.
Unreserved:	
Designated for Subsequent Years Expenditures	8,500.
Undesignated	614,010.
	<hr/> \$774,539.
<b>TOTAL LIABILITIES AND FUND BALANCES</b>	<b><u>\$883,603.</u></b>

See notes to Financial Statements.



**TOWN OF HARPSWELL, MAINE**  
**GENERAL FUND**  
**STATEMENT OF CHANGES IN FUND BALANCES**  
**YEAR ENDED DECEMBER 31, 1985**

FUND BALANCE UNRESERVED —	
UNDESIGNATED — JANUARY 1, 1985	\$485,636.
Add: Excess of Actual Revenues and Over (Under)	
Actual Expenditures and Other Uses (Exhibit B-2)	128,374.
	<hr/>
FUND BALANCE UNRESERVED —	
UNDESIGNATED — DECEMBER 31, 1985	<u>\$614,010.</u>

See notes to Financial Statements.

TOWN OF HARPSWELL, MAINE  
STATEMENT OF DEPARTMENTAL OPERATIONS  
YEAR ENDED DECEMBER 31, 1985

	Appropriation Balances Forward	Appropriations	Transfers and Other Credits	Total Available	Expenditures	Appropriation Balances		
						Overdrawn	Lapsed Unexpended	Carried Forward
<b>GENERAL GOVERNMENT:</b>								
Miscellaneous Expense	--	\$ 35,000.	--	\$ 35,000.	\$ 35,176.	\$ 176.	--	--
Salaries	--	52,628.	\$ 2,559.	55,187.	55,187.	--	--	--
Clerical Help	--	23,000.	--	23,000.	22,957.	--	\$ 43.	--
Planning Board	--	2,000.	--	2,000.	1,604.	--	396.	--
Plumbing Inspection Fees	--	3,500.	--	3,500.	3,367.	--	153.	--
Maine Municipal Association	--	2,517.	--	2,517.	2,517.	--	--	--
Health Insurance	--	8,500.	7,627.	16,127.	15,053.	--	1,074.	--
Social Security	--	10,000.	--	10,000.	9,506.	--	494.	--
Brunswick Area Chamber of Commerce	--	300.	--	300.	300.	--	--	--
Maine State Retirement System	--	8,500.	4,061.	12,561.	13,221.	660.	--	--
Workers' Compensation Insurance	--	7,500.	578.	8,078.	11,863.	3,787.	--	--
Architect	--	1,500.	--	1,500.	--	--	--	\$1,500.
Consultant to Planning Board	\$15,000.	--	--	15,000.	1,348.	--	13,652.	--
MacKeral Cove Land	--	6,500.	--	6,500.	--	--	--	6,500.
	\$15,000.	\$ 161,445.	\$14,825.	\$ 191,270.	\$ 172,079.	\$ 4,621.	\$ 13,812.	\$8,000.
<b>PUBLIC WORKS:</b>								
Snow and Ice Removal	--	\$ 100,000.	--	\$ 100,000.	\$ 99,975.	--	\$ 25.	--
Repairs and Tarring of Roads and Bridges	--	110,000.	--	110,000.	95,721.	--	14,279.	--
Birch Island Wharf and Road	--	1,800.	--	1,800.	--	--	--	--
Private Roads	--	10,000.	--	10,000.	10,000.	--	--	--
Strawberry Creek Recycling Center	--	75,500.	--	75,500.	79,152.	\$ 3,652.	--	--
Care and Planting of Roadside Trees	--	1,000.	--	1,000.	500.	--	500.	--
Care of Town Landings	--	7,500.	--	7,500.	2,979.	--	4,521.	--
Recycling Center Capital Improvement Fund	--	15,000.	--	15,000.	15,000.	--	--	--
	--	\$ 320,800.	--	\$ 320,800.	\$ 305,127.	\$ 3,652.	\$ 19,325.	--

TOWN OF HARPSWELL, MAINE  
STATEMENT OF DEPARTMENTAL OPERATIONS (Continued)  
YEAR ENDED DECEMBER 31, 1985

Schedule 4 (Continued)

	Appropriation Balances Forward	Appropriations	Transfers and Other Credits	Total Available	Appropriation Balances		
					Overdrawn	Lapsed Unexpended	Carried Forward
<b>PROTECTION:</b>							
Street Markers Fire Department	--	\$ 200.	--	200.	--	\$ 71.	--
Fighting Fires	--	1,000.	--	1,000.	--	815.	--
Fire Departments	--	13,000.	--	13,000.	--	--	--
Street Lighting	--	15,000.	--	15,000.	\$ 900.	--	--
Deputy Sheriffs	--	78,000.	--	78,000.	--	84,680.	--
Civil Emergency Preparedness	--	1,500.	\$ 1,500.	3,000.	--	145.	--
Ambulance Service	--	3,000.	--	3,000.	--	--	--
Northeastern Combat	--	25.	--	25.	--	--	--
Emergency Medical Services Coordinator	--	400.	--	400.	--	--	--
Maintenance-Central Station Communications System	--	500.	--	500.	--	--	\$ 500.
Conservation Commission	--	300.	190.	490.	--	190.	--
Canine Control	--	8,000.	125.	8,125.	839.	--	--
Code Enforcement Office	--	5,000.	--	5,000.	--	--	--
	--	\$ 125,925.	\$ 1,815.	\$ 127,740.	\$ 6,919.	\$ 591.	\$ 500.
<b>EDUCATION:</b>							
School Administrative District No. 75	--	\$1,570,200.	--	\$1,570,200.	--	--	--
<b>HEALTH AND WELFARE:</b>							
Brunswick Area Mental Health Association	--	\$ 3,796.	--	3,796.	--	--	--
Community Health and Nursing	--	2,027.	--	2,027.	--	--	--
Independence Association for Retarded	--	800.	--	800.	--	--	--
Jessie Albert Memorial Dental Clinic	--	2,000.	--	2,000.	--	--	--
Personage Child Care Center	--	500.	--	500.	--	--	--
Selectmen's Widow	--	1,000.	--	1,000.	--	\$ 1,000.	--
Coastal Economic Development	--	567.	--	567.	--	--	--
Coastal Humane Society	--	900.	--	900.	--	--	--
Coastal Family Planning	--	208.	--	208.	--	--	--
Town Poor	--	40,000.	\$ 100.	40,100.	--	4,534.	--
Elder Serv., Inc.	--	2,600.	--	2,600.	--	--	--
Central Maine Area Agency on Aging	--	2,195.	--	2,195.	--	--	--
Graveyard Point Burying Ground	--	500.	--	500.	--	--	--
Hospice	--	200.	--	200.	--	--	--
Family Crisis Shelter	--	180.	--	180.	--	--	--
Cocaine Task Force	--	2,500.	--	2,500.	--	--	--
Bangor Sexually Transmitted Disease Clinic	--	30.	--	30.	--	--	--
Homemaker Services	--	25.	--	25.	--	--	--
	--	\$ 60,028.	\$ 100.	\$ 60,128.	--	\$ 5,534.	--

TOWN OF HARPSWELL, MAINE  
STATEMENT OF DEPARTMENTAL OPERATIONS (Continued)  
YEAR ENDED DECEMBER 31, 1985

	Appropriation Balances		Transfers and Other Credits	Total Available	Expenditures	Appropriation Balances		
	Forward					Overdrawn	Lapsed Unexpended	Carried Forward
<b>CULTURAL AND RECREATIONAL:</b>								
Public Television - WCEB	--	\$ 250.	--	\$ 250.	\$ 250.	--	--	--
Pejepscot Historical Society	--	500.	--	500.	500.	--	--	--
Brunswick Public Library	--	10,000.	--	10,000.	10,000.	--	--	--
Harpswell Youth League	--	500.	--	500.	500.	--	--	--
Brunswick Area Youth Hockey	--	585.	--	585.	580.	--	\$ 5.	--
Swimming Program	--	875.	--	875.	875.	--	--	--
Brunswick Recreation for Senior Citizens	--	300.	--	300.	300.	--	--	--
Babe Ruth Baseball	--	350.	--	350.	350.	--	--	--
Orr's Island Library	--	400.	--	400.	400.	--	--	--
Maine Publicity Bureau	--	162.	--	162.	162.	--	--	--
Harpswell Historical Society	--	500.	--	500.	500.	--	--	--
	--	\$ 14,422.	--	\$ 14,422.	\$ 14,417.	--	\$ 5.	--
<b>DEBT SERVICE:</b>								
Strawberry Creek Recycling Center Loan - Principal	--	\$ 25,000.	--	\$ 25,000.	\$ 25,000.	--	--	--
Strawberry Creek Recycling Center Loan - Interest	--	17,400.	--	17,400.	17,375.	--	\$ 25.	--
Interest on Tax Anticipation	--	55,800.	--	55,800.	55,880.	--	620.	--
	--	\$ 98,200.	--	\$ 98,200.	\$ 97,555.	--	\$ 645.	--
<b>FIXED CHARGES:</b>								
County Tax	--	\$ 86,101.	--	\$ 86,101.	\$ 86,101.	--	--	--
Overlay	--	73,313.	--	73,313.	14,209.	--	\$ 59,104.	--
	--	\$ 159,414.	--	\$ 159,414.	\$ 100,310.	--	\$ 59,104.	--
<b>TOTAL</b>	\$15,000.	\$2,510,434.	\$16,740.	\$2,546,174.	\$2,447,850.	\$15,192.	\$101,016.	\$8,500.

## SPECIAL TOWN MEETING

A Special Town Meeting was held on July 17, 1985 at Mt. Ararat School, Topsham, at 7:30 o'clock in the evening.

ART. 2 — Voted to adopt the Town of Harpswell Coastal Ordinance Relating to Flood Hazard Building Permit System and Review Procedure as mandated by the Federal Emergency Management Agency to enable the Town to continue participation in the National Flood Insurance Program. Ordinance to be effective on July 17, 1985 — on file at the Town office.

ART. 3 — Voted to raise and appropriate the sum of \$6,500.00 and accept two parcels of land from the Bailey Island Group Associates, a limited partnership, as more fully described:

Beginning at the intersection of the Westerly side-line of Route 24 with the Southerly sideline of Mackerel Cove Road so-called; thence N 85° 52' W 379.43 feet along the Southerly side line of Mackerel Cove to the Point of Beginning; thence S27° 18' 47" W 202.65 feet more or less, to the Southeasterly corner; thence on the same bearing 6 feet, more or less, to the highwater mark of Mackerel Cove; thence in a generally Northwesterly direction along said Cove 305 feet, more or less, to the Easterly sideline of land now or formerly of Erastus Starr; thence N24° 30' E 55' feet, more or less, along said Starr Lot to Mackerel Cove Road; thence S 85° 30' E 330.00 feet, more or less, along said Mackerel Cove Road to the Point of Beginning.

Also land beginning at a Drill Hole at the Westerly side of Route 24 and the Northeasterly corner of H. Elroy Johnson lot; thence N 47° 15' W 484.32 to the Northwesterly corner of C. H. Mann Lot and Point of Beginning; thence at right angle and in the Southwesterly direction along said Mann Lot to the highwater mark of Mackerel Cove 6 feet more or less; Thence in a generally Northwesterly direction along said Cove 24 feet, more or less to the Town Lot; thence N27° 18' 47" E 6 feet, more or less, along Town Lot to a Point; thence S 47° 15' E 25 feet, more or less, to the point of beginning.

Also a Quit-Claim deed to a small parcel of land located at the head of Mackerel Cove, between the Mackerel Cove Road and Mackerel Cove and Westerly of the parcel of land now or formerly owned by E. Sarr, as referred to in the above description, and on the West by land of the Town of Harpswell.

Together with all rights in and to the shores and flats abutting the above described parcels as the grantors themselves may have or own.



Excepting and reserving from the above described premises a perpetual and exclusive right of way for the benefit of the grantor, its successors and assigns, herein for the purpose of ingress and egress to and from the shores of Mackerel Cove, with the right to fence said easement provided the fence is built and maintained by the grantor, its successors and assigns.

Said right of way is described as follows: Beginning at a Drill Hole at the Westerly side of Route 24 and the Northerly corner of H. Elroy Johnson Lot; thence N47° 15' W 484.32 to the Northwesterly corner of C. H. Mann Lot and Point of Beginning; thence at right angle and in the Southwesterly direction along said Mann Lot to the highwater mark of Mackerel Cove 6 feet, more or less; Thence in a generally Northwesterly direction along said Cove 24 feet, more or less, to the Town Lot; thence S47° 15' E 25', more or less, to the point of beginning.

The terms and conditions of this sale are that:

(1) There shall be a right of way approximately 6'  $\times$  25' for the benefit of the Bailey Island Group Associates, their successors or assigns, abutting the Southeasterly corner of the parcel being conveyed and excepted by the Town of Harpswell.

(2) Also as part of the consideration of the purchase by the Town of Harpswell of the within described property, the Town of Harpswell will grant an easement to the Bailey Island Group Associates, its successors and assigns, for the purpose of laying, relaying or repairing pipes used for carrying domestic water or sewerage, or both, under the road, to or from a parcel of land located in the Northerly side of the Mackerel Cove Road at the intersection of Route 24, to or from land located on the southerly side of the Mackerel Cove Road and Route 24.

(3) The land, which if purchased, will be subject to a conservation easement to be granted to Harpswell Heritage Trust and Maine Coast Heritage Trust.

(4) The land, which if purchased, shall be used for the purpose of hauling boats primarily used for fishing, to allow for painting, repair and the like. The land shall not be used for long-term storage of boats.

(5) That the owner of the easement on the Easterly side of the property offered for purchase to the Town of Harpswell shall have the right to enclose his right of way with a fence provided that all cost of fencing and maintenance are paid for by the owner of said easement.

Article 3 accepted as amended.

ART. 4 — Voted to raise and appropriate an additional \$175.00 for Harpswell's Summer swim program. (The increase was needed to satisfy the insurance requirements.)

ART. 5 — Voted to raise and appropriate the amount of \$2,500.00 to

support the Cumberland County Cocaine Task Force, as requested by Richard S. Cohen, United States Attorney.

---

A Special Town Meeting was held on November 5, 1985 at the Town House, Harpswell Center at 9 o'clock in the forenoon.

Referendum Question #1: Voted to appropriate from fund balance an amount not to exceed \$1,500.00 to pay for the services of an architect to draw up an optional enlarged plan of the proposed gym addition to the Harpswell Islands School. (The plan, along with the estimated costs would be presented at the Annual Town Meeting in March 1986.) (The School District can spend a maximum amount of \$600,000.00 but it is thought that if the Town would be willing to pay the difference in cost of an enlarged version, Town meetings could be held there.)

Referendum Question #2: Voted not to be annexed to Sagadahoc County.

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A Special S.A.D. #75 District Election was held on December 17, 1985 at nine o'clock in the forenoon at the Orr's Island Community Building, Orr's Island.

ART. 2 — It was voted by secret ballot to authorize the school directors of School Administrative District #75 to issue bonds or notes in the name of this district for school construction or minor capital projects in an amount not to exceed \$570,000.00 for the purpose or renovating the heating, ventilating and air conditioning system at the Mt. Ararat School.

### **PLUMBING PERMITS**

A total of 148 plumbing permits were issued during 1985. 84 were external and 64 were internal. Thirteen complaints were filed. Eight have been resolved, and five are continuing. No court action was required.

Respectfully submitted,

**WILLIAM SKILLINGS**  
Plumbing Inspector

## HARPSWELL SHELLFISH COMMITTEE

### ANNUAL REPORT

During 1985 the Harpswell Shellfish Committee continued to develop the clam management program initiated in 1984. Five coves were surveyed to determine the condition of the flats and obtain information on the clam population size distribution. The surveys were conducted at Strawberry Creek, Mill Cove, Widgeon Cove, Basin Cove and the area between White's and Scrag Islands in Middle Bay.

On the basis of the survey results, Widgeon Cove was opened to commercial digging in August, 1985. The survey of Basin Cove revealed an area of reduced seed concentration. This low density zone was seeded in September, 1985 with 25-30 bushels of clam seed harvested by the Department of Marine Resources at Crow Island, Brunswick. Basin Cove is presently closed under a Town of Harpswell Conservation Closure.

The Committee plans to continue with the rotation of flats in 1986 by opening and closing flats on information gathered through clam population surveys. The Committee has also requested the use of the Department of Marine Resources' Clam seed harvester in the Brunswick-Harpswell area again in 1986. Seed clams harvested by the harvester are used to seed depleted flats.

Shellfish license sales for 1985 were as follows:

Commercial:

Resident	30
Reciprocal	15
Non-resident	20

---

Total	65
-------	----

Recreational:

Resident	245
Non-resident	7
Free/Elderly	82

---

Total	334
-------	-----

Grand Total	399
-------------	-----

Respectfully submitted,

CHRISTOPHER S. HEINIG  
Harpswell Shellfish Committee  
Chairman

## CUMBERLAND COUNTY SHERIFF'S REPORT

### HARPSWELL — 1985

Deputies of the Cumberland County Sheriff's Department responded to 1133 complaints, 123 Motor Vehicle Accident Investigations and logged 415 Uniform Traffic Tickets. The Criminal Investigation Division of the Sheriff's Department logged 827 hours of Follow-Up Investigations.

The primary deputies that responded to 1133 calls for assistance were as follows:

Deputy Mark Holbrook  
Deputy Thomas Williams  
Deputy Gary Arris  
Deputy James Purdy  
Detective Robert Walsh

To compensate for the hours that the Contract Deputies are scheduled off, the Sheriff's Department assigned another Deputy Sheriff to Harpswell for ½ of his assigned work week. Also, because the County Sheriff's Department and the Town of Harpswell saw a need for more support through the summer months, the Town contracted for a Summer Deputy.

The Cumberland County Sheriff's Department would like to thank the Town of Harpswell for their continued cooperation and will be looking forward to the continuance of the same cooperative bond between the Town of Harpswell and the Sheriff's Department in 1986.

One full-time deputy	319.09	\$ 16,592.68
One full-time deputy	319.09	16,592.68
20 days vacation		
26 holidays		
16 sick days		
—		
62 days		4,945.74
FRINGE BENEFITS		
Social Security	7.15%	2,726.37
Workers Comp	6.29%	2,398.45
Unemployment	3%	1,143.93
Prof. Liability		1,200.00
Blue Cross 109.31 each month for each officer		2,623.44
TOTAL SALARY AND FRINGE		\$ 48,223.29

## OPERATIONAL COSTS:

Uniforms	600.00	
Gas, Oil, Tires for each vehicle 3,300	6,600.00	
Maintenance for each vehicle 800	1,600.00	
Vehicle Insurance 1,000	2,000.00	
TOTAL OUERATIONAL COST		\$ 10,800.00
CAPITAL OUTLAY — New Patrol Vehicle		\$ 12,000.00
TOTAL COST TO TOWN		\$ 71,023.29

Approximate figures for year for budgetary purposes.

Salary increase reflects a 3 year period.

### Harpwell Summer Contract

1 Officer — 12 weeks — 4 days a week — 10 hours a day — 480 hours	
480 hours @ 6.15 hr.	\$ 2,952.00
Social Security 7.15%	211.07
Workers Comp. 6.29%	185.68
Unemployment 3%	88.56
Prof. Liability	150.00
	<u>\$ 3,587.31</u>

Gas, Oil, Tires	\$ 900.00
Maintenance of Vehicle	250.00
Uniforms	200.00
Insuance (vehicle)	333.00
	<u>\$ 1,683.00</u>

Total Cost to Town	\$ 5,270.31
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Approximate figures for your budgetary purposes.

### Total Uniform Traffic Tickets — 1985

Speed	295
OSA	17
Uninspected	24
Unregistered	13
Miscellaneous	48
FTS Sign	3
OUI	15
	<u>        </u>
TOTAL	415



## **ANNUAL REPORT OF THE TOWN FIRE AND AMBULANCE SERVICE PLANNING COMMITTEE**

During the last year the Town of Harpswell has been fortunate to have had only one major fire which consisted of the burning of a dragger in Cundy's Harbor. Despite this quiet scene the town fire and ambulance committee, the fire departments and ambulance services have been extremely active upgrading services and equipment.

The Harpswell Neck Fire Department has done extensive renovations on one of their tank trucks to increase its capacity. The Bailey Island Fire Department and the Cundy's Harbor Fire Department have bought portable tanks that greatly expand water capacity needed for serious fires. The Cundy's Harbor Fire Department took delivery this fall of a \$60,000.00 FMG pumper capable of pumping 1,000 gallons a minute and carrying 350 gallons. Within the last year Bailey Island, Harpswell Neck and Cundy's Harbor Fire Departments went on pager systems which greatly facilitates activating firefighters. The Harpswell Neck ambulance squad has equipped a number of first responders with portable oxygen and immediate first-aid kits which will speed the delivering of medical care on Harpswell Neck. Two new dry hydrants were to be developed during the year; one in the Gun Point area and one on Rte. 123 across from the Lookout Point Road. Additional sites are being investigated and analyzed for practicality and servicability. These dry hydrants have been used a number of times this year for training exercises and minor fires and found to be extremely beneficial to the fire departments. The dry hydrants, the increasing portable tanks and tank trucks within the town may facilitate the lowering of insurance rates further in the future.

All the fire departments and ambulance services have been functioning together in mutual aid on a number of different occasions in town. The operating budget for the ambulance and fire departments in town was over \$45,000.00 and the capital budget was over \$69,000.00.

The Orr's Island ambulance within the last year had some trouble recruiting volunteers, however, a concerted effort on the part of the Orr's and Bailey's ambulance attendants, their governing board of directors and the selectmen of the town resulted in the recruitment of a number of new attendants and volunteer workers. This highlights the ever present need for new volunteers in all fire departments and ambulance attendants, firefighters and volunteer workers. Anyone interested at any level can contact the people in their respective districts as listed below.

### **FIRE CHIEFS**

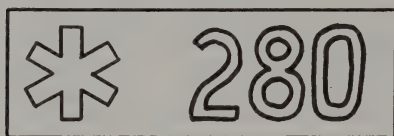
**Harpswell Neck Fire Department**

J. Edward LeMay

833-2819

<b>Orr's Island</b>		
	Walter Steinman	833-7737
<b>Bailey Island</b>		
	Kevin Johnson	833-5348
<b>Cundy's Harbor</b>		
	Robert Miller	729-0622
<b>AMBULANCE</b>		
<b>Hapswell</b>		
	Ron Davis	729-4395
	Sue Hitchcock	729-0802
<b>Orr's - Bailey Island</b>		
	Walter Steinman	833-7737
<b>Cundy's Harbor</b>		
	Karen Allard	729-1482

### EMERGENCY ROAD SIGNS



These blue signs along with regular street signs are being installed by volunteers to help emergency personnel to find you. Regular street signs are installed on Town roads while the blue numbered signs are put at private road entrances.

The numbering system is based on distance. For example: road number 370 off Route 24 is 3.7 miles from the start of Route 24 in Harpswell; road number 53 off Allen Point Road is .53 from the start of the Allen Point Road; road number 280 off Route 123 is 2.8 miles from the start of Route 123 in Harpswell. As you can see, the number is in 1/100's of a mile or 53 foot increments.

Please use these numbers along with the intersecting road when you give directions in an emergency or to friends. For example "I live on road number 280 off Route 123, second house in". Write these directions down next to all of your phones so they are always handy.

If you see anyone vandalizing the signs, please report it to the Sheriff's Department right away. If the signs are damaged, please report it to the Selectmen's Office for repairs.

### THE FIRE DEPARTMENT AND AMBULANCE PLANNING COMMITTEE

## ANNUAL REPORT OF THE HARPSWELL HEALTH COUNCIL

The Harpswell Health Council has had a number of meetings within the last year. Meals are currently being delivered to a number of home-bound individuals. The meals program is currently being coordinated through the meal center site in Brunswick. Anyone needing meals may contact the meal center in Brunswick of any of the Harpswell Health Council members. The telephone number is 729-1475.

Blood pressure clinics are being conducted by the Community Health and Nursing Service every other month at Orr's Island and they are being held three times a year by the Harpswell Neck ambulance. A flu clinic was held at the Orr's Island Methodist Church in October and it will be held again next fall.

The Council has been busy reviewing the different health organizations requesting money at the town meeting and has recommended those that seem to be supplying an equitable needed service to the town and has not recommended those services that are not appropriate. The Council has spent a number of meetings talking with different agencies learning what their services involved and trying to help those agencies improve their services to the Town of Harpswell.

A new brochure outlining services to townspeople has been compiled for the Harpswell Health Council and is available at the town offices and from members of the Council. The Council, in conjunction with Coastal-Trans, has performed a survey of the Coastal-Trans bus riders during the summer months and found the bus service to be well accepted and highly utilized by residents of the town.

The meetings of the Harpswell Health Council are open to any interested individuals. The meetings can be attended by contacting any of the following members:

Beverly B. Bibber	833-6636
Norma Conway	833-6651
Janet Coombs	833-6216
Patricia Cornwell	725-6537
Stephen Harris	729-8604
Frances Johnson	833-2919
Pam Johnson	833-5470
Dr. Andrew Longley, Jr.	725-4556
Jan Smith	729-0412

## TIME & TIDE RC & D AREA

It is with a great deal of pleasure that we submit to you our report of the Time & Tide RC&D Area activities for 1985.

This is a people's program. We cover 60 towns in the Mid Coast and are sponsored in part by the county commissions and directed by local people, called a council, which meets the first Wednesday of every month at our office in Waldoboro.

We have volunteer committees covering soils & land use, forestry, ocean, energy, recreation & tourism, agriculture, fish & wildlife and information. The committees make suggestions for program direction. Anyone interested is welcome to serve on one or more committees of his choice.

We are pleased to report that the Time & Tide RC&D Area was selected as the outstanding RC&D in New England for 1985. This is an honor we have received the past 5 or 6 years.

In September we hosted the New England RC&D Association's annual meeting. This was the largest meeting ever held by the association.

The council did a re-evaluation of the program after 10 years of operation. Many people throughout the Mid Coast served on the Evaluation Committee. Some good suggestions were made.

Through cooperative efforts many things were accomplished this past year. We believe no one person, organization or agency can take total credit, but with everyone working together, doing a little bit, a lot was accomplished. Some of the items include Alna salt and sand storage building, Liberty Town Forest report, Waldoboro public landings, Harpswell School recreation area, Bath Dike's Landing Road erosion control, Camden Snow Bowl, wetland evaluation in Rockland, Richmond soccer field and tennis courts, Rockland Bog evaluation and transfer of easements, whole tree chipping evaluation report, super insulation workshop and activities at the State Prison Farm, where efforts are being made to grow a considerable amount of the inmates' food on the prison farm. In 1977 only one acre of crops were grown. In 1985, forty-five acres were grown, saving the taxpayers of the state a considerable amount of money, as the inmates do most of the work.

Time & Tide RC&D is working on a number of projects, such as a booklet on indoor air pollution in super-insulated homes, viable agriculture, energy in agriculture, waste management, Androscoggin River erosion and water quality to name a few.

Time & Tide RC&D only provides assistance as requested by local elected officials or non-profit groups. If you're interested and want to know more about the RC&D program, contact our office, Route #1, Waldoboro, ME 04572 or phone 832-5348.



## 1984 SUMMER SWIM PROGRAM

### Financial Report

Expenses	
25 hours of pool time	\$ 375.00
6 instructors' fee	750.00
Insurance	200.00
Printing of application forms	17.85
American Red Cross for \$1 fee per participant	92.00
American Red Cross for patches	12.60
12 Basic Rescue & Water Safety Textbooks	12.00
Misc. items such as posterboard, stamps, etc.	15.55

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Total Expenses	\$ 1,475.00
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#### Receipts:

Town appropriated	\$ 875.00
\$6 fee from 80 students	480.00
\$10 fee from 12 Basic Rescue students	120.00

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Total Receipts	\$ 1,475.00
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The 1985 Harpswell Summer Red Cross Swim Program was held at the Bowdoin College Curtis Pool from June 17 to June 28 with a record number of 92 boys and girls participating. The following courses were offered: Beginner, Advanced Beginner, Intermediate, Swimmer, Basic Rescue and Water Safety, and Advanced Swimmer. This was the first time that we had enough qualified applicants to offer the Advanced Swimmer course. The water safety instructors that helped in the program were Karen Northrup, Bill Berghoff, Lisa Gott, Noel Anderson, Nina Schwartz and Joyce Brown.

The proposed 1986 Summer Swim Program will be conducted in the same manner the last two weeks in June at the Bowdoin College Pool for Harpswell residents ages 6 and up. Ten lessons will be offered in each swim level at a minimal fee to help defray the cost of the program.

Respectfully submitted,

JOYCE P. BROWN



## **WEST HARPSWELL SCHOOL PTO LEARN-TO-SKI PROGRAM**

The West Harpswell School Learn to Ski Program began in January 1985, sponsored by the West Harpswell School and its Parent Teacher Organization. In its first year, 48 elementary and junior high students, parents and one teacher were enrolled for lessons. The bus transportation was paid through the school, with funds left over from a reduced swimming program.

The January 1986 program has been successful with 60 students and ten parents participating in lessons. School funding for the bus was not available, so the \$12.00 per student charge has been covered through fund raising and an extra charge to those riding the bus. With limited funds and bus space, only elementary students were included on the bus. Junior high students and parents could only participate through car pools. Some elementary children also are riding with parents.

The 1986 cost of \$26 for six weekly ski sessions of one-hour lessons and a half hour additional skiing, as well as an extra session of free skiing after school vacation. Rental of ski equipment was \$35.

The Learn To Ski Program has been enthusiastically supported by all participants. Families have enjoyed the opportunity to take part in an activity together. More junior high students would have participated if bus space had been available.

With equal participation from both elementary schools and a growing number of participants, a bus from each school seems to be likely for the 1987 program. This year's transportation cost was \$514 for one bus for six trips. In order to keep costs down so more families can participate, a request is being made to the Town of Harpswell for \$1,000.00 to cover the greater part of the costs for two busses to Lost Valley for the 1987 Ski Program.

Respectfully submitted,  
LYNDA DeHAAN  
Ski Program Coordinator  
West Harpswell School PTO

## **ORR'S ISLAND LIBRARY**

**Librarian — Joanne M. Rogers — 833-5576**

On behalf of the Orr's Island Library Association I would like to thank the citizens of the Town of Harpswell for their contribution of \$400 for the purchase of books for the library in 1985. We have 393 card holders as of January 1986 and loaned out over 2,000 books last year. In a continuing effort to upgrade our offerings we are requesting the amount of \$1,000 for the present year. We appreciate your support.

**JOANNE ROGERS, Librarian**

## HARPSWELL RECREATION COMMITTEE

The Harpswell Recreation Committee met at 7:30 p.m. at the Town Meeting House. Attending the meeting were Bob Waddle, Dave Johnson, Ron Johnson, Barbara Pianka, Dian Petty and Lynda DeHaan.

Lynda DeHaan presented the request for funding the bus transportation for the West Harpswell School P. T. O. Learn to Ski Program. A request for \$1,000.00 will cover the cost of 2 busses to make 6 trips to Lost Valley for the 1987 ski season. (see attached)

There was no request for funding to be considered for the Babe Ruth Baseball League.

After reviewing the requests for funding from five other recreation programs, the Committee voted as follows:

To recommend that the Town raise and appropriate the following sums for recreational purposes:

1. \$850.00 to pay a portion of the cost for the Summer Swim Program at the Bowdoin College Pool.
2. \$300.00 to purchase equipment for the "T" ball program with the recommendation that they increase their non-mandatory registration fee to \$5.00 for participants.
3. \$500.00 to support the Harpswell Youth League baseball program.
4. \$580.00 to support the participation of Harpswell youngsters in the Brunswick Youth Hockey League.
5. \$500.00 to support the West Harpswell School P. T. O. Learn to Ski Program with the recommendation that there be increased fees per student to cover the cost of transportation.

The Recreation Committee voted to support the request for funding from the Bath Area Family Y.M.C.A.

A motion was moved and approved that the Recreation Committee support the construction of the gymnasium for the Harpswell Islands School.

Respectfully submitted,

DIAN K. PETTY, Secretary

### BATH AREA FAMILY Y.M.C.A.

26 Summer Street, Bath, Maine 04530

The Bath Area Family YMCA will be 130 years old this year. Its longevity is due in large part to people caring about the Y, both now and in the future. In turn, the Y cares a great deal about and serves a large number of mid-coast Maine's children.

In order to serve the children of Harpswell, however, we need more than just volunteers. As you know, our children's programs do not and cannot pay for themselves. Therefore, we must ask for your help.

## **HARPSWELL HISTORICAL SOCIETY**

**Clerk — William N. Locke**  
**South Harpswell, Tel. 729-3667**

The Harpswell Historical Society seeks to keep alive memories of earlier times in Harpswell. Its membership is open to all. Its work is done entirely by volunteers. This year the Society brought a speaker from Washburn - Norlands Living History Center to visit Harpswell Schools during the day and speak to parents and others in the evening. We also held three other successful public meetings with talks by specialists.

The Society's work includes preserving evidences of the past, ranging from documents, pictures and tools to major historic and scenic landmarks. The Pejepscot Historical Society kindly keeps important documents for the Harpswell Society until we can get our own storage space.

The preservation of landmarks is handled by a special unit of the Historical Society, The Harpswell Heritage Trust, which already holds easements protecting the Tarr-Hackett-Van Dusen House and as of the end of the year, the field at the head of Mackerel Cove. We stand ready to assist in other preservation and conservation projects.

## **PEJEPSCOT HISTORICAL SOCIETY**

**159 Maine Street, Brunswick, Maine 04011**  
**(207) 729-6606**

The Town of Harpswell's past support of the Pejepscot Historical Society has been most appreciated and of great assistance in our operations, public services and education programs for the Harpswell schools. Last year we enriched the education of over 180 Harpswell students, with the special accomplishment of having every student in the Harpswell Island School visit our museum this past fall. We are also making great headway in our Pejepscot Area Survey which includes an inventory of all historic buildings in Harpswell. The results of this program should prove to be an invaluable resource for your community and Town government.

In the year ahead we look forward to further developing our educational programs and services and hope that you will continue your support of our efforts. At this time I would like to request support in the amount of \$500 to help us meet the expenses incurred in the areas outlined above.

## **MAINE MUNICIPAL ASSOCIATION**

**Community Drive  
Augusta, Maine 04330  
(207) 623-8428**

This brief letter will respond to your request for information regarding the services provided by the Maine Municipal Association which the Town of Harpswell has availed itself of during the past year.

Some of these services would include:

- Response to more than 17 legal inquiries from the Town during the first nine months of the year by MMA Legal Services.
- Attendance by six municipal officials or employees at four MMA training programs.
- The Town has participated in the MMA Group Services programs covering Workers Compensation, and Health. In the seven years that Harpswell has participated in the Workers Comp Fund, it has received in interest refunds nearly 20 per cent of its up-front discounted premiums.
- Howard Bulter has served on MMA's Legislative Policy Committee during the past year. The Association's advocacy program has been especially successful recently in obtaining increased state funding for education, roads and bridges, and municipal revenue sharing.

This brief summary, hopefully highlights some of the direct benefits Harpswell has received from its MMA membership. We believe that combined with the benefits derived from the services and programs outlined in the enclosed brochure, dues for membership in MMA is the best investment the town makes each year in behalf of the citizens.

## **COASTAL HUMANE SOCIETY, INC.**

**Animal Shelter — Range Road, Brunswick, Maine 04011  
Telephone 725-5051**

During Coastal Humane Society's most recent fiscal period the shelter cared for 90 dogs, 14 from Harpswell citizens and 76 from the animal control officer. This compares with 61 from the previous year. Harpswell cats numbered 67 versus 64 for the year before, approximately a 50% increase in dogs.

In view of the fact that last year you agreed to increase your annual contract fee from \$600.00 — \$900.00 I don't feel as though I should ask for another increase. Accordingly my request is to renew our present contract on the same terms and conditions as last year.

We at Coastal Humane Society look forward to continuing to provide the very best care possible to your citizens and animals. Your financial support is most appreciated.



## **HARPSWELL "T" BALL PROGRAM**

January 17, 1986

To: Selectmen — Town of Harpswell

Recreation Committee

Subject: "T" Ball — Request for funds — \$1,500.00

Last year we organized a "T" ball program for children ages 6-8 in the Town of Harpswell. Approximately 50 children participated from West Harpswell, Cundy's Harbor, and the Islands. The purpose of the program was to introduce boys and girls to baseball and to teach the fundamentals of the game.

The program began on May 1st and ended on June 15th. Children participated one evening per week at the West Harpswell School field. Parents volunteered as coaches and borrowed equipment was used. Each child was asked to contribute \$1.00, which was not mandatory, to help purchase balls.

The consensus of the people involved with the program was that it was very successful and should be continued.

At the present time, there is not a backstop on the West Harpswell School field. This makes it difficult to conduct a "T" Ball program and has forced the Youth baseball league to conduct all of its games on the Harpswell Islands field. It is felt that a backstop would not only significantly aid the "T" Ball program, but would also allow Youth Baseball to once again play games in West Harpswell. This would encourage more participation from the children of West Harpswell than there has been in previous years.

Therefore, we would like to ask the Town to contribute \$1,200 for the installation of a backstop and \$300.00 to be used to purchase equipment (batting tees, bases, bats and balls) to insure the continuation of a worthwhile program.

Respectfully submitted,

JERRY and MAUREEN SULLIVAN

"T" Ball Program Directors

## **JESSIE ALBERT MEMORIAL DENTAL CLINIC**

15 Commercial Street — Bath, Maine 04530

The Clinic provides dental care to children of low income families throughout the southern mid-coast area. The Clinic serves over thirty towns and during fiscal year 1984-85 treated a total of seven hundred ninety-five children in one thousand six hundred fifteen appointments.

Of the children treated, 21 were from Harpswell. They received 22 check-ups and cleanings, 33 surfaces of fillings, 9 extractions, and 3 sealants at 40 appointments. There were other miscellaneous treatments and referrals to specialists as necessary.



## **SOUTHERN COASTAL FAMILY PLANNING, INC.**

**49 Longfellow Avenue, Brunswick, Maine 04011**

**Telephone 725-8264**

Southern Coastal Family Planning has developed its budget for fiscal year 1986. The Agency continues to experience growth in its low and marginal income populations. Revenue increases from sources which traditionally pay for low and marginal income clients have not kept pace with the increases in client growth. The Agency, therefore, has had to broaden its funding base. One of the strategies being used is to request support from those towns whose residents have used the services. We are, therefore, requesting financial support from the Town of Harpswell for the 1986 fiscal year.

Founded in 1973 as a private, non-profit Agency, whose purpose is to develop, promote, and provide comprehensive family planning services to residents of our three county service area. Southern Coastal Family Planning provide clinical services to 7,785 residents of York, Cumberland, and Sagadahoc Counties in 1984. Services are provided to all individuals desiring them. No one is denied services because of their inability to pay.

The Agency has two major program components, both of which stress preventive health care and education. The first major component is clinical services. The services provided include:

- complete gynecological examinations annually, including breast and pelvic exams and Pap smears for cervical cancer
- early detection and screening services, including blood pressure, urinalysis, hemoglobin, and venereal disease screening and treatment
- pregnancy testing and counseling
- individual education and counseling on family planning methods

Through educational and counseling a symptom is detected in one in four women which necessitates the referral to a physician for follow-up.

Last year 65 Harpswell residents used our clinic services.

The second major program component is that of community information and education programs. The services provided include:

- an extensive film and resource library
- working with local schools either directly with students and teachers or indirectly by assisting with curriculum development

- presenting programs to local groups and organizations on topics such as: "Families make the difference", and "Sex Education: the parents role"
- conducting programs with parents and young people focusing on sexuality, parent-child communication and on decision-making skills

Last year the cost of providing services to 65 residents was \$4,873.00. This represents a cost of \$74.97 per client, or a 5% increase over 1984's costs. We expect to generate 95% of the cost from other sources and are requesting the remaining 5% from the Town of Harpswell, or a total of \$215.00.

Our request is based on the actual number of Harpswell residents who used our services and on our audited costs for last year.

## COMMUNITY HEALTH AND NURSING SERVICES

32 Hennessey Avenue, Brunswick, Maine 04011

Telephone 207/729-6782

On behalf of the Board of Directors of Community Health and Nursing Services, I am requesting \$2,027.00 in financial support from the Town of Harpswell for 1986, and am requesting this article be placed in the Town Warrant. This is the same amount requested and received in 1985.

CHANS provides care to the sick and disabled in their homes, and Harpswell dollars are used to subsidize Care of the Sick visits for Harpswell citizens whose insurance does not cover their cost of care completely, or as in some other cases, the patient has not means to pay for care. CHANS will research all available sources for payment and cooperate with all other funded groups and explores all means for payment before using the town allocated monies.

In 1985, CHANS provided a total of 1,478 visits to 37 persons in Harpswell as follows:

- 423 Nursing Visits
- 91 Physical Therapy Visits
- 26 Occupational Therapy Visits
- 5 Speech Therapy Visits
- 837 Home Health Aide Visits
- 96 Evaluation Visits

LAURA P. CATHCART, R.N.,  
Executive Director

## **INDEPENDENCE ASSOCIATION FOR RETARDED CITIZENS**

**P. O. Box 642**

**Brunswick, Maine 04011**

Independence Association is again seeking financial assistance from the Town of Harpswell to assist us in the provision of programs and services to mentally retarded individuals residing in Harpswell. We are requesting an appropriation of \$1,500 for the coming year.

We are currently providing services to three families from Harpswell and will be providing services to a fourth individual who will be graduating from the school system in June. Of the four individuals we will be serving, we anticipate that two will attend our day programs on a daily basis and the other two individuals will be involved in our supported employment program.

Independence Association for Retarded Citizens, Inc. is a non-profit organization dedicated to providing services and programs to mentally retarded individuals and their families residing in the greater Brunswick area. The Association is governed by a Board of Directors who reside locally.

Independence Association operates a number of day and residential programs designed to assist the mentally retarded in achieving as independent a life style as possible.

Briefly, our day programs are: Stars Workshop, located at 28 Turner Street in Brunswick and Spindleworks, located at 76 Maine Street in Brunswick.

Stars Workshop serves 35 individuals on a daily basis. Programs include fundamental life skills training for severe/profoundly mentally retarded adults; work activity training; pre vocational training and sheltered employment. Current programs involve paper and glass recycling, envelope stuffing for area businesses, assembly work for a novelty company, a furniture refinishing program and short term cleaning and maintenance work for several area businesses.

Spindleworks serves 15 developmentally disabled adults. Spindleworks is a day activity center offering programming in the arts for developmentally disabled adults living in the greater Brunswick - Topsham Maine area.

The multi-arts program utilizing music movement and visual art in a diverse daily schedule. In addition, we house a production weaving workshop where a variety of originally designed items are handwoven.

Classes in community living skills, leisure activities, and reading are offered. Services in psychological counseling, speech therapy, and occupational therapy are available.

In addition to the core programs, individualized service plans are developed and monitored for each individual. Specific need areas such as speech or occupational therapy, signing for the hearing impaired, community intergration, independent living skills training etc. are available on an individual and group basis. Transportation is provided to the majority of our adult clients.

Independence Association is also involved in transitional employment programs for the handicapped. We have assisted a number of mentally retarded individuals in securing employment in the local area. The Association, in conjunction with Bowdoin College, recently initiated a work training program in the Dining Services Division of the College. Four mentally retarded adults are currently being trained for food services employment.

Independence Association also operates three residential programs. Gregory House, located in Topsham, provides residential care to eight severely retarded adults and Independence House in Freeport provides residential care for six moderately retarded adults. This Association also initiated an independent living program and currently serves nine handicapped adults who are living in their own apartments in the community.

### **TOWN BUILDING COMMITTEE REPORT**

At the Town Meeting in March, 1985, \$262,000 was voted for a new Municipal Building. Since that time, the site beside the recycling center on the Mountain Road has been cleared and fill added. Architect Robert Weatherill has revised his original plans and has designed a traditional 3,200 square foot building which provides office and storage space for the town officials and their staff, as well as a small conference room. The building will have a basement which will not be finished off at this time. Plans are on display at the Town House.

It is estimated that working drawings and specifications will be ready to go to bid in the spring, with the expectation that the building will be ready for occupancy in the Fall.

Respectfully submitted,

EDWARD JOHNSON, Chairman  
RALPH BLACK, JR.  
LOUISE HUNTINGTON  
WALTER NORTON  
ROSE SPICER



## THE MAINE PUBLICITY BUREAU, INC.

97 Winthrop Street, Hallowell, Maine 04347

Telephone (207) 289-2423

The Maine Publicity Bureau requests most respectfully of your municipality, a sum of \$183.00 for the calendar year 1986.

The suggested amount is based on the 1986 State Valuation of Municipalities, as compiled by the State Bureau of Taxation.

The Maine Publicity Bureau is a membership supported, non-profit, state-wide tourism promotion and information service organization.

Founded in 1921, the Maine Publicity Bureau, Inc. is this country's oldest and strongest membership-based, private sector organization representing statewide tourism. During this time it has borne the responsibility of Maine's tourism promotion — both with State participation and without it.

The Bureau's strength is exemplified by its Executive Committee, which is comprised of every President (or other primary Administrative Officer) from the groups and associations which deal directly with the vacationing public; while its Board of Directors equitably represents every County in the State of Maine.

As official voice of the Maine's Tourism Industry, the Publicity Bureau is supported by two thousand (2,000) Towns, Cities, accommodations and restaurant owners, recreation facility operators, tradesmen, craftsmen, plus five hundred other merchants and people from throughout the State's business community.

The Bureau acts as a distribution center for literally thousands of private and public sector tourism publications and assumes the responsibility of placing these pieces either directly in the hands of prospective (and actual) tourists in the strategic distribution centers where their effectiveness will be maximized.

Additionally, the Bureau annually publishes more than thirty booklets and brochures, ranging from the highly successful "Maine Invites You" to a series of pamphlets that contains listings of specific information on nearly every subject a prospective tourist might request. This comprehensive stable of publications is complemented by a highly trained staff, whose individual experience ranges from three and one half to twenty years, and which stands ready to answer every tourist-related inquiry — whether walk-in, telephone or mail.

In order to maintain our present level of services and to assure the continued growth of Maine's tourism industry, we respectfully ask you seriously consider this request.



## COASTAL ECONOMIC DEVELOPMENT CORPORATION

800 High Street

Bath, Maine 04530

442-7963

Coastal Economic Development Corporation (CED) is requesting \$567.00 from the town of Harpswell for 1986. This request is based on the units of program services provided by CED to residents of your town in the past year. CED is the community action agency which provides Lincoln, Sagadahoc and northeastern Cumberland counties with a fuel assistance program (HEAP), 8 Head Start centers, weatherization programs, JOBS employment training programs, information and referral services, donated commodities, volunteer program and a crisis intervention program.

In addition to supporting these already existing programs, local funding will be used in three vital areas. The first area of growth at CED is the establishment and maintenance of an incoming WATS line for clients who need to call us long-distance. This increased access will allow many low-income clients to reach us, cost-free, with questions about our programs.

Another way for us to reach clients and inform them of our services is through a quarterly newsletter; **Friends and Neighbors**. This newsletter describes not only programs available at CED, but also provides its readers with information about other community services. Funding from your town would allow us to continue to inform clients of valuable resources in the community. We have enclosed a copy of the first issue of our newsletter for your review.

1985 marks the 20th anniversary of Project Head Start throughout the country. Local funds are primarily used to provide transportation to the 3 to 5 year olds who participate in our Head Start programs. Head Start is a proven and successful national pre-school program with an emphasis on family involvement, health, nutrition and mental well-being. CED maintains eight very active Head Start centers throughout the midcoast region and works with over two hundred families annually. Without the necessary transportation, many of our rural families could not benefit from this program.

## DIOCESAN HUMAN RELATIONS SERVICES, INC.

DHRS - Home Care Services, the Homemaker Agency serving your community, is once again requesting that the Town of Harpswell appropriate funds to assist us in providing services to its citizens who need assistance to remain independent in their own homes. The sum of \$286.50 that we are requesting is based upon the fact that we provided 286.50 hours of service to 9 of your residents during the past year.

## CENTRAL MAINE AREA AGENCY ON AGING

P.O. Box 510, Augusta, Maine 04330

622-9344 1-800-452-8703

"The Central Maine Area Agency on Aging is a private, non-profit charitable organization providing services to older persons in the Central Maine area. The 25 member Board, composed entirely of older persons over the age of 55, direct our organization of more than 5,000 members."

### 1984 - 1985 SERVICES TO HARPSWELL

#### SERVICES TO OLDER RESIDENTS IN THEIR OWN HOMES

	Units Service	Services Value of
Home Based Care Act Funds		\$ 4,800.28
3 Residents Served		
Care Management Visits	17	238.00
Home Delivered Meals	654	2,504.82
Outreach Visits	2	26.00
Sub-Total Value of Services		\$ 7,569.10

#### OTHER SERVICES TO OLDER RESIDENTS:

Congregate	2	\$ 7.54
Adult Day Care Hours		
Legal Services Cases	2	20.00
Transportation Trips	68	326.00
Home Sharing		
Interviews		
Matches		

Sub-Total Value of Services \$ 353.54

The total value of services to Harpswell in 1985 was \$7,922.64.

We are requesting \$2,195.00, approximately \$3.40 for each older person in your community, for 1986.

### BANGOR STD CLINIC

Please consider this correspondence a note of gratitude for the check in the amount of \$30.00 which we received from you today. With communities such as yours matching the fees to clients from them, we can continue to serve these patients at a cost which does not prohibit people, especially the young, from seeking prompt and proper medical treatment. We appreciate your support and look forward to continuing to serve your community as we have in the past. Since there was no patient from your community during the period of November 1, 1984 thru October 31, 1985, we will not be requesting an appropriation from you for 1986.

## COASTAL TRANS

39 Summer Street

Rockland , Maine 04841

Bath 443-6207 — Rockland 596-6605

We have provided medical service using boats, airplanes, buses, and private cars. Because we provide service to each and every person that wants or needs transportation there is a fare schedule based on the distance of the trip for those that can afford to pay a fee. We provide "in town" service for those towns with shopping and medical facilities and if there are not facilities in that town, the people are transported to the nearest available service. Our private driver program pays mileage for a person to provide transportation in our rural areas on a one to one basis, which is a more economical way of serving people in certain situations. If you know of any people from your town interested in joining this program, have them call us.

It is required by the State of Maine Departments of Human Services and Department of Transportation that local funds be raised from towns and cities to match the funds we receive from the State departments. Without your donation, much of our service, especially the transportation to Portland for cancer treatment, would not be possible.

This year we have provided 24,000 passenger miles to the town of Harpswell. Based on this, we are asking a donation of \$2,888 for 1986.

Based in Rockland and Bath, we have 12 vehicles which transport children, elderly, handicapped, low income, and general public within Knox, Lincoln, and Sagadahoc counties, and also in the town of Brunswick. We also have 1 vehicle which goes to Maine Medical Center in Portland each weekday.

The majority of the service is demand-response, meaning that the passenger calls ahead and we will go to the door and transport to the destination. We also have a corps of volunteers and provide mileage reimbursement for low income individuals who are unable to use the bus due to distance, scheduling, etc.

Funding is provided from a combination of Federal, State, and Town funds, donations, and fares. The fares are kept low so that income will not be a factor in ability to use the service. Transportation to medical and social services is free for medical and Human Services clients, covered by Human Services and our matching town donations.

Our 8 passenger station wagon, driven by volunteers, goes to Maine Medical for medical treatment not available locally. In the one year period of 8-1-84 to 7-31-85, the station wagon carried 47 individuals who averaged 12 round trips each for a total of 75,226 passenger miles.

# BOARD OF APPEALS — LAND USE HEARINGS, 1985

Name	Decision	Location	Condition
1. Tuttle	Approved	R-12 #82,83	
2. Chandler	Approved	R-13 #112	
3. Kipp	Approved	U-23 #1	(Town Plumbing Inspector check 1 year)
4. Cushman	Approved	U-23 #2	
5. Pierson-French	Approved	U-38 #5	
6. Shufeldt	Approved	U-40 #13	
7. Quimby	Approved	R-12 #39	
8. Reynolds	Approved	U-6 #9	
9. Fournier	Approved	U-6 #13	
10. Yanok	Approved	U-11 #14	(Supply Deed)
11. Kurtz	Denied	U-23 #21	
12. Beebe	Denied	U-17 #11	
13. Gilliam	Approved	U-34 #29	
14. Gordon	Approved	U-11 #17	
15. Grimmell	Approved	U-20 #114	(Supply deed, plot plan)
16. Marcotte	Approved	U-7 #16	
17. Barker	Approved	U-19 #11	
18. Cummings	Approved	U-44 #84	
19. Beebe	Denied	U-17 #11	
20. Arnold	Approved	U-24 #28	
21. Leclair	Approved	U-20 #140A	
22. King	Approved	U-20 #19	
23. Aldred	Approved	R-14 #18	
24. Hood	Approved	U-7 #26	(Supply deed, plot plan)
25. Kurtz	Approved	U-23 #21	
26. Simonsen	Approved	U-29 #75	(Supply plot plan)
27. Staples	Denied	R-8 #11	
28. East Harpswell			
Church of the Nazarene	Approved	R-13 #123	(for 1 year only)
29. Estes	Approved	R-7 #32	
30. Sylvester	Approved	U-23 #37	
1985 Appeals	1984 Appeals	1983 Appeals	1982 Appeals
30	7	9	9



**COASTAL TRANS**  
**39 Summer Street**  
**Rockland , Maine 04841**  
**Bath 443-6207 — Rockland 596-6605**

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## ANNUAL REPORT LAW ENFORCEMENT COMMITTEE

The steadily increasing population of the Town of Harpswell, combined with a more active public awareness, regarding law enforcement requirements, has led to a healthy dialogue being developed, between the citizenship, town government, and the law enforcement community.

We, of the law enforcement committee, have been aware of a critical need for closer continuity, effective coordination and efficient supervision of law enforcement efforts, within our borders.

The recent Supreme Court decision, reducing the number of hours that officers can serve per week, without being paid overtime, and union contractual considerations, made it much more difficult for the Cumberland County Sheriff's Department, to provide the coverage spelled out in agreements, that had predated these major changes.

A substantial increase in the cost of services, is being passed on, as a result.

The addition of a summertime deputy for weekend coverage last year, was very successful, and in our opinion, should be continued again in 1986. The Selectmen deferred the trade-in of one of our Town owned cruisers, to accommodate the extra man for the summer months. This procedure would be appropriate again for this year.

We also feel that a higher degree of coverage by deputies, whose only responsibility is to the Town of Harpswell, combined with an additional Supervisor, responsible only to Harpswell, would greatly improve the continuity and effectiveness of law enforcement in our Town. Additional markings on the Town owned cruisers, indicating "Harpswell Patrol", would also be appropriate.

Some considerations and research was dedicated to a Town of Harpswell Police Force, however, until the Town has proper facilities, from which to operate a locally controlled Police Force, we feel that these considerations should be deferred. Regional Police Forces are considered by experts, to be more effective and efficient, than small local forces. New small town police forces are seriously discouraged.

The response of the community, regarding law enforcement, is on the increase, however, it is impossible for any law enforcement committee or Town government, to properly serve the citizens, unless there is a full participation and open exchange of points of view.

We of the committee, welcome any comments and suggestions from Harpswell residents, and will continue to act as a conduit, between the citizens of Harpswell and law enforcement.

Respectfully submitted,  
William Rich  
Jeffrey A. Johnson  
Charles Hopson  
Gerald Gott  
Bonnie Bailey

**REPORT OF**  
**THE CUMBERLAND COUNTY COCAINE TASK FORCE**

**U. S. Department of Justice**

**156 Federal Street — Portland, Maine 04104**

I am writing to appraise you of the progress of the Cumberland County Cocaine Task Force and to express my appreciation once again for your interest and support.

Starting in June of this past year 1985, manpower was contributed by Portland, Brunswick, Westbrook, Cumberland County Sheriff's Department, the Maine State Police, and recently Scarborough and Windham Police Departments. A location from which to operate was provided, and operations got underway by July.

Contributions from various cities and towns other than manpower included a secretarial position and operating expense monies.

Also, a NESPIN (New England State Police Information Network) grant was awarded, and the Maine Department of Public Safety provided all vehicles and vehicle operating expenses.

I assigned a full time assistant to the Task Force, and the unit was fully staffed and operational as of the month of July.

Since that time, I am pleased to report that inroads have been made into drug trafficking activities within Cumberland County.

I clearly feel that in its limited time of operation, the Cumberland County Cocaine Task Force is providing the primary impetus into our coordinated attack on illicit drug activity here in the county.

Covert enforcement activities of this type, while not always evident to the public, are absolutely essential if we are to make inroads against this most insidious activity impacting on our citizens.

I have enclosed a detailed report to the Cumberland County police chiefs as to the actual cases and statistics developed during the Task Force's first 6 months of operation. If you would like to know any of the specifics of these cases, please consult with either your police chief or with Albert Jamison from this office.

I want to personally let you know that our current efforts must be sustained if we are to combat drug trafficking in the county in a meaningful way, and I am convinced that the evaluation that is due to be made sometime this coming summer will clearly warrant the continuation of the Task Force for a second year. I pledge to you unequivocally

my office's continued support and resources so that the Task Force will continue its unrelenting attack on the major drug trafficking here in Cumberland County.

If the current attack on illicit drug operations is to continue, your community's financial effort in the forthcoming year is critical to the continued Task Force operation.

Financial contributions should be forwarded to: Cumberland County Cocaine Task Force, c/o United States Attorney's Office, 156 Federal Street, Portland, Maine 04101, Attn: Albert T. Jamison, Law Enforcement Coordinator.

I hope that this will adequately bring you up to date on the Task Force progress and, should you wish further information, I am at your disposal.

Sincerely,

RICHARD S. COHEN  
United States Attorney

RSC/sew

**BATH-BRUNSWICK AREA MENTAL HEALTH CENTER**  
**18 Pleasant Street, Brunswick, Maine 04011**  
**Telephone 207-729-4171**

The Bath-Brunswick Area Mental Health Center once again requests your community's assistance in our continued efforts to provide mental health care and treatment to local residents. Specifically, we are requesting that \$3,986.00 be appropriated by your town to provide continuing mental health services for the year 1986. This figure is based on a rate of \$1.05 per person, calculated on the 1980 census figure for Harpswell of 3,796.

The Mental Health Center annually serves a total of more than 2,500 cases representing individuals and families from the 26 towns included in our service area. During the fiscal year 7-1-84 to 6-30-85, we admitted 43 new cases from Harpswell. Individuals from your town received a total of 987 units of professional services from our various programs. For Harpswell residents who were unable to pay the full normal charges, we provided a subsidy of \$40,798.60.

The mental health services provided to residents of Harpswell are extensive. They include counseling services for children and adults, alcoholism and drug abuse treatment, 24-hour emergency services, hospitalization and follow-up care. The four case summaries on the attached page demonstrate typical human problems addressed by the Center's professional services. Identifying information has been changed in these case examples in order to protect the confidentiality of our clients.

## PLANNING BOARD REPORT — 1985

Maine State Law requires all land use ordinances be based on a comprehensive plan approved by the voters of the Town. The voters of Harpswell approved a comprehensive plan in 1981. Included in the comprehensive plan was a recommendation that the Planning Board extend land use ordinances to all forms of residential and commercial development.

Three basic land use ordinances have been approved by Harpswell voters.

1. A shoreline ordinance (within 250 feet of the shore)
2. A subdivision ordinance (division of land into three or more lots)
3. A site plan review ordinance (applies to all proposals for multi-family development)

There is no land use ordinance covering the Interior Zone (more than 250 feet of the shore). At the Town Meeting in March 1985, the voters rejected a proposed Interior Zone ordinance — 84 against, 74 for.

After lengthy discussion the Planning Board voted to develop a land use ordinance to be presented at the March 1987 Annual Town Meeting. Included in the 1986 Warrant is an article requesting approval of \$15,000 for use in developing this plan.

The Planning Board considered the following subdivisions in 1985:

1. Thorburn Subdivision signed = 6 lots and large common.
  2. Gurnet Landing Subdivision signed = 43 lots.
  3. Spruce Shores Subdivision signed = 22 lots.
- A. Barbara Sabasteanski Subdivision signed April 29, 1981 gone for DEP approval = 18 lots.
- B. Plans signed which were not subdivisions were for Gregg and Victoria Tabbutt and Dorothy Palmer Sanders.

Signed:

Chairman Richard Leighton, elected 4-17-85  
Chairman-Pro-Tem Daniel McManus, to 4-17-85  
Janet Alexander  
Clee Miller  
Lewis Stuart  
Associate Member  
Margaret Wille



## 1984 REPORT OF ANIMAL CONTROL OFFICER

1985 was our first year of enforcing Harpswell's new Dog Leash Ordinance. I must say that the ordinance is working very well, although we still have many owners that are still refusing to keep their pets home.

The Town is rapidly growing, and the dog population is rising every day. We are hoping that most of the pet owners will tie them up and keep them under control.

We have also had far too many abandoned cats, and many of them were afflicted with an upper respiratory infection which is fatal to these animals. I would like to encourage people to have their cats immunized, spayed or neutered for their own safety.

Dog owners and keepers are reminded that dogs six months or older must be licensed by January 1. Such licensing, aside from being State Law, is a protection for your animal should the animal become lost or stolen. After April 1, 1986 there will be an additional \$4.00 fee along with the regular licensing fee if your unlicensed dog is caught.

1,027	Hours Worked
19,462.6	Miles Patroled
350	Dog Cases Handled
99	Cat Cases
5	Dog Bites
3	Dog/Car Accidents
17	Wild Animal Cases
2	Pony Cases
Many	Dog/Deer Complaints
137	Unlicensed Dog Warnings Issued
Between 650 and 750	dogs licensed
\$575.00	Impoundment Fees Return to Town
12	Court Summons Issued

Respectfully submitted,

JUDY LEEMAN, Canine Control Officer



## **NORTHEAST COMBAT, INC.**

**189 Exchange St., P.O. Box 1183, Bangor, Maine 04401**

**Telephone (207) 947-3331**

COMBAT prides itself on providing services that fulfill a high-priority unmet need at maximum cost-effectiveness through the use of citizen volunteers to provide all of the work. In 12 years we have helped over 40,000 Maine people without the need for regular government funding. We duplicate no existing agency but instead work with most state and federal agencies to assist Maine people. Without COMBAT, this assistance would be unavailable to your citizens.

COMBAT has served as a "Better Business Bureau" for Maine since 1972, many times providing assistance to small businesses when they encounter problems with out of state suppliers, etc. We have returned (on an average) twice the cash expended through our budget to the pockets of Maine people each year. Most of the money we recover comes from out of state mail order companies . . . money that would have been lost to the local economy without COMBAT.

COMBAT has pioneered consumer education programs, developing the most extensive Consumer Education Resource Center and Teachers' Lending Library north of Boston. This too, will be supported by your small annual donation.

We ask this small amount because we know your budget is already tight. Your town could easily recover the amount with the first call one of your townspeople makes to COMBAT . . . rather than to your municipal office . . . for help with a complicated consumer problem or information request.

If you feel that our request is **too** small, we would obviously appreciate your consideration of an amount more in keeping with the worth of our project which is now the oldest consumer organization of its type in the United States.

Thank you for joining the many towns supporting COMBAT.

## **BIRCH ISLAND CORPORATION**

We are requesting an increase in the appropriation from the Town of Harpswell to Birch Island. We would like to propose an increase from the present \$1,500 to \$4,000 and would like to place this on the 1986 Town Meeting Warrant.

In addition to our regular appropriation needs we are facing several major expenditures on Birch Island, among them repairs to the water system, repairs to the fire road and the acquisition of more dependable and safe fire equipment. These repairs and acquisitions are necessary to ensure public safety and meet health requirements.

## **HARPSWELL YOUTH LEAGUE**

This past year 63 boys and girls participated in the baseball program. A candy drive brought the league a new set of bleachers, so parents won't have any excuse for not staying for games in the future.

The expenses for the league were \$5,142.58 in 1985.

A special "thanks" for all donations and especially to John Loyd for his donated services incorporating the league. We also would like to thank the Firm of Boucher, Perkins & Raye for helping us become tax exempt.

Respectfully submitted,  
RONALD E. JOHNSON, President

## **BRUNSWICK YOUTH HOCKEY LEAGUE**

14 Hawthorne Street  
P. O. Box 416  
Brunswick, Maine 04011

Enclosed please find a listing of participants in the hockey program, the Harpswell players are highlighted. Twenty-nine players are from Harpswell; your contribution of \$580.00 or \$20.00 per player is comparable to contributions by the Towns of Topsham and Brunswick. As a note, players from areas other than the three forestated communities pay a registration fee of \$65.00, players from Harpswell, Topsham and Brunswick pay \$45.00.

## **BATH - BRUNSWICK HOSPICE**

P. O. Box 741, Brunswick, Maine 04011  
Telephone (207) 729-3602

Thank you so much for your financial support of our continuing efforts to provide respite care and emotional support to families with life-threatening illness, other family members and friends.

During the past year, our services have remained much the same. We still provide public education programs in the spring and fall, volunteer and professional training programs twice a year, speakers to schools, nursing homes and other organizations, a lending library, and trained volunteers who visit families regularly to provide emotional support, companionship and respite care. We average a caseload of 18 - 25 families at any given time and have a roster of about 30 volunteers.

Hospice served 87 families this year. Eight of those were in Harpswell. This is double the number of families served in Harpswell in 1984. You supported us with a donation of \$200 last year for which we thank you. We are requesting a similar donation of \$200 this year.

## **BRUNSWICK AREA CHAMBER OF COMMERCE**

**59 Pleasant Street, Brunswick, Maine 04011**

**(207) 725-8797**

We are writing to request your continued support of this organization when considering your 1986 municipal budget. Our request is \$300.00 which represents the same amount that you have generously provided to us in past years. This sum is not intended to pay for direct services, but rather has represented a gesture of support recognizing that many of the problems, opportunities and challenges are shared by all the communities in this area.

We assist a considerable number of Harpswell residents with consumer problems involving both local businesses and out-of-state businesses. We cover the Harpswells in our area map and note that our coverage of Harpswell roads has been continuously expanded. We get many calls from Harpswell residents requesting various types of information and respond to a large number of tourist inquiries in regard to the Harpswells. On occasion, inquiries are referred to us by your Town Office. We have 27 member businesses from Harpswell and we work with them to help promote tourism for the islands. You may be aware that the owner of the Log Cabin Restaurant was President of the Chamber in 1985. Our development efforts also provide services and jobs for your residents.

### **CIVIL EMERGENCY PREPAREDNESS**

This office has completed a Hazard Analysis Program which should enable our emergency services to be better prepared for most foreseeable contingencies. Upon direction from the Federal Emergency Management Agency (FEMA), preparation for possible nuclear attack has been muted in favor of planning for all other types of disaster.

Our communications setup, both static and mobile, has been improved to better coordinate our responses and actions.

Harpswell escaped major damage from hurricane "Gloria" but this incident presented an opportunity to alert various agencies and was a good "test" of our capabilities. Eleven residents were sheltered at the Harpswell Islands School where the American Red Cross supplied food and blankets.

Respectfully submitted,

**JOHN OLSEN, Coordinator**

**WCBB-TV CHANNEL 10**  
**COLBY - BATES - BOWDOIN PUBLIC TELEVISION**  
**1450 Lisbon Street — Lewiston, Maine**

Thanks very much for being a part of WCBB's efforts at making Maine a great place in which to live!

Municipal support of WCBB's program service does several beneficial things. It helps provide a variety of special programs for every citizen in the community. It assures continued instructional television for local school children. It very much helps to offset the fact that many individual viewers for one reason or another do not contribute.

Therefore Channel 10 is grateful for the continuing municipal recognition and respect for a very unique benefit from your community. Frankly, we believe it can get even better with your ongoing participation.

This opportunity provides a very special partnership among communities of all sizes, landscapes and economies. We want to share some of the best things in life through non-commercial television whether it be a National Geographis Special, the So You Think You Know Maine Series or Sesame Street five days a week.

Once again, we're counting on you so that you can count on us. The enclosed information attempts to give you a sound basis for supporting WCBB's service in the coming year.

**THE FAMILY CRISIS SHELTER**

The Family Crisis Shelter is an important service to the women and children of Cumberland and Sagadahoc Counties who find themselves in the need of protective shelter. Last year, the Shelter provided over 1500 days of shelter to victims of sexual and physical abuse.

The Shelter has become a viable service to the community because of the support and assistance that individuals and towns have willingly offered. This past year, the Shelter received additional funding from the State of Maine to enhance its outreach effort.

The Family Crisis Shelter will only remain active as long as community support is maintained. Therefore, we are asking the Town of Harpswell for a \$180.00 donation for the coming year. Your participation in this project will illustrate your community's concern for the women and children who must seek protection.



## **CAPTAIN JOHN CURTIS MEMORIAL LIBRARY**

**Corner Pleasant & Middle Streets**

**Brunswick, Maine 04011**

The Curtis Memorial Library wishes to thank you for last year's contribution of \$10,000 to help support the use of the Library by Harpswell residents. Our request for the coming year is the same.

As of this writing, there are 1,005 adults and 286 juveniles with valid library cards from the Town of Harpswell. Because of your concern last year with the accuracy of the figures submitted, I want to assure you that I personally went through the files, as I do every year, and weeded all expired cards. Harpswell library card holders represent 11.5% of our total registration. The Town of Brunswick contributed \$260,560 to our budget. Your contribution of \$10,000 would be just under 4% of the total tax support. An individual non-resident card costs \$15.00 at this time.

We are pleased to provide library service to the people of Harpswell, and hope to continue to do so.



**WARRANT**  
**FOR THE ANNUAL TOWN MEETING**  
**HARPSWELL, MAINE**

**MARCH 15, 1986**

**Cumberland, s.s.**

**State of Maine**

To any Constable of the Town of Harpswell:

You are hereby required in the name of the State of Maine to notify and warn the inhabitants of the Town of Harpswell, qualified to vote in Town affairs to assemble at Mt. Ararat School, in Topsham, on Saturday, the fifteenth day of March, 1986 at ten o'clock in the forenoon of said day to act on Articles 1 and 2. The business meeting to act on Articles 3 and others that follow it will be at twelve o'clock noon.

ART. 1 — To choose a Moderator to preside at said Meeting.

(THE POLLS WILL BE OPEN AT 10:00 A.M. AND WILL CLOSE AT 5:00 P.M.)

ART. 2 — To choose by secret ballot three Selectmen, who shall be Assessors and Overseers of the Poor, Town Clerk, Treasurer and Tax Collector, all for one year terms; and one School Administrative District # 75 Director for a three year term.

ART. 3 — To vote by secret ballot on the following referendum question:

Shall a sum not to exceed \$350,000.00 be appropriated to provide funds for the additional costs of the larger version of the proposed all-purpose facility at the Harpswell Islands School; and, to fund said appropriation, the Treasurer and Chairman of the Board of Selectmen are hereby authorized to issue general obligation securities of the Town, including temporary notes in anticipation of the sale of said securities, in an aggregate principal amount not to exceed \$350,000.00, and the discretion to fix the date(s), maturity(ies), denomination(s), interest rate(s), place(s) of payment, form(s) and other details of said securities, including execution and delivery of said securities against payment therefore, and to provide for the sale thereof is hereby delegated to the Treasurer and Chairman of the Board of Selectmen. (The School District has approval for State Funding of renovation and an all-purpose facility to be built on the Harpswell Islands School. There is a \$600,-

000 limit for this type of construction on a school of this size. It has been agreed upon in principle by the M.S.A.D. #75 Directors that if the Town of Harpswell would pay the difference in costs of design, construction and equipping of an expanded facility, the District would assume all costs from thereon and it would be available to the Town free of charge. The larger version will have an emergency generator and kitchen facilities so that it could serve as a shelter in cases of prolonged power outages. It will also be a much better building for Town-wide school activities.)

(See statement of debt and estimated effect on tax rate)

Recommended by the Selectmen

## STATEMENT OF

### DEBT AND ESTIMATED EFFECT ON TAX RATE

The following is based on a Town-assessed value of \$120,000,000, using an estimated interest rate of 7.75% as projected by the Maine Bond Bank.

				Effect on
	Loan	Principal	Interest	Rate
1986				
Municipal Building (authorized in 1985)	\$ 150,000	.....	\$5,813 (6 mos.)	.05
Recycling Center (existing loan)	225,000	25,000	15,650	.34
Recycling Center (Cap. Imp.) Proposed Art. 5	300,000	.....	11,625 (6 mos.)	.11
School Addition Proposed Art. 3	350,000	.....	13,563 (6 mos.)	.11
Totals for 1986	\$ 1,025,000	\$25,000	\$46,651	.60
1987				
Municipal Building (15 years)	150,000	10,000	11,625	.18
Recycling Center	200,000	25,000	13,900	.32
Recycling Center —				
Cap. Imp. (15 yrs.) Proposed Art. 5	300,000	20,000	23,250	.36
School Addition (14 yrs.) Proposed Art. 3	350,000	25,000	27,125	.44
Totals for 1987	\$ 1,000,000	\$80,000	\$75,900	1.30

ART. 4 — To see if the Town will vote to raise and appropriate the amount of \$14,000.00 to pay the first six months' interest on the loan for the Harpswell Islands School addition if Article 3 passes. (If Article 3 passes, this will be a direct obligation of the Town. If Article 3 fails to pass, Article 4 will become null and void.)

ART. 5 — Shall a sum not to exceed \$332,000.00 be appropriated to provide funds needed for the design, construction and equipping a new incinerator facility, expansion of the existing sanitary landfill, and purchase of other necessary equipment, and to fund said appropriation the Treasurer and Chairman of the Board of Selectmen are hereby authorized to expend up to \$32,000.00 from the Recycling Center Capital Fund, and to issue general obligation securities of the Town, including temporary notes in anticipation of the sale of said securities, in an aggregate principal amount not to exceed \$300,000.00, and the discretion to fix the date(s), maturity(ies), denomination(s), interest rate(s), place(s) of payment, form(s) and other details of said securities, including execution and delivery of said securities against payment therefore, and to provide for the sale thereof is hereby delegated to the Treasurer and Chairman of the Board of Selectmen. (See statement of debt and estimated effect on tax rate)

**Recommended by Selectmen**

ART. 6 — To see if the Town will vote to raise and appropriate the amount of \$11,625.00 to pay the first six months' interest on the loan for the recycling center incinerator facility, expansion of the existing sanitary landfill, and purchase of other necessary equipment if Article 5 passes. (If Article 5 passes, this will be a direct obligation of the Town. If Article 5 fails to pass, Article 6 will become null and void.)

ART. 7 — To see if the Town will vote to raise and appropriate the amount of \$6,000.00 for the first six-months' interest on the loan of \$150,000.00 for construction of the new municipal building. (This loan was authorized at the Annual Town Meeting March 16, 1985 and is a direct obligation of the Town.)

ART. 8 — To see if the Town will vote to fix a date when taxes shall be due and payable and see if the Town will fix a rate of interest to be charged on unpaid taxes after said date.

**Recommended that taxes be due on September 15 and that 12%  
interest be charged on unpaid taxes after that date.**

ART. 9 — To see if the Town will vote to authorize the Tax Collector to accept payment of taxes not yet due or assessed. (Any excess paid in over the amount finally assessed shall be repaid at the date that the tax as finally assessed is due and payable. M.R.S. Title 36, S. 506.)

ART. 10 — To see if the Town will vote to authorize the Selectmen to appoint Constables for the ensuing year.

ART. 11 — To see if the Town will vote to accept any monies received through the State Planning Office for special programs, such as shellfish management, Town planning and recycling.

ART. 12 — To see if the Town will vote to authorize and direct the Selectmen and Treasurer, at their discretion, to sell at public auction and to convey by quit-claim deed any real estate acquired from tax sources by the Town. The Selectmen have the right to reject any and all bids.

ART. 13 — To see what sum of money the Town will vote to raise and appropriate for the salaries of the following Town Officers:

	Recommendation			
	1985 Salary	1985 Travel	1986 Salary	1986 Travel
Selectman, Chairman	\$ 7,500	\$ 1,000		
Two Selectmen (each)	6,000	1,000		
Town Clerk	6,716	300	\$ 11,000	\$ 300
Tax Collector (East)	10,020	0		
Tax Collector (West)	8,480	0	18,000	400
Treasurer	3,450	150	3,700	200
	<hr/>	<hr/>	<hr/>	<hr/>
	\$ 48,166	\$ 3,450	\$ 32,700	\$ 900

ART. 14 — To see if the Town will vote to raise and appropriate the following recommended amounts for benefits for employees and Town officials:

	1985 Appropriation	1985 Expenditure	1986 Recommendation
Health Insurance	\$8,500.00	\$7,426.15	\$9,000.00
Social Security	10,000.00	9,506.17	12,200.00
State Retirement	8,000.00	9,159.64	12,500.00

ART. 15 — To see if the Town will vote to raise and appropriate the amount of \$20,900.00 for insurance

	1985 Expenditure	1986 Recommendation
Town House	\$ 311.00	\$ 622.00
Recycling Center	886.00	1,772.00
Loader	120.00	240.00
Salt Shed	214.00	428.00
Boat	39.00	78.00
Comprehensive General Liability	3,055.00	6,110.00
Public Officials' Liability	675.00	1,350.00
Law Enforcement Liability	938.00	1,870.00



Municipal Blanket Bond	430.00	430.00
Workers' Comp. (refund - \$578)	5,160.00	8,000.00
	<u>\$ 11,828.00</u>	<u>\$ 20,900.00</u>

ART. 16 — To see if the Town will vote to raise and appropriate the amount of \$3,000.00 for operating expenses of the Planning Board.

1985	1985	1986
Appropriation	Expenditure	Recommendation
\$2,000.00	\$1,604.20	\$3,000.00

ART. 17 — To see if the Town will vote to raise and appropriate the amount of \$15,000.00 to pay for a consultant to work with the Planning Board on a town-wide zoning ordinance, as requested by the Planning Board.

1985	1985	1986
Balance	Expenditure	Recommendation
15,000.00	\$1,347.80	\$15,000.00

ART. 18 — To see if the Town will vote to raise and appropriate the amount of \$11,000.00 for plumbing permits and codes enforcement.

1985	1985	1986
Appropriation	Expenditure	Recommendation
\$8,500.00	\$8,346.55	\$11,000.00

ART. 19 — To see if the Town will vote to raise and appropriate the amount of \$1,000.00 for fighting fires.

1985	1985	1986
Appropriation	Expenditure	Recommendation
\$1,000.00	\$ 815.00	\$1,000.00

ART. 20 — To see if the Town will vote to appropriate from fund balance the amount of \$35,500.00 for clerical help. (This includes additional clerical for the Tax Collector's and Clerk's deputy.)

1985	1985	1986
Appropriation	Expenditure	Recommendation
\$23,000.00	\$22,957.50	\$35,500.00



ART. 21 — To see if the Town will vote to appropriate from fund balance the following recommended amounts for the care of Town roads and landings:

	1985	1985	1986
	Appropriation	Expenditure	Recommendation
Snow Removal	\$100,000.00	\$99,974.78	\$100,000.00
Town Road Maintenance	110,000.00	95,720.81	110,000.00
Town Landings	7,500.00	2,979.45	7,500.00

ART. 22 — To see if the Town will vote to appropriate from fund balance the amount of \$4,000.00 to aid the people of Birch Island in maintaining their wharf, road, and fire equipment.

	1985	1985	1986
	Appropriation	Expenditure	Recommendation
	\$1,800.00	\$1,800.00	\$4,000.00

ART. 23 — To see if the Town will vote to appropriate from fund balance the amount of \$42,000.00 for miscellaneous expenses.

	1985	1985	1986
	Appropriation	Expenditure	Recommendation
	\$35,000.00	\$35,174.36	\$42,000.00

ART. 24 — To see if the Town will vote to appropriate from fund balance the amount of \$47,000.00 for general assistance.

	1985	1985	1986
	Appropriation	Expenditure	Recommendation
	\$40,000.00	\$35,619.63	\$47,000.00

ART. 25 — To see if the Town will vote to appropriate from fund balance the following amounts as recommended by the Fire Department and Ambulance Planning Committee:

	1985	1985	1986
	Appropriation	Expenditure	Recommendation
Fire Departments	\$13,000.00	\$13,000.00	\$15,000.00
Ambulance	3,000.00	3,000.00	3,000.00
Contingency Fund	500.00	500.00 fwd	500.00
Medical Coordinator	400.00	400.00	400.00
Dry Hydrants ('84 bal.)	8,159.76	8,111.76 fwd	6,000.00

ART. 26 — To see if the Town will vote to appropriate from fund balance the amount of \$55,900.00 to pay the interest on the tax anticipation loan of \$900,000.00 from the Maine National Bank at 6.21%. (It is estimated that the interest from investments will exceed this amount, thus providing the Town with interest-free borrowing in anticipation of taxes.)

ART. 27 — To see if the Town will vote to appropriate from fund balance the amount of \$25,000.00 to repay the eighth one-sixteenth of the principal plus \$15,650.00 in interest on the loan of \$400,000.00 for the Strawberry Creek Recycling Center. (This loan is with Casco Bank & Trust Company at 6.95% interest and is a direct obligation of the Town.)

ART. 28 — To see if the Town will vote to appropriate from fund balance the amount of \$85,000.00 for salaries and operational costs of the Strawberry Creek Recycling Center.

1985	1985	1986
Appropriation	Expenditure	Recommendation
\$75,500.00	\$79,151.72	\$85,000.00

ART. 29 — To see if the Town will vote to ratify the action of the Board of Selectmen in charging to the General Fund Balance the amounts overdrawn in 1985 in the following accounts:

Miscellaneous	\$ 174.36
Overcollections, refunds & rebates	1,785.85
Canine Control	838.73
Insurance	3,787.00
Deputy Sheriffs	5,180.14
Recycling Center	3,651.72
Street Lights	899.83
Maine State Retirement	659.64
Total	—————\$ 16,977.27

(The following unexpended balances were returned to General Fund Balance:)

Civil Emergency Preparedness	\$ 145.20
Clerical Help	42.50
Planning Board	395.80
Consultant to Planning Board	13,652.20
Conservation Commission	190.00
Group Health Insurance	1,073.85
Street Markers	71.39

Fighting Fires	185.00
Plumbing Permits	153.45
Snow Removal	25.22
Town Road Maintenance	14,279.19
Care of Town Landings	4,520.55
General Assistance	4,534.37
Brunswick Youth Hockey	5.00
Roadside Trees	500.00
Selectman's Widow	1,000.00
Social Security	493.83
Interest on Tax Anticipation Loan	620.00
Interest on Recycling Center Loan	25.07
	<hr/> \$ 41,912.62

ART. 30 — To see if the Town will vote to amend the Subdivision Ordinance, Section 10 (a) "Approval or disapproval of the Final Plat shall take place within 30 days after the date of submission. (The purpose of this amendment is to delete "of the Preliminary Plat", correcting a typographical error.)

ART. 31 — To see if the Town will vote to amend the Shoreline Zoning Ordinance to change the zoning of Lot #45 on Tax Map R-7, owned by Finestkind Boatyard, from Residential RA to Business BZ, in order to permit the hauling and launching of boats at the ramp located on this lot.

#### By Petition

ART. 32 — To see if the Town will vote to amend the Harpswell Flood Hazard Ordinance as required by the Federal Emergency Management Agency by adding to Section 7.1, "4-1. In A1-30 zones, for new or substantially improved mobile home parks or subdivisions and for mobile home placement not in existing mobile home parks and subdivisions, require:

- a. mobile home stands or lots shall be elevated on compacted fill or on pilings so that the lowest floor of the mobile home will be at or above the base flood level.
- b. adequate surface drainage and access for a hauler shall be provided.
- c. In the instance of elevation of a mobile home on pilings:
  1. lots shall be large enough to permit steps;
  2. piling foundations shall be placed in stable soil no more than 10 feet apart, and
  3. reinforcement shall be provided for piers more than six feet above ground level."

APPROPRIATION OF \$37,000.00 OF FEDERAL REVENUE  
SHARING PAYMENTS TO THE TOWN OF HARPSWELL

ART. 33 — To see if the Town will vote to appropriate from Federal Revenue Sharing Funds the amount of \$37,000.00 to pay a portion of the cost of law enforcement services to be contracted with the Cumberland County Sheriff's Department.

ART. 34 — To see if the Town will vote to raise and appropriate the amount of \$39,300.00 to pay a portion of the cost of law enforcement services to be contracted with the Cumberland County Sheriff's Department (The combined amounts of Articles 33 and 34, \$76,300, will pay for two full-time deputies and one summer deputy.)

ART. 35 — To see if the Town will vote to raise and appropriate an additional amount of \$30,000.00 to pay the salary and expenses of a third full-time deputy.

**Recommended by the Harpswell Law Enforcement Committee**

ART. 36 — To see if the Town will vote to raise and appropriate the amount of \$2,500.00 to support the Cumberland Cocaine Task Force.

	1985	1985	1986
	Appropriation	Expenditure	Request
	\$2,500.00	\$2,500.00	2,500.00

ART. 37 — To see if the Town will vote to raise and appropriate the following amounts for canine control:

	1985	1985	1986
	Appropriation	Expenditure	Recommendation
Town Canine Control	\$8,500.00	\$8,838.73	\$10,000.00
Coastal Humane Society	900.00	900.00	900.00

ART. 38 — To see if the Town will vote to raise and appropriate the amount of \$6,000.00 and appropriate from Shellfish Conservation funds \$7,000.00 to be used for the Shellfish Warden's salary and expenses and shellfish conservation. programs.

	1985	1985	1986
	Appropriation	Expenditure	Recommendation
Shellfish Warden	\$9,500.00	\$9,500.00	\$10,000.00
Shellfish Conservation	3,000.00	2,698.34	3,000.00



ART. 39 — To see if the Town will vote to amend the Harpswell Shellfish Ordinance as follows: CHAPTER 3, HARVESTING, LICENSES AND FEES, Sec. 303 Method of Determining Tolerance — The tolerance of 10% must be determined by a numerical count of not less than one (1) nor more than four (4) pecks taken at random from various parts of the lot. (The purpose of this amendment is to lower the tolerance from 20% to 10% as required by State law.)

Sec. 305 Fees — (3) Resident and non-resident Taxpayer Recreational Shellfish License \$2.00 (The purpose of this amendment is to indicate the eligibility of non-resident taxpayers for the recreational shellfish license at \$2.00.)

ART. 40 — To see if the Town will vote to raise and appropriate the sum of \$10,000.00, to be used for repairing and maintaining private roads, distributed and used by the determination and discretion of the Board of Selectmen.

1985	1985	1986
Appropriation	Expenditure	Recommendation
\$10,000.00	\$10,000.00	\$10,000.00

ART. 41 — To see if the Town will vote to raise and appropriate the amount of \$18,000.00 to cover the cost of street lighting service furnished to the Town for the current fiscal year under contract with Central Maine Power Company.

1985	1985	1986
Appropriation	Expenditure	Recommendation
\$15,000.00	\$15,899.83	\$18,000.00

ART. 42 — To see if the Town will vote to raise and appropriate the following amounts for civic improvement:

	1985	1985	1986
	Appropriation	Expenditure	Recommendation
Roadside Trees	\$1,000.00	\$500.00	\$1,000.00
Conservation Commission	300.00	210.00	300.00
Civil Emergency Prep.	1,500.00	1,355.00	1,500.00
Decorating Veterans Graves			250.00

ART. 43 — To see if the Town will vote to raise and appropriate the following sums for Health & Community Services:



**\* Recommended by Harpswell Health Council**

	1985 Appropriated and Expended	Request
*Central Me. Area Agency for Aging	\$2,195.00	\$2,195.00
*Elderserve, Inc. (Coastal Trans)	2,600.00	2,800.00
*Community Health & Nursing	2,027.00	2,027.00
*H.O.S.P.I.C.E.	200.00	200.00
*Family Crisis Shelter	180.00	180.00
*Independence Association	800.00	1,500.00
*Bath-Bruns. Area Mental Health Assn.	3,796.00	3,986.00
*Jessie Albert Memorial Dental Clinic	2,000.00	2,000.00
*Southern Coastal Family Planning	208.00	150.00
*Homemaker Services	25.00	286.50
*Coastal Economic Development	567.00	567.00

ART. 44 — To see if the Town will vote to raise and appropriate the following sums for Recreational and Educational purposes:

**\* Recommended by Harpswell Recreation Committee**

	1985 Appropriation	1985 Expenditure	1986 Request
*Brunswick Youth Hockey	\$585.00	\$580.00	\$580.00
*Harpswell Youth League		500.00	500.00
Recreation Program - Sr. Citizens		300.00	300.00
*Harpswell "T" Ball		0	300.00
*Summer Swim Program		875.00	850.00
Bath Y.M.C.A.			300.00
WCBB - Educational Television		250.00	250.00
*West Harpswell P.T.O.			
Ski Program (*rec. \$500)		0	1,000.00
Orr's Island Library		400.00	1,000.00
Brunswick Public Library		10,000.00	10,000.00
Cable TV Comm. (Local Programming)		0	2,000.00
Brunswick Area Chamber of Commerce		300.00	300.00
Maine Publicity Bureau		162.00	183.00
Pejepscot Historical Society		500.00	500.00
Harpswell Historical Society		500.00	500.00
Northeast COMBAT		25.00	25.00
Maine Municipal Association		2,517.00	2,767.00

The Selectmen hereby give notice that the Registrar and Deputy Registrar of Voters will be in their respective offices on Monday, Tuesday & Wednesday, March 10th, 11th, and 12th, 1986 from 1:00 P.M. to 5:00 P.M. and from 7:00 P.M. to 9:00 P.M. on said days to receive applications of persons claiming the right to vote at said meeting and for the purpose of correcting the list of voters. Registrations will also be accepted in person on election day but not on the two business days next prior to it.

Given under our hand this sixth day of March, 1986.

MALCOLM B. WHIDDEN, JR.

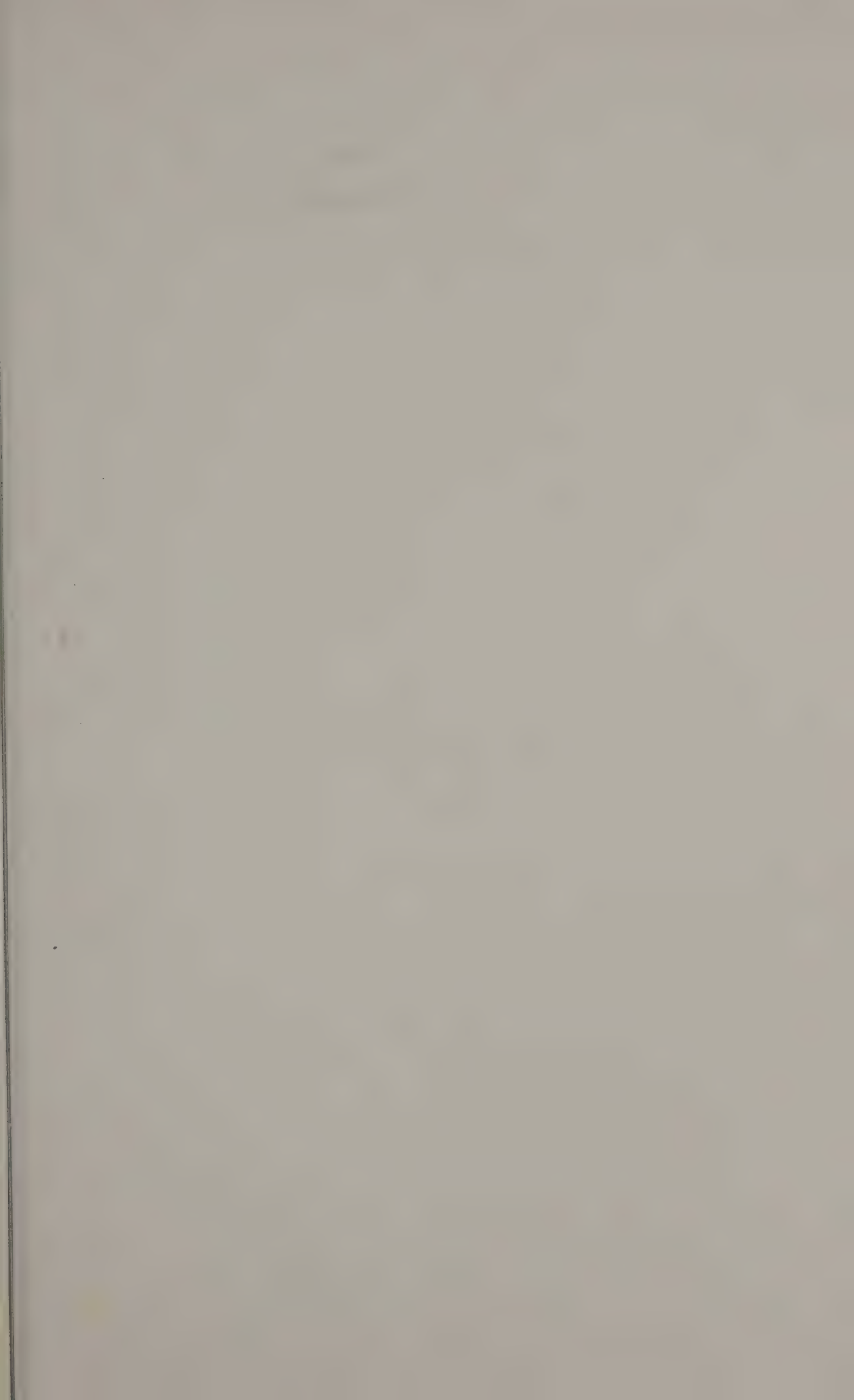
HOWARD D. BUTLER

RONALD E. JOHNSON

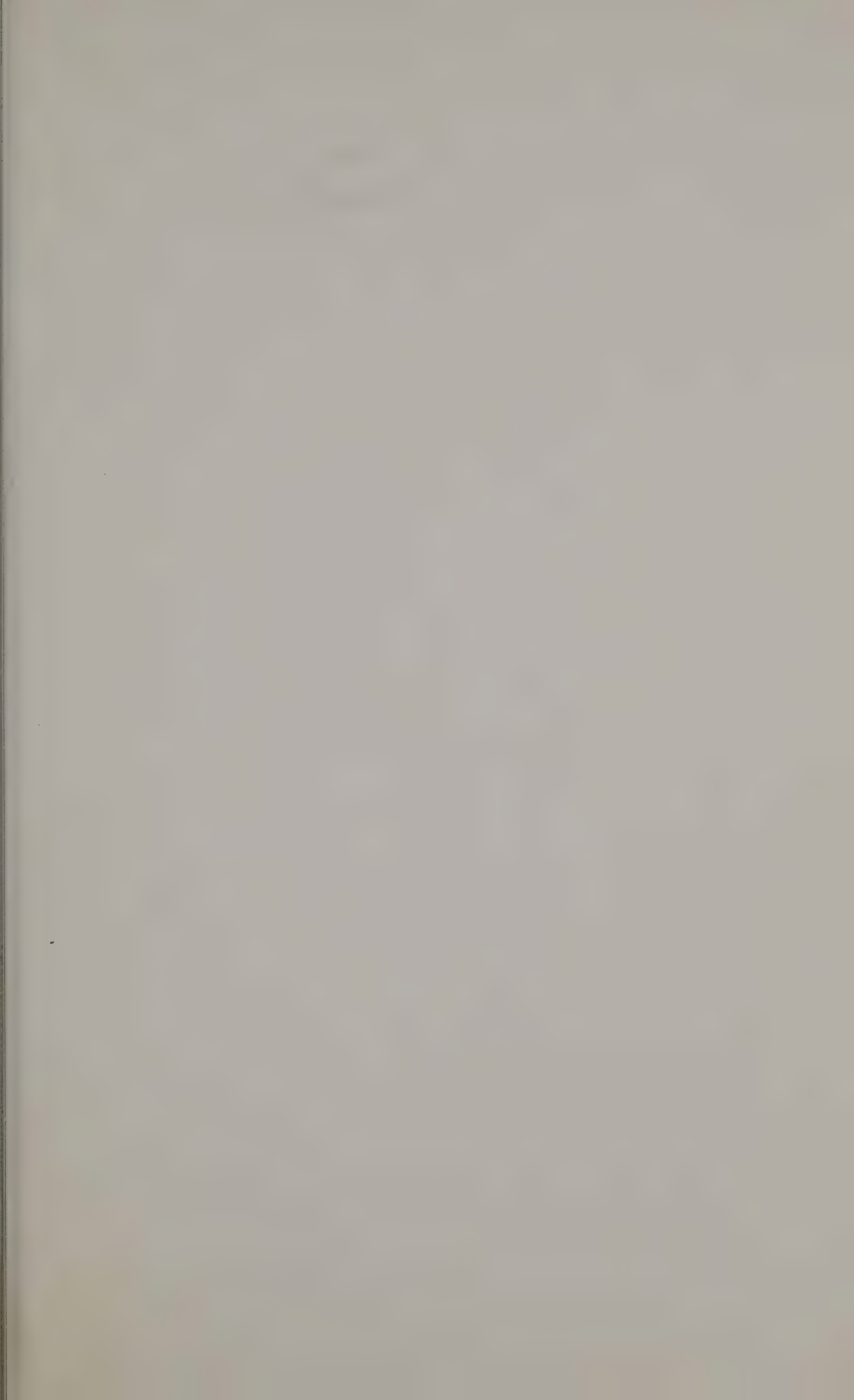
Selectmen, Town of Harpswell, Maine

A True Copy: Attest

Constable, Town of Harpswell, Maine











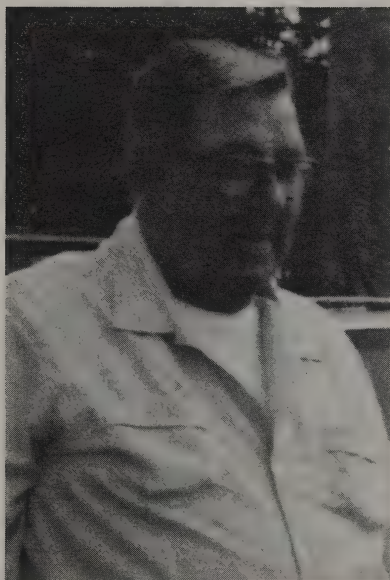
*J. E. Herrick*

# Annual Report 1986 HARPSWELL, MAINE





**DEDICATED TO THE MEMORY OF**



**HERMAN L. COOMBS**

Road Commissioner

March 1949 - March 1971





**ANNUAL REPORT**  
**of the**  
**TOWN OFFICERS**  
**of the**  
**TOWN OF HARPSWELL**  
**MAINE**  
**FOR THE YEAR**  
**1986**

For January 1, 1986 to December 31, 1986

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**State Valuation at 100%**

1958	—	\$ 7,700,000
1963	—	10,000,000
1968	—	13,400,000
1973	—	37,200,000
1978	—	98,250,000
1983	—	140,850,000
1984	—	151,450,000
1985	—	162,700,000
1986	—	183,500,000
1987	—	210,400,000

**Total Area — 15,744 acres, 24.6 sq. miles**

**First Settled — Mid 1600's**

**Permanently Settled — 1727**

**Incorporated the 13th Town January 25, 1758**

**Population in 1980 — 3,755**

**7-1-82 — Census estimated population — 3,914**

**1987 estimated population — 4,800**

**Registered Voters — 3,619**



# **TOWN OFFICERS**

## **1986**

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### **Selectmen, Assessors and Overseers of the Poor**

MALCOLM B. WHIDDEN, JR.  
HOWARD D. BUTLER                      RONALD E. JOHNSON

### **Town Clerk**

FRANCES L. JOHNSON

### **Deputy Town Clerk**

BARBARA E. HILLMAN

### **Treasurer**

ANNE F. ANDERSON

### **School Administrative District #75 Directors**

JOANNE ROGERS — 1987                      HAROLD DAYTON JR. — 1989  
CAROLINE BELOW — 1987                      EVERETT PETTY — 1988

### **Superintendent of Schools**

ROBERT D. CARTMILL

### **School Principals**

Mt. Ararat — MICHAEL G. SMITH  
West Harpswell — REGINA CAMPBELL  
Harpswell Islands — ELIZABETH STOTT

### **Road Commissioner**

RONALD A. WEBBER

### **Health Officer**

BEVERLY B. BIBBER

### **Tax Collector**

BEVERLY R. BIBBER

### **Deputy Tax Collector**

MARTHA L. YORK

### **Director of Civil Emergency Preparedness**

JOHN A. OLSEN

### **Plumbing Inspector**

WILLIAM S. SKILLINGS

### **Registrar of Voters**

FRANCES L. JOHNSON

### **Deputy Registrars of Voters**

BARBARA E. HILLMAN                      LILLA DAVIS

**Tree Wardens  
Parks and Beautification**

GEORGE W. CHAMBERLAIN

**Planning Board**

RICHARD LEIGHTON, Chairman — 1989

JANET ALEXANDER — 1990

DON ROGERS — 1987

LEWIS STUART — 1990

MARGARET WILLE — 1991

**Associate Member**

SCOTT ROBERTS — 1991

**Board of Appeals**

SAMUEL W. ALEXANDER, Chairman — 1990

HAROLD DAYTON JR. — 1991

DAVID HACKETT SR. — 1987

RICHARD WEEKS — 1988

ARMAND SKOLFIELD — 1989

**Associate Member** CRAIG ROGERS — 1989

**Cable T.V. Advisory Committee**

GEORGE WEIR — 1986

JOSEPH JEFFERSON — 1988

CLARICE DARLING — 1987

JOSEPH DEHAAN — 1989

ELLEN BERRY — 1990

**ExOfficio Member — HOWARD D. BUTLER**

**Fire Department & Ambulance Planning Committee**

HOWARD BUTLER

JOHN SYLVESTER, III

ROBERT INGERSOLL

ROGER TANGUAY

JOSEPH LEMAY

PHILIP TUTTLE

ANDREW LONGLEY, JR.

BRAD McFADDEN

KEVIN JOHNSON

JOHN OLSEN

H. LEO COOMBS

DANIEL McMANUS (Ex-Officio) IRVING CHIPMAN (Ex-Officio)

WILLIAM HITCHCOCK (Ex-Officio)

**Health Committee**

ANDREW LONGLEY, JR.

JANET COOMBS

BEVERLY B. BIBBER

PAM JOHNSON

PATRICIA CORNWELL

NORMA CONWAY

STEPHEN HARRIS

**Law Enforcement Committee**

WILLIAM RICH, JEFFREY JOHNSON, Co-Chairmen  
GERALD GOTT RONALD E. JOHNSON  
CHARLES HOPSON BONNIE BAILEY

**Memorial Day Parade Chairman**

PHILIP ROSE

**Sealer of Weights and Measures**

JOHN MARQUIS, JR.

**Ambulance Captains**

Harpswell Neck	Sue Hitchcock - Captain
	Christopher Heinig - Co-Captain
Orr's - Bailey Island	Janet Coombs
Cundy's Harbor	Karen Allard

**Fire Chiefs**

H. LEO COOMBS — Orr's and Bailey Island  
J. EDWARD LeMAY — Harpswell Neck  
ROBERT MILLER — Cundy's Harbor

**Fire Warden**

DANIEL McMANUS

**Deputy Fire Wardens**

ROBERT WEBBER — Orr's Island  
STEPHEN JOHNSON — Bailey Island  
CHARLES HOPSON — Harpswell  
CURTIS BUTTERFIELD — Cundy's Harbor

**Constables**

CHARLES HOPSON GEORGE MOODY

**Deputy Harbor Masters**

ROBERT GREEN ROBERT J. SMALL  
LAWRENCE BAILEY, JR.



**Harpswell Shellfish Warden**  
**CHARLES HOPSON**

**State Marine Patrol**

West **DANIEL MORRIS** East — **CHARLES ROMMEL**  
Supervisor — **SGT. RONALD DOLLIVER**

**Deputy Sheriffs**

**MARK HOLBROOK** **MARK BROWN**  
**CLAYTON STROMSKI** **THOMAS WILLIAMS**

**Supervisors**

**LT. CHARLES ELLIOTT** **SGT. WALTER SLOCUM**  
**CPL. MICHAEL BABBIN** **CPL. ROBERT WALSH**

**Canine Control Officer**

**JUDY N. LEEMAN**

**Shellfish Committee**

**GEORGE BERNIER** **CHRISTOPHER HEINIG**  
**EDWARD PRINDALL** **SUMNER RICKER**

**Shellfish Regional Advisory Commission**

**CHRISTOPHER HEINIG**

**Harpswell Town Building Committee**

**J. EDWARD JOHNSON, Chairman**  
**RALPH BLACK, JR.** **WALTER NORTON**  
**ROSE SPICER** **LOUISE HUNTINGTON**  
**SAMUELLA ETNIER SHAIN**

1987

**Municipality of Harpswell, Maine**

**ASSESSORS' NOTICE**

In accordance with Title 36, M.R.S.A. Sec. 706, as amended, the Assessors of the Municipality of Harpswell hereby give notice to all persons liable to taxation in said municipality, that they will be in session at the Town House, Harpswell Center in said Municipality, on the first day of April, at 9:00 A.M. to 4:30 P.M. for the purpose of revising lists of the estates taxable in said Municipality.

**Resident Owners**

All inhabitants of the Municipality of Harpswell, Maine, and all Administrators, Executors, Trustees, etc., of all estates taxable in said Municipality of such persons are hereby notified to **MAKE AND BRING IN TO THE ASSESSORS TRUE AND PERFECT LISTS OF ALL THEIR ESTATES, REAL AND PERSONAL**, not by law exempt from taxation, of which they were possessed on the first day of April, 1987, and be prepared to make oath to the truth of the same and to assure all proper inquiries in writing as to the nature, situation and value of their property liable to be taxed.

**Estates Distributed**

And when estates of persons deceased have been distributed during the past year, or have changed hands from any cause, the Executor, Administrator, or other persons interested, are hereby warned to give notice of such change, and in default of such notice, will be held under the law to pay the tax assessed although such estate has been wholly distributed and paid over.

**Persons Doomed**

And any person who neglects to comply with this notice is thereby barred of his right to make application to the ASSESSORS or the COUNTY COMMISSIONERS, for any abatement of his taxes, unless he offers such a list with his application and satisfies them that he was unable to offer it at the time appointed.

Blank schedules will be furnished at the Assessors' Office on application.

## NOTICE

The Town of Harpswell is on the Tax Lien System. After the expiration of eight months and within one year after the date of commitment of the tax, the collecting officer serves or mails a 30-day written notice and, after the expiration of that 30-day notice and within ten days after said expiration, the collector records this certificate in the Registry of Deeds. The lien runs 18 months, after which time it becomes Town Property. During this 18 month period, the lien may be redeemed by paying to the Town Treasurer the lien amount, plus accumulated interest, recording costs and discharge fees. Upon approval, a six-month extension may be granted by the Town Officials.

MALCOLM B. WHIDDEN, JR.  
HOWARD D. BUTLER  
RONALD E. JOHNSON  
Selectmen  
Assessors

## GENERAL INFORMATION FOR ALL TAXPAYERS

### Licenses

Owners and keepers of dogs are reminded that the law requires all dogs six months or older be licensed by January 1. Within ten days after becoming the owner or keeper of an unlicensed dog, the owner or keeper shall have the dog properly licensed.

Dog licenses are available from the Town Clerk. Proof of rabies shots within the last two years is required. Spay or neuter certificates should also be presented.

Resident and Non-resident, commercial and recreational shellfish licenses, and resident hunting and fishing licenses are available from the Town Clerk: also pheasant stamps and salmon stamps. Senior citizens are entitled to free licenses. Federal duck stamps may be obtained at the Post Office. Non-resident hunting and fishing licenses are not available from the Town Clerk.

Marriage licenses are available from the Town Clerk.

### Document Copies

Copies of birth, death and marriage certificates are obtained from the Town Clerk.

### **Voter Registration**

Residents may apply to register to vote any time during the year. Special days and hours for registering are posted prior to Elections, Town Meetings and Special Town Meetings. Applications are made to the Town Registrar, Frances Johnson, Municipal Building, or the Deputy Registrar, Lilla Davis, Allen Point Road, Harpswell Center.

### **Town Clerk's Office**

The Town Clerk, Frances Johnson, has her office in her home at Orr's Island. Businesses are required to register yearly with the Town Clerk.

### **Elderly Householders Tax and Rent Refund**

Senior Citizens 62 years and older may be eligible for the Elderly Householders Tax & Rent Refund. Anyone who turned 62 during 1986, who was a legal resident of Maine for the entire year, maintained his home in Maine for the entire year, and meets certain income limitations may file an application.

The first form may be obtained from the Selectmen's Office and is filed with the Income Tax Division in Augusta between August 1 and October 15. Thereafter they will mail you a new one yearly.

A note can be sent to Augusta now to have your name put on their mailing list (forms are not available locally until late July), and the form will be mailed to you in time for filing. The address is: Bureau of Taxation, Income Tax Section, State Office Building, Augusta, Maine 04333.

### **Veteran's Exemption**

Veterans (who have reached 62 years of age), their widows, minor children and mothers may be eligible to file for property exemption. Applications are available at the Selectmen's Office and should be filed on or before April 1.

### **Elderly Low-Cost Drug Program**

To participate, the applicant must: have reached the age of 62: be an unmarried widow or widower who has attained age of 55 and who is receiving Federal disability payments; be a legal resident of Maine; not be a recipient of S.S.I. payments; and satisfy certain household income eligibility requirements.

Applications may be filed at any time. Combination Elderly Householders Tax and Rent Refund & the Low-Cost Drug Program must be filed between August 1st and October 15th.

Further information may be obtained by contacting the Bureau of Taxation, State Office Building, Augusta, Maine 04333 or by calling 1-800-452-1983.

## **Tax Collector**

Payable to the Tax Collector are:

- Real Estate & Personal Estate Taxes
- Excise & registration of Motor Vehicles
- Town Excise of Watercraft

Available from tax collector are applications for:

Mobile Home Registrations	Duplicate Plates, Licenses
Motorcycle Permits	Watercraft Registrations
Driver Examinations	Recreational Vehicle Registrations
Snowmobile Registrations	

Tax Liens must be paid to the Treasurer.

## **Tree Growth Tax Exemption**

Owners of 10 acres or more of forest land used primarily for growth of forest products can file an application for a tax exemption on or before April 1 at the Selectmen's Office. The forms which identify the land and list the number of acres of each forest type are available at the Selectmen's Office.

## **Selectmen's Meetings**

The Selectmen meet Thursday from 6 p.m. to 8 p.m. in their office at the Municipal Building, North Harpswell. The public may attend to present any town business matters. Tax maps and assessment records are on file at the office.

## **Private Road Maintenance**

To obtain town aid in maintenance of a private road, a road association of dues-paying members may be formed by four or more residents and/or non-resident property owners on any private road. The Town has a sum of money to be divided among associations that apply by the last Thursday in July. Associations must reapply each year. Applications may be obtained from the Selectmen's Office.



## LAND USE PERMITS

Land Use Permits, obtainable at the Selectmen's Office, are required for any construction within 250 feet of the shore.

State Plumbing codes must be followed with required state plumbing permits obtained. Town Plumbing and Maine Department of Environmental Protection Permits are required for any overboard discharge.

Flood hazard permits required where applicable, and may be obtained from Codes Enforcement Officer.

**Harpswell State Senator:** Pamela Lee Cahill  
RR #3, Box 796  
Wiscasset, Maine 04578

**Harpswell's State Representative:** James Reed Coles  
Rt. 2, Box 59  
South Harpswell, Maine 04079  
Telephone 729-9020  
House of Representatives  
State House, Station #2  
Augusta, Maine 04333 Tel. 289-1400  
1-800-423-2900

# REPORT OF THE SELECTMEN

## VALUATION OF HARPSWELL, MAINE, APRIL 1986

Real Estate	\$ 149,519,402.00	
Personal Estate	372,885.00	
	<hr/>	\$ 149,892,287.00

### LIST OF PERSONAL PROPERTY

Machinery and Equipment	\$ 367,885.00	
Other	5,000.00	
	<hr/>	\$ 372,885.00

### THE FOLLOWING SUMS WERE RAISED AND APPROPRIATED FOR THE YEAR 1986

Town Officers Salaries	\$ 60,300.00
Health Insurance	9,000.00
Social Security	12,500.00
Maine State Retirement	12,800.00
Insurance (Liability, Bonds & Town property)	20,900.00
Planning Board	3,000.00
Zoning Consultant	15,000.00
Plumbing Permits & Codes Enforcement	11,000.00
Fighting Fires	1,000.00
Interest on Islands School Addition Loan	14,000.00
Interest on Recycling Center Capital Improvement Loan	11,625.00
Interest on Loan for New Municipal Building	6,000.00
Law Enforcement (Cumberland County Deputy Sheriffs)	69,300.00
Cumberland County Cocaine Task Force	2,500.00
Coastal Humane Society	900.00
Canine Control	10,000.00
Shellfish Conservation	6,000.00
Private Roads	10,000.00
Street Lights	18,000.00
Roadside Trees	1,000.00
Conservation Commission	300.00
Civil Emergency Preparedness	1,500.00
Decorating Veteran's Graves	250.00
Central Maine Area for Aging	2,195.00

ElderServ (Coastal Trans)	2,800.00	
Community Health and Nursing	2,027.00	
H.O.S.P.I.C.E.	200.00	
Family Crisis Shelter	180.00	
Independence Association	1,500.00	
Bath-Brunswick Area Mental Health Assoc.	3,986.00	
Jessie Albert Memorial Dental Clinic	2,000.00	
Southern Coastal Family Planning	215.00	
Homemaker Services	286.50	
Coastal Economic Development	567.00	
Brunswick Youth Hockey Program	580.00	
Harpswell Youth League	500.00	
Recreational Program for Senior Citizens	300.00	
Harpswell T-Ball	1,500.00	
Summer Swim Program	850.00	
Bath Y.M.C.A.	300.00	
WCBB Channel 10 (Educational Television)	250.00	
West Harpswell Ski Program	1,000.00	
Orr's Island Library	1,000.00	
Brunswick Public Library	10,000.00	
Cable TV (Local Programming)	2,000.00	
Brunswick Area Chamber of Commerce	300.00	
Maine Publicity Bureau	183.00	
Pejepscot Historical Society	500.00	
Harpswell Historical Society	500.00	
Northeast COMBAT	25.00	
Maine Municipal Association (Dues)	2,767.00	
	<hr/>	
	\$ 335,386.50	
Cumberland County Tax	109,352.00	
Overlay	58,207.92	
Town's Share — S.A.D. #75	2,062,143.00	
	<hr/>	
		\$ 2,565,089.42
Less State Revenue Sharing		91,865.00
		<hr/>
		\$2,473,224.42

### EXPLANATION OF TAX ASSESSMENT

Rate of Taxation — \$16.50 per \$1,000.00	
Valuation × Rate \$149,892,287.00 × .0165 =	\$2,473,222.74
Plus Calculating Differential	1.68
	<hr/>
	\$2,473,224.42

**THE FOLLOWING SUM WAS APPROPRIATED  
FROM FEDERAL REVENUE SHARING FUNDS**

Cumberland County Sheriff's Department	\$ 37,000.00
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**THE FOLLOWING SUM WAS APPROPRIATED  
FROM SHELLFISH CONSERVATION FUNDS**

Shellfish Conservation	\$ 7,000.00
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**THE FOLLOWING SUMS WERE APPROPRIATED  
FROM FUND BALANCE**

Clerical Help	\$ 35,500.00
Snow Removal	100,000.00
Town Road Maintenance	110,000.00
Town Landings	7,500.00
Birch Island Wharf, Road & Fire Equipment	4,000.00
Miscellaneous	42,000.00
General Assistance	47,000.00
Fire Departments	15,000.00
Ambulance Associations	3,000.00
Contingency Fund - Communications	500.00
Medical Coordinator	400.00
Dry Hydrants	6,000.00
Interest on Tax Anticipation Loan	55,900.00
Recycling Center Loan	25,000.00
Interest on Recycling Center Loan	15,650.00
Recycling Center (Salaries & Operations)	85,000.00
	\$552,450.00

**MISCELLANEOUS EXPENSES**

Town House	
Care of Commons	\$ 976.00
Cleaning & Maintenance	202.65
Electricity	494.32
Repairs & Equipment	2,962.36
Fuel	1,073.82
Postage & Envelopes	2,052.50
Supplies and Forms	2,700.67
Telephone	722.46
	\$ 11,184.78

Tax Collectors	
Envelopes and Postage	\$ 864.40
Equipment and Repairs	222.80
Liens and Legal Costs	581.20
News Ads	66.00
Supplies and Forms	579.51
	<hr/> \$ 2,313.91
Treasurer	
Liens and Legal Costs	\$ 484.80
Supplies	10.00
Cash Management Fees	283.00
	<hr/> \$ 777.80
Town Clerk	
Envelopes and Postage	\$ 166.90
Equipment and Repairs	91.09
Supplies and Forms	132.44
Telephone	13.72
	<hr/> \$ 404.15
Registrar of Voters	
Deputy Registrar	\$ 1,012.00
Voting Lists	180.00
	12.00
	<hr/> \$ 1,204.00
Board of Appeals	
News Ads	\$ 838.00
Legal Costs	2,228.36
Members and Secretary	928.38
Postage	158.77
Supplies	20.00
	<hr/> \$ 4,173.51
Special Town Meeting 1-15-86	
Annual Town Meeting 3-15-86	\$ 281.00
Special Town Meeting 4-28-86 (SAD #75)	992.25
General Election 11-4-86	1,400.40
	1,986.48
	<hr/> \$ 5,334.13
Annual Audit	
Computer Clerical	1,850.00
Hearings	400.09
Legal Costs	373.60
Memorial Day	1,958.25
News Ads	166.27
	176.80



Surplus Foods	28.00	
Deed Transfers	1,020.00	
Canine Control	38.94	
Painting Town House	3,819.48	
Signs	110.00	
Annual Reports	4,117.00	
Municipal Building Ground Breaking	10.00	
Assessing Costs	199.10	
Welfare Meetings	76.34	
Recycling Center Loan (Legal Costs)	1,130.00	
Tax Office Parking	109.81	
Orr's Island Skating Lights	50.00	
IRS Penalty	290.40	
Health Officer	800.00	
MMA Convention and Schools	388.20	
Insect Control (Town House)	87.50	
Expended		\$ 42,592.06
Appropriated	\$ 42,000.00	
Reimbursed by SAD #75	742.50	
		<u>\$ 42,742.50</u>

#### **TOWN OFFICERS' SALARIES**

Appropriated	\$ 60,300.00	
Re-registrations	1,181.00	
		<u>\$ 61,481.00</u>
Expended		\$ 61,481.00

#### **CLERICAL HELP**

Selectmen's Office	\$ 26,049.30	
Town Clerk	828.75	
Tax Collector	3,846.08	
Expended		<u>\$ 30,724.13</u>
Appropriated		\$ 35,500.00

#### **PLANNING BOARD**

Appropriated	\$ 3,000.00	
Expended	1,385.89	

#### **PLANNING BOARD CONSULTANT**

Appropriated	\$ 15,000.00	
Expended	8,090.72	
Balance Forward		<u>\$ 6,909.28</u>

### GROUP HEALTH INSURANCE

Appropriated	\$ 9,000.00	
Members' Share	9,290.86	
		\$ 18,290.86
Expended		\$ 15,896.20

### MAINE STATE RETIREMENT PROGRAM

Appropriated	\$ 12,800.00	
Members' Share	4,970.32	
		\$ 17,770.32
Expended		\$ 14,870.61

### SOCIAL SECURITY

Appropriated	\$ 12,500.00
Expended	11,546.38

### CANINE CONTROL

Appropriated	\$ 10,000.00
Expended	9,036.01

### WELFARE

Case No. 1	\$ 733.66
Case No. 2	128.07
Case No. 3	421.69
Case No. 4	271.21
Case No. 5	217.00
Case No. 6	390.00
Case No. 7	262.20
Case No. 8	169.00
Case No. 9	478.76
Case No. 10	197.91
Case No. 11	100.00
Case No. 12	48.00
Case No. 13	134.85
Case No. 14	114.90
Case No. 15	567.53
Case No. 16	48.65
Case No. 17	687.44
Case No. 18	1,956.81
Case No. 19	178.70
Case No. 20	74.05

Case No. 21	701.00	
Case No. 22	196.73	
Case No. 23	1,389.78	
Case No. 24	120.00	
Case No. 25	185.47	
Case No. 26	86.67	
Case No. 27	2,738.26	
Case No. 28	240.87	
Case No. 29	3,819.50	
Case No. 30	98.45	
Case No. 31	1,190.10	
Case No. 32	336.32	
Case No. 33	104.22	
Case No. 34	325.05	
Case No. 35	292.50	
Case No. 36	188.05	
Case No. 37	447.85	
Case No. 38	2,019.00	
Case No. 39	125.40	
Case No. 40	72.81	
Case No. 41	3.82	
Case No. 42	226.00	
Case No. 43	46.30	
Case No. 44	1,391.68	
Case No. 45	2,177.17	
Case No. 46	1,628.65	
Case No. 47	361.56	
Case No. 48	706.91	
Case No. 49	56.90	
Case No. 50	263.00	
Case No. 51	175.60	
Case No. 52	1,958.73	
Case No. 53	131.34	
Case No. 54	1,738.01	
Case No. 55	829.63	
Case No. 56	1,113.36	
Case No. 57	71.93	
Case No. 58	107.09	
Case No. 59	59.69	
Case No. 60	241.94	
Expended		\$ 35,147.77
Reimbursed		317.93
		<hr/>
		\$ 34,829.84
Appropriated		\$ 47,000.00

### STREET LIGHTS

Appropriated	\$ 18,000.00
Expended	16,876.55

### CUMBERLAND COUNTY COCAINE TASK FORCE

Appropriated	\$ 2,500.00
Expended	\$ 2,500.00

### DRY HYDRANTS

1985 Balance Forward	\$ 8,111.76
Appropriated	6,000.00
Balance Forward	<u>          </u> \$ 14,111.76

### CUMBERLAND COUNTY DEPUTY SHERIFFS

Appropriated		\$106,300.00
Expended	Annual Contract	\$ 91,968.66
	Summer Deputy	5,043.31
		<u>          </u> \$ 97,011.97

### MAINTENANCE CONTINGENCY FUND FOR CENTRAL COMMUNICATIONS SYSTEM

Appropriated	\$ 500.00
1986 Balance Forward	500.00
Balance Forward	<u>          </u> \$ 1,000.00

### CIVIL EMERGENCY PREPAREDNESS

Appropriated	\$ 1,500.00
Expended	\$ 1,168.57

### CONSERVATION COMMISSION

Appropriated	\$ 300.00
Expended	\$ 110.00

### VOLUNTEER AMBULANCE SERVICES

Appropriated	\$ 3,000.00
Expended	\$ 3,000.00

### SOUTHERN MAINE EMERGENCY MEDICAL SERVICES COORDINATOR

Appropriated	\$ 400.00
Expended	\$ 400.00

## **FIRE DEPARTMENTS**

Appropriated	\$ 15,000.00
Expended	\$ 15,000.00

## **LIABILITY, WORKERS' COMPENSATION AND GENERAL INSURANCE**

Appropriated		\$ 20,900.00
Workers' Compensation	\$ 5,512.00	
Professional Liability	2,234.80	
Multi-peril Policy	10,055.00	
Blanket Bond	499.00	
Law Liability	1,568.00	
Bucket Loader and Warden's Boat	159.00	
Insurance — Municipal Building	1,525.00	
Expended		<u>\$ 21,552.80</u>

## **FIGHTING FIRES**

Appropriated	\$ 1,000.00
Expended	\$ 110.00

## **CODES ENFORCEMENT OFFICER AND PLUMBING INSPECTOR**

Appropriated	\$ 11,000.00
Expended	\$ 10,395.40

## **RECYCLING CENTER**

Appropriated		\$ 85,000.00
Salaries	\$ 45,352.58	
Contractors	22,515.50	
Electricity	3,126.14	
Equipment & Repairs	3,709.28	
Fuel	2,494.80	
Mowing	383.30	
News Ads	16.50	
Supplies	682.54	
Telephone	417.85	
Water Monitoring	1,124.00	
Cleaning Brush	1,035.00	
Scrap Metal Disposal	684.00	
Expended		<u>\$ 81,541.49</u>



## SNOW REMOVAL

Appropriated		\$100,000.00
Salaries	\$ 3,112.50	
Contractors	68,254.62	
Weather Forecasting	255.00	
Sand	6,420.00	
Salt	21,955.66	
Expended	<hr/> \$ 99,997.78	

## PRIVATE ROADS

A & G Roads	\$ 70.00
Abenaki	70.00
Ann's Place	70.00
Ash Cove	70.00
Auburn - Harpswell	70.00
Austin Point	156.00
Back Shore	70.00
Bangs Shore	70.00
Barker Point	70.00
Bayside Drive	172.00
Bayview Road	70.00
Bayview Shores	70.00
Beach Road	70.00
Beverly Street	70.00
Birchmere	166.00
Blueberry Lane	173.00
Briarcliff	70.00
Brickyard Cove	184.00
Catlin Shore	70.00
Clark Shore	214.00
Cundy's Point	501.00
Cunner Rocks Rd. Syndicate	128.00
Doughty Cove	70.00
East Hollow	70.00
Edal Heights	70.00
Edgewater	220.00
Elden Point Road	70.00
Frost Fish Cove	164.00
Gun Point Road	378.00
Harpswell-By-Sea	376.00
High Head Yacht	522.00
Indian Point	146.00
Indian Terrace	70.00
Intervale	70.00
Johnson's Point	70.00

Jolly Roger	70.00
Kopaddy Trail	70.00
Laurel Point	209.00
Ledgemere AKA Davidson	147.00
Linwood Bibber	147.00
Littlefield	172.00
Lombo's Peninsular	180.00
Long Island North	70.00
Long Point	264.00
Lonb Reach	213.00
Lowell's Cove	70.00
Marquis Lane	70.00
Merriman's Cove	179.00
Neil's Point	155.00
North Ledges	70.00
Oak Ledge	70.00
Ocean View Park	70.00
Point View	70.00
Pott's Point	171.00
Quahog Bay	70.00
Randall	70.00
Reed Cove	70.00
S'E Oceanside	146.00
Sea Cove	70.00
Seal Ledge Lane	70.00
Sebascodegan Shores	186.00
Shore Acres	70.00
Spruce Cove	142.00
Steamboat Wharf	70.00
Stover's Wharf	70.00
Sunset Cove E.	70.00
Sunset Cove N.	163.00
Tide Mill Cove	70.00
Tondreau's Point	206.00
Tryon	170.00
Twin Oaks	70.00
Wakefield	70.00
Wallace Shore	212.00
Williams	70.00
Wilson Cove	145.00
Wilson Shore	70.00
Winding Way	143.00
Wissman's Point	70.00
Expended	<hr/> \$ 10,000.00
Appropriated	\$ 10,000.00

### **TOWN ROADS MAINTENANCE**

Appropriated		\$110,000.00
Salaries	\$ 1,500.00	
Contractors	21,454.65	
Signs	507.28	
Paving, Cold Patch & Gravel	59,491.43	
Mowing	750.00	
Expended	<hr/>	\$ 83,703.36
Balance Forward		\$ 26,296.64

### **CARE OF TOWN LANDINGS**

Appropriated	\$ 7,500.00
Expended	\$ 633.21

### **BIRCH ISLAND WHART, ROAD & FIRE EQUIPMENT**

Appropriated	\$ 4,000.00
Expended	\$ 4,000.00

### **STATE AID ROAD CONSTRUCTION**

1985 Balance Forward	\$ 53,227.44
Interest	3,193.68
Balance Forward	<hr/>
	\$ 56,421.12

### **PRIVATE ROADS**

Appropriated	\$ 10,000.00
Expended	\$ 10,000.00

### **BRUNSWICK YOUTH HOCKEY PROGRAM**

Appropriated	\$ 580.00
Expended	\$ 580.00

### **HARPSWELL YOUTH LEAGUE**

Appropriated	\$ 500.00
Expended	\$ 500.00

### **RECREATION PROGRAM FOR SENIOR CITIZENS**

Appropriated	\$ 300.00
Expended	\$ 300.00

#### **HARPSWELL T-BALL PROGRAM**

Appropriated	\$ 1,500.00
Expended	\$ 1,500.00

#### **SUMMER SWIM PROGRAM**

Appropriated	\$ 850.00
Expended	\$ 650.00

#### **BATH Y. M. C. A.**

Appropriated	\$ 300.00
Expended	\$ 300.00

#### **W.C.B.B. PUBLIC TELEVISION**

Appropriated	\$ 250.00
Expended	\$ 250.00

#### **WEST HARPSWELL SKI PROGRAM**

Appropriated	\$ 1,000.00
Expended	\$ 1,000.00

#### **ORR'S ISLAND LIBRARY**

Appropriated	\$ 1,000.00
Expended	\$ 1,000.00

#### **BRUNSWICK PUBLIC LIBRARY**

Appropriated	\$ 10,000.00
Expended	\$ 10,000.00

#### **CABLE TV — LOCAL PROGRAMMING**

Appropriated	\$ 2,000.00
Expended	802.12
Balance Forward	<hr/> \$ 1,197.88

#### **NORTHEAST C.O.M.B.A.T.**

Appropriated	\$ 25.00
Expended	\$ 25.00

#### **MAINE MUNICIPAL ASSOCIATION**

Appropriated	\$ 2,767.00
Expended	\$ 2,767.00

### BRUNSWICK AREA CHAMBER OF COMMERCE

Appropriated	\$	300.00
Expended	\$	300.00

### MAINE PUBLICITY BUREAU

Appropriated	\$	183.00
Expended	\$	183.00

### PEJEPSCOT HISTORICAL SOCIETY

Appropriated	\$	500.00
Expended	\$	500.00

### HARPSWELL HISTORICAL SOCIETY

Appropriated	\$	500.00
Expended	\$	500.00

### ARCHITECT — HARPSWELL ISLANDS SCHOOL ADDITION

Appropriated	\$	1,500.00
Expended	\$	1,250.00

### M.S.A.D. #75 — EDUCATION

Appropriated	\$2,062,143.00
Expended	\$1,852,599.00
Balance Forward	<u>\$209,544.00</u>

### SHELLFISH CONSERVATION

Appropriated	\$	6,000.00
1985 Balance Forward		7,525.89
Shellfish Licenses & Fines		4,629.00
		<u>\$ 18,154.89</u>
Shellfish Warden	\$	10,000.00
Boat Expense		164.31
News Ads		55.50
Communications Expense		101.65
Convention Expense		104.20
Supplies		25.58
Expended		<u>\$ 10,451.24</u>
Balance Forward		<u>\$ 7,703.65</u>



#### **MACKEREL COVE LAND ACQUISITION**

1985 Balance Forward	\$ 6,500.00
Expended	\$ 6,485.80

#### **COASTAL HUMANE SOCIETY**

Appropriated	\$ 900.00
Expended	\$ 900.00

#### **DECORATING VETERANS' GRAVES**

Appropriated	\$ 250.00
Expended	\$ 250.00

#### **CENTRAL MAINE AREA AGENCY ON AGING**

Appropriated	\$ 2,195.00
Expended	\$ 2,195.00

#### **ELDER SERV, INC.**

Appropriated	\$ 2,800.00
Expended	\$ 2,800.00

#### **COMMUNITY HEALTH & NURSING SERVICES**

Appropriated	\$ 2,027.00
Expended	\$ 2,027.00

#### **HOSPICE**

Appropriated	\$ 200.00
Expended	\$ 200.00

#### **FAMILY CRISIS SHELTER**

Appropriated	\$ 180.00
Expended	\$ 180.00

#### **INDEPENDENCE ASSOCIATION**

Appropriated	\$ 1,500.00
Expended	\$ 1,500.00

#### **BATH-BRUNSWICK AREA MENTAL HEALTH ASSOCIATION**

Appropriated	\$ 3,986.00
Expended	\$ 3,986.00

### JESSIE ALBERT MEMORIAL DENTAL CLINIC

Appropriated	\$ 2,000.00
Expended	\$ 2,000.00

### SOUTHERN COASTAL FAMILY PLANNING

Appropriated	\$ 215.00
Expended	\$ 215.00

### HOMEMAKER SERVICES

Appropriated	\$ 286.50
Expended	\$ 286.50

### COASTAL ECONOMIC DEVELOPMENT CORP.

Appropriated	\$ 567.00
Expended	\$ 567.00

### ROADSIDE TREES

Appropriated	\$ 1,000.00
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### TAX ANTICIPATION LOAN

Borrowed on January 10, 1986 @6.21%	
(Maine National Bank)	\$900,000.00
Interest Earned on Investments	73,986.00
	<hr/> \$973,986.00
Repaid on December 31, 1986	\$900,000.00
Interest	53,250.75
	<hr/> \$953,250.75
Net Earnings from Investments	<hr/> \$ 20,735.25

## SELECTMEN'S REPORT

There has been continued growth during 1986. Some statistics follow:

Plumbing permits issued	138
Land use permits issued	134

There were four subdivisions approved by the Planning Board with a total of 34 lots.

Several more subdivisions are scheduled for hearing in early 1987. Some of the island properties are among those being developed. The Board of Appeals heard 45 appeals in 1986 as compared with 30 in 1985 and 7 in 1984. Some of the appeals have been of a nature to require substantial town expenditures for local and other professional services. Perhaps the time has come to consider a fee system for permits.

The Planning Board, working with our planning consultant, Market Decisions, and citizens representing various town committees and neighbors, have been maintaining a busy schedule developing a comprehensive plan for presentation to the annual town meeting. Needed revisions to the existing ordinances effecting land use will be presented at a special town meeting in the spring.

We have experienced unforeseen delays in the procurement and installation of the second incinerator authorized at the 1986 annual town meeting. As of the end of 1986 we have still been unable to secure approval of the Maine Department of Environmental Protection for a license to operate. Until this is obtained we cannot proceed with this project and construction costs continue to rise. Because of these delays and changes in D.E.P. requirements we must request an additional sum of \$420,000. Anyone who has seen the ever recurring backlog of trash at the Strawberry Creek Recycling Center must realize that this new incinerator is a vital necessity. We have again studied costs involved in other methods of disposing of our rubbish and are convinced our present course of action is the one most economical to the Town.

As the result of legislative action which we supported, the Town is again administering the Home Energy Assistance Program (HEAP). We know that the people of Harpswell are better served by local availability of this program.

The CATV Advisory Committee has been active as evidenced by their report, The Community Bulletin Board on Channel 3 of the cable has been very well received. The cable company, United Video Cablevision has paid \$11,948 to the Town in 1986 for franchise fees, leases, and taxes. The system now has 851 subscribers in Harpswell.

The Town office building is nearing completion. It seems certain that the contractors will meet their contractual deadline of February 1st. It is hoped that the offices will be open for business before April 1st. Some additional needed furniture, equipment and landscaping may be procured with authorization by the Town meeting of the expenditure of approximately \$21,500.00 remaining in the Town building account. This is interest which has accumulated in the account since the building was authorized at the 1985 Town meeting.

The Town building committee deserves special thanks for their dedicated service over the past several years. The Town can be very proud of the result of their planning.

It has become increasingly apparent that Harpswell must take a more active role in controlling harbors and moorings. We hope to be able to take some definite action in this area during the early part of 1987.

There seems to be no end in sight to the upward spiral of real estate prices in Town. The State valuation of Harpswell has increased approximately another 20 million dollars for 1987. This is a 50 million dollar increase in valuation in a three year period. The cost of the educational reforms enacted by the last session of the legislature were funded by the State for 1986 only. Unless the current legislature provides continued support by funding at State level, it will mean an increase in property taxes for 1987. Local governments through and with the Maine Municipal Association will do their best to see that the legislature provides this funding. With 75% to 80% of our tax dollars going to support S.A.D. #75, it is important for Harpswell citizens to attend the budget hearings and especially the annual meeting of S.A.D. #75 when the annual budget is adopted.

The reports of various Town committees are printed in this report. We are very grateful to Harpswell citizens who gave so freely of their time in the interest of the Town. We encourage others who may be interested in serving the Town in some volunteer capacity to call the Selectmen. They will indeed be welcomed

Respectfully submitted,

MALCOLM B. WHIDDEN, JR.  
HOWARD D. BUTLER  
RONALD E. JOHNSON  
Selectmen, Town of Harpswell, Maine

## 1986 REPORT OF THE TREASURER

### Tax Collector - Beverly R. Bibber

1987 Real Estate Taxes	\$ 5,144.78
1986 Real Estate Taxes	2,412,961.38
1985 Real Estate Taxes	16,335.33
1984 Real Estate Taxes	171.60
Interest on Taxes	5,608.20
Watercraft Taxes	20,316.40
Auto Excise Taxes	316,386.21
Auto Re-registrations	6,032.00
	<hr/> \$ 2,782,955.90

### Tax Collector - Millicent A. Johnson

1985 Real Estate Taxes	32,078.22
Interest on Taxes	1,512.68
Watercraft Taxes	2,761.30
Auto Excise Taxes	21,214.98
Auto Re-registrations	665.00
	<hr/> \$ 58,232.18

### Received from State of Maine

Municipal Revenue Sharing	91,705.20
Local Road Assistance	27,734.90
District Court Fines	55.00
Civil Emergency Preparedness	444.08
Park Fee Sharing	1,349.82
Aircraft Tax Refund	185.51
Tree Growth Tax Refunds	2,744.22
Veterans' Tax Refund	1,326.78
Conservation Refund (Fires)	212.50
Snowmobile Registration Refund	408.00
Gurnet Sewerage Project	17,700.00
	<hr/> \$ 143,866.11

### Other Receipts

Liens on 1985 Real Estate Taxes	6,348.49
Liens on 1984 Real Estate Taxes	8,073.17
Interest & Charges on Liens	4,538.02
Tax Acquired Property	1,812.58
Liquor & Amusement Permits	293.20
Concealed Firearms Permits	660.00
Junkyard Permits	62.00
Sign Permits	30.00
Plumbing Permits	5,619.00
Shellfish Licenses & Fines	4,629.00



Local Canine Licenses, Fees & Fines	1,682.00	
Cable Television Franchise	5,699.43	
Local Tree Growth Penalties	7,750.59	
Copies	156.55	
Investment Interest	73,986.00	
Recycling Income	8,340.40	
	<hr/>	\$ 129,680.43
Tax Anticipation Loan	900,000.00	
Federal Revenue Sharing Appropriation	37,000.00	
Group Health Insurance (Members' Share)	9,290.86	
Maine State Retirement( Members' Share)	4,830.33	
Tax Refunds, Rebates & Overcollections	18,418.25	
General Assistance Reimbursement	317.93	
Insurance Refund (Workers' Compensation)	301.00	
S.A.D. #75 Reimbursement (Elections)	742.50	
Outdated Checks	473.35	
	<hr/>	\$ 971,374.22
Total Receipts		\$ 4,086,108.84
Cash in General Fund Accounts 1-1-86		640,495.36
		<hr/>
		\$ 4,726,604.20
Total General Fund Expenditures	\$ 4,116,554.89	
Less Transfers:		
HEAP/ECIP Programs	1,311.75	
New Municipal Building	16,498.00	
Recycling Center (Cap. Imp.)	3,993.00	
Harpswell Islands School		
Addition (Loan & Interest)	350,738.65	
	<hr/>	\$ 372,541.40
		\$ 3,744,013.49
Cash in General Fund Accounts 12-31-86		\$ 982,590.71
Federal Revenue Sharing Reserve 1-1-86		
Casco Northern Bank 1-1-86	\$ 27,089.96	
Federal Revenue	32,486.00	
Interest	3,053.25	
	<hr/>	\$ 62,629.21
Less Appropriated	37,000.00	
Federal Revenue Sharing Reserve 12-31-86	<hr/>	\$ 25,629.21

Municipal Building Fund Reserve 1-1-86			
Coastal Savings Balance	120,837.34		
Loan Proceeds (Maine Bond Bank)	150,000.00		
Interest	12,625.79		
	<hr/>		
	\$ 283,463.13		
Appropriated	262,000.00		
Appropriation Balance	<hr/>	\$	58,317.25
Expended to 12-31-86	203,682.75		
Municipal Building Funds Unappropriated 12-31-86		\$	21,463.13
Recycling Center Capital Improvement Reserve 1-1-86			
Casco Northern Bank	\$ 31,192.04		
Loan Proceeds (Maine Bond Bank)	300,000.00		
Interest	10,911.75		
	<hr/>		
	\$ 342,103.79		
Expended to 12-31-86	3,993.00		
Recycling Center			
Capital Improvement Reserve 12-31-86	<hr/>	\$	338,110.79
Harpwell Islands School Addition			
Loan Proceeds (Maine Bond Bank)	350,000.00		
Interest to 12-31-86	3,139.65		
Harpwell Islands School Addition			
Capital Improvement Reserve 12-31-86	<hr/>	\$	353,139.65
	<hr/>		
Total Cash Assets 12-31-86		\$	1,779,250.74

Respectfully submitted,

ANNE F. ANDERSON, Treasurer

## COLLECTIONS

Beverly R. Bibber, Collector 1986

Tax Commitment	\$ 2,473,224.42
Supplements	21,346.94
	<hr/> \$ 2,494,571.36
Paid to Cash December 31, 1986	\$ 2,414,773.18
Abatements	12,118.76
	<hr/> \$2,426,891.94
Balance Due January 1, 1987	<hr/> \$ 67,679.42

## UNPAID TAXES

Beverly R. Bibber, Collector 1986 Taxes

\*Indicates tax paid in full after books closed.

Allen, Anne	\$ 215.82
Allen, Willis & Clarice M.	241.89
*Ames, Dorothy W. (Bal. Due)	500.00
Ames, Richard C.	576.35
*Anderson, Nancy S.	344.52
*Apt, Pat	59.40
*Arndt, David C. & Flora L.	757.35
Austin, James H. & Constance S.	138.60
Austin, Joanne E. (Bal. Due)	598.06
*Bailey, Jane	71.28
Bailey, Lawrence Jr. & Jane A.	336.60
Bailey, Walter H. & Thelma F.	658.35
*Baker, John L. & Virginia	861.30
Bansmer, Herman & Hestia	283.14
Bear, John F. Jr.	905.85
*Below, Ralph W. (Bal. Due)	249.82
*Bergeron, Oscar G. & Elly E.	1,118.21
Bibber, Gail	871.20
Bichrest, Edith F.	623.70
Bickford, Nancy G.	23.76
Big B, Inc.	1,089.00
Burgess Market	39.60
Bishop, David L.	227.70
Bjornson, August S. & Helene	841.50
*Bork, Linda D.	1,014.92
Brilyea, Mary L.	614.13

Brown, James E.	97.02
Brown, Helen Hrs. of	425.70
Burr, Paul D. & Mina E.	415.80
*Carter, Maurice	237.60
Chaisson, Joseph M. & Mary A.	879.12
Chipman, David	152.46
Chipman, David I.	194.04
Ciarfella, John Jr.	111.87
Cort, Ann S.	765.44
Country Gate Art	719.90
Country Gate Art	302.94
Coyne, Richard	81.18
Cutler, Carlile	886.05
*Daddio, Brian P. & Sylvia D.	396.00
Darling, Clinton & Laura	465.30
Davis, Stephen W. & Sherri L.	178.86
DeLyra, Geoffrey	390.23
Deprez, Luisa S. & Ronald D.	250.80
Derosa, Ellen K. & Anthony F.	435.60
*Doucette, Reginald A. & Jeanette C.	831.60
*Doughty, William S.	306.90
*Doyle, Richard A. Jr. & Bernice P.	196.02
*Dudley, Inez	142.56
Dugas, Thomas & Elaine	39.60
Dugas, Thomas	9.90
Dunning, Gerald	112.86
Dunning, Jack F.	702.90
Dunning, Jack F. & Gerald F.	47.52
Dwyer, Kirk B.	150.15
Estes, Stephen D. & Dorrie, Nancy	243.21
Fairlamb, Richard C., Hrs.	39.60
Farnsworth, Susan O.	298.98
*Farnum, Edward & Louise W.	297.00
*Field, Richard & Suzette	15.84
*Flood, Virginia	282.81
Ford, James A. & Kerry L. (Bal. Due)	905.02
Gardner, Allen R. & Greta R.	259.85
Gardner, David A.	1,053.69
Gagnon, Robert M. & Catherine A. (Bal. Due)	260.28
Gilley, James E. & Charlene G.	19.80
Glynn, Paul & Jane B.	338.58
Golder, Lloyd W. Jr., Hrs.	281.16
Goodnow, Joe	148.50
Graham, David M.	272.25
Graves, Joan M.	217.80

*Greenlaw, Rhonda	757.94
Griffin, William Jr. & Gertrude	470.25
Hall Thomas C.	675.18
Hansen, Henry Jr., Irene A. & John	278.85
Hansen, James B. & Elizabeth A.	209.88
Hansen, John, Henry & Diane	465.30
Harley, Luther O. (Bal. Due)	63.85
Hawkins, Miles R.	437.58
*Healing, David	39.60
*Healing, David Henry	39.60
Hersom, Gordon (Bal. Due)	306.86
Hillman, Mayota L.	504.90
Holman, Paul & Anita	346.50
Homer, George H. Jr. & Sandra J.	940.50
Hughes, T. K. & Judith A.	227.70
Hummer, Frank C. & Linda B.	37.95
Iverson, Andrew P.	99.00
Johnson, Fred B.	415.80
Johnson, Henry, Clifford & Arthur	136.62
Johnson, Howard E. Jr. & Glenda L.	653.40
Johnson, Ralph O. & Sharon	714.78
Johnson, Stephen C. & Louise A. (Bal. Due)	154.40
Johnson Products	39.60
Kelley, Paul O.	23.76
Kelley, Paul O. & Robbin F.	113.85
Kleederman, Alan N. (Bal. Due)	12.20
Koetting, Erla M. & Alois	139.52
Kokos, Elizabeth D.	544.40
LaPolice, George, Donald & Dennis J.	706.86
Larsen, Glenn S. & Wendy D.	184.14
Lauze, Normand L.	534.60
Lavigne, John	118.80
Leeman, Ira W. Drew & Judy R.	198.00
Leeman, Victor & Karen	386.93
Leeman, Victor J.	249.48
Leeman, Walter F. & Jean B.	544.50
Leino, Kevin K. & Roxanne M.	667.26
Lloyd, Billy & Glennis J.	1,831.50
Lloyd, Glennis	277.20
Lloyd, Glennis J. & Joan K.	138.60
MacHugh, Philip E. & Carol	491.04
Madden, Delores E. & Coffin, Daniel E.	445.50
Maney, Harold	340.56
Maney, Harold	19.80
Matthews, Robert	65.34



Merrill, Constance S.	336.60
*Merrill, Douglas	59.40
Messier, Eleanor	138.60
*Miller, Richard H. & Edith A. (Bal. Due)	347.40
Molloy, Philip & Judith Anne	19.80
Moody, Beatrice	285.12
Moody, Maurice K. Jr. & Judy	265.32
Moody, Maurice K. Jr. & Judy E.	534.60
Moody, Rodney E. & Karen L. (Bal. Due)	3.34
Morgan Paul E. & Judith	506.48
Morgan, Suan	237.60
Morin, June	419.76
Munsey, Russell F. & Martha A.	631.62
Murphy, Michael E. & Judith A.	237.60
*Murphy, Stephen	95.04
*Murray, Paul Jr., Hrs.	156.75
Murray, Paul J. & Julie Hrs.	396.00
McCarthy, William E. & Mary B.	148.50
McLoughlin, James G. & Norma	1,160.94
*Night, William E. & Elizabeth	1,059.30
Nunnally, Donna E. & Vernard E.	473.22
*O'Connell, Cindy, Mary, Tina & Tammy (Bal. Due)	63.28
Parker, Andrew (Bal. Due)	855.78
Peabody, Gail E.	156.75
Perkins, Donald & Sheila	108.90
Potvin, James F. Jr. (Bal. Due)	223.20
Pray, Norrine	81.18
Reid, Glenda	425.70
Rice, Donald G. & Tonia R.	145.53
Richardson, Earl & Georgette	910.80
Rogers, Nancy	55.44
Rogers, Peter J.	720.72
Rogers, Peter J.	496.98
*Ross, Wayne & Sheryl	79.20
Saxton, Donald M.	313.50
Schramm, Donald A. & Louellyn K.	457.38
Sharp, Robert J. & Susan B.	465.89
Shelley, Delores	356.40
Shipley, John W. & Mary Carolyn	495.00
Siatras, John & Louise T.	605.88
Siatras, John & Suzanne	29.70
Siatras, John & Suzanne	495.00
Skillings, Carlton	29.70
Smith, Francis A. & Casimira	468.44
Smith, Richard N.	326.70

Sprague, Frederick & Mabel	79.20
*Steward, Genevieve	257.40
*Stewart, Sandra G.	1,298.88
Thibeault, Patricia F. & Thomas J.	103.95
*Thomas, John	14.85
*Tijerina, Carol	19.80
Tobey, Carroll	164.34
Tobey, Dennis	164.34
Toothaker, Wayne	79.20
*Turner, Gerald	244.70
Upchurch, Donald G. & Joan M.	592.02
Wagner, William O. Jr. & Kathleen	1,197.90
Ward, Lawrence E. & Patricia	39.60
Ward, Louis V.	370.26
Ward, Louis V. & Loretta	158.40
Warner, Josephine Mildred	104.61
Warren, Linda	401.61
Watson, David D. & Joann K.	473.22
Watson, Patricia W. (Bal. Due)	321.50
Weed, Jeanette E.	475.20
Welner, Patricia	74.25
Welner, Richard & Lissa (Bal. Due)	373.03
Werler, Edward C.	252.45
*Whidden, George F.	128.70
Whitting, William T. & Joan R.	227.70
*Vallee, Robert J. & Juliette (Bal. Due)	.05
	<hr/> \$ 67,679.42

#### ABATEMENTS 1986

Agathos, Elizabeth	\$ 45.54
Atkins, Martin	46.53
Baggett, Dana	643.50
Barter, Lena	49.50
Brown, Richard	228.69
Brunswick Coal & Lumber Co.	1,197.90
Carter, Russell	99.00
Cary, Donald	635.25
Cary, Donald	1,164.90
Charest, Fleurange	49.50
Chessnut, Beverly	99.00
Clark, Peter, Paul & Dana	569.25
Crossman, Clifford	502.92
Crowley, Mark	1,366.20



Langley, Ruth & Howland, Jeanette	495.00
Leeman, Ella	756.36
Lemont, Shirley	346.50
McGowen, Alan C. & Clara D.	376.20
Moody, Walter Scott	71.28
Morse, Herman L. (Tree Growth Penalty)	1,962.30
Nichols, Thomas E. & Mildred J.	1,036.37
Straube, Harold L. & Patricia L.	1,366.20
Stuart, Lewis (Tree Growth Penalty)	3,946.80
Stuart, Virginia (Tree Growth Penalty)	3,141.37
Wagner William O. & Kathleen (Tree Growth Penalty)	1,197.90
Wood, Donald & Sheila	49.50
	<hr/> \$ 21,346.94

#### REBATES AND REFUNDS

Crawford, Virginia Willis	\$ 3.83
Currier, Florence	74.25
Dennis, Peter & Patricia	26.73
Fisher, Raymond Jr. & Louise	66.10
Ford, Margaret	99.00
Heglund, Norman	99.00
Knight, Arthur	1,715.06
Nordwall, Alan & Sylvia	455.15
Powers, Norman C.	49.50
Richard Weeks Construction	74.14
Stuart, Virginia G.	173.25
Toothaker, David	19.80
	<hr/> \$ 2,855.81

#### 1985 Taxes to Lien

West	
Ames, Richard C.	\$ 436.40
*Anderson, Robert A. & Susan	216.91
Bansmer, Holman & Hestia	234.52
Brown, Helen Hrs. of (Bal. Due)	331.00
Coffin, Russell	162.36
*Coyne, Richard E.	67.24
Hall, Thomas C.	559.24
Homer, George H. Jr. & Sandra	738.00
*McLoughlin, James G. & Norma	1,076.33
Minot, David	49.20
*Moody, Maurice K. Jr. & Judy	442.80

Moody, Maurice K. Jr. & Judy	219.76
*Morrell, Jeffrey	86.59
*O'Connell, Mary, Cindy, Tina & Tammy	137.76
Ricker, Donald E. Jr.	54.12
Ross, Wayne & Sheryl	65.60
Smith, Francis A. & Casimira	379.82
*Strange, William F. & Margaret	287.00
Ward, Lewis V.	131.20
Ward, Lewis V. & Loretta	306.68
	<hr/> \$ 5,982.53

#### East

*Austin, Alfred L. & Joanne	\$ 1,230.00
*Austin, Alfred L. & Joanne	536.28
Bailey, Lawrence Jr. & Jane	278.80
*Blanchard, Ralph & Elizabeth	232.88
Cronburg, Terry L. & Russell, Kathleen E.	475.60
*Dunning, Jack (Bal. Due)	415.00
Dutton, Kendall	910.20
Fairlamb, Hrs. of Richard	32.80
Ford, James A. & Kerry L.	832.46
Gilley, James E. & Charlene G.	16.40
Goodenow, Joseph	59.04
Hill, Frank A.	98.40
*Harley, Hrs. of Luther O.	145.95
Hillman, Mayota L.	418.20
Johnson, Ralph O. & Sharon	642.88
*McCarthy William & Mary	123.00
McGrath, Gary & Patricia	82.00
Moody, Walter Scott	98.40
Morgan, Suan	196.80
Morin, June	347.68
Murphy, Michael E. & Judith A.	196.80
Richardson, Earl & Georgette	754.40
*Richard Weeks Construction (R. Levine) (Bal. Due)	894.67
Smith, Daniel H. & Judith Ann (Bal. Due)	117.36
Stewart, Sandra G.	1,181.62
Tobey, Dennis	136.12
	<hr/> \$ 10,453.75
	<hr/> \$ 16,436.28



## REPORT OF TOWN CLERK

1986

Marriages recorded in Harpswell	62
Births recorded in Harpswell	52
Deaths recorded in Harpswell	31

	Age
Rogers, Doris H. — January 2	74
Locke, Albert W. — January 3	81
Charles, Harry — January 9	74
Whelan, Frances E. — January 30	74
Yancey, Charles S. — February 22	77
Tebbetts, Walter G. — February 25	89
Johnson, Harvey E. — February 25	89
Thalheimer, William H. — March 3	79
Almlov, Martin — March 13	61
Peabody, Frank W. — March 21	75
Skolfield, Helen O. — May 4	87
Gass, Robert F. — May 20	82
Conlin, Terrence M. — June 8	19
Harrington, Vera B. — June 12	96
Stackpole, Philip A. — June 16	79
Bailey, Boyd L. — June 17	83
Doughty, Chales N. — July 4	70
Leeman, Ella J. — August 6	82
Burness, Sharon L. — August 15	40
Stover, Ruth O. — August 18	87
Lucas, Muriel — August 31	82
Gilligan, Matthew J. — October 8	64
Seavey, Estelle G. — October 10	95
McGowen, Katherine H. — October 14	82
Coombs, Herman — November 7	75
Verrill, Leonard W. — November 12	79
Allen, Henry I. — November 18	78
Hanchett, Bertha M. — November 30	99
Brockett, Bessie M. — December 9	80
Wiley, Winifred — December 19	89
Wilson, Orra E. — December 24	99

Respectfully submitted,

FRANCES L. JOHNSON, Town Clerk



## REPORT OF CERTIFIED PUBLIC ACCOUNTANTS

January 28, 1987

Board of Selectmen  
Town of Harpswell  
Harpswell, Maine

We have examined the financial statements of the various funds and general long-term debt group of accounts of the Town of Harpswell, Maine for the year ended December 31, 1986, as listed in the foregoing table of contents. Our examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances. We did not audit the records of the Home Energy Assistance Program and Energy Crisis Intervention Program.

As is the usual practice of Municipalities in the State of Maine, the Town has not maintained a record of its general fixed assets and, accordingly, a statement of general fixed assets, required by generally accepted accounting principles, is not included in the financial report. In our opinion, the financial statements listed in the aforementioned table of contents present fairly the financial position of the funds of the Town of Harpswell at December 31, 1986 and the results of operations of those funds and general long-term debt group of accounts for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

The accompanying supplemental schedules and related information presented as Schedules 1 through 4 are not necessary for a fair presentation of the financial statements, but are presented as additional analytical data.

This information has been subjected to the tests and other auditing procedures applied in the examination of the financial statements mentioned above and, in our opinion, is fairly stated in all material respects in relation to the financial statements taken as a whole.

BERRY, FOWLES & CO.  
Certified Public Accountants

**TOWN OF HARPSWELL, MAINE**  
**GENERAL FUND**  
**BALANCE SHEET**

DECEMBER 31, 1986

**ASSETS:**

Cash		\$ 1,335,730.
Receivables:		
Taxes	\$ 68,286.	
Tax Liens	12,927.	
Accounts	2,512.	
		<hr/>
		83,725.
Tax Deeds		2,282.
Tax Acquired Property		11,153.
		<hr/>
<b>TOTAL ASSETS</b>		<b><u><u>\$ 1,432,890.</u></u></b>

**LIABILITIES AND FUND BALANCES:****Liabilities:**

Deferred Revenues	\$ 36,581.	
Due to Other Funds:		
Special Revenue	\$ 7,704.	
Capital Projects	70,534.	78,238.
	<hr/>	\$ 114,819.

**Fund Balances**

Reserved for MSAD No. 75		
School Addition Reserve	\$353,140.	
Unreserved:		
Designated for Subsequent Years		
Expenditures	244,948.	
Undesignated	719,983.	
	<hr/>	\$ 1,318,071.

**TOTAL LIABILITIES AND FUND BALANCES**      **\$ 1,432,890.**

**TOWN OF HARPSWELL, MAINE  
GENERAL FUND  
STATEMENT OF CHANGES IN FUND BALANCES  
YEAR ENDED DECEMBER 31, 1986**

FUND BALANCE UNRESERVED —	
UNDESIGNATED — JANUARY 1, 1986	\$614,010.
Add: Excess of Actual Revenues and Other	
Sources Over (Under) Actual Expenditures	
and Other Uses (Exhibit B-2)	105,973.
	<hr/>
FUND BALANCE UNRESERVED —	
UNDESIGNATED — DECEMBER 31, 1986	<u>\$719,983.</u>

See notes to Financial Statements.



TOWN OF HARPSWELL, MAINE  
STATEMENT OF DEPARTMENTAL OPERATIONS (Continued)  
YEAR ENDED DECEMBER 31, 1986

	Appropriation Balances Forward	Appropriations	Transfers and Other Credits	Total Available	Expenditures	Appropriation Balances		
						Overdrawn	Lapsed Unexpended	Carried Forward
<b>CULTURAL AND RECREATIONAL:</b>								
Cable Television - Local Programming	--	\$ 2,000.	--	\$ 2,000.	\$ 802.	--	--	\$ 1,198.
Public Television - WGBB	--	250.	--	250.	500.	--	--	--
Pejepscot Historical Society	--	300.	--	500.	10,000.	--	--	--
Brunswick Public Library	--	10,000.	--	10,000.	500.	--	--	--
Harpswell Youth League	--	500.	--	500.	580.	--	--	--
Brunswick Area Youth Hockey	--	580.	--	580.	850.	--	\$ 200.	--
Swimming Program	--	850.	--	850.	300.	--	--	--
Brunswick Recreation for Senior Citizens	--	300.	--	300.	1,500.	--	--	--
Harpswell T-Ball	--	1,500.	--	1,500.	1,000.	--	--	--
Orr's Island Library	--	1,000.	--	1,000.	183.	--	--	--
Maine Publicity Bureau	--	183.	--	183.	500.	--	--	--
Harpswell Historical Society	--	500.	--	500.	1,000.	--	--	--
West Harpswell Ski Program	--	1,000.	--	1,000.	\$ 17,765.	--	\$ 200.	\$ 1,198.
	--	\$ 19,163.	--	\$ 19,163.				
<b>DEBT SERVICE:</b>								
Strawberry Creek Recycling Center Loan:								
Principal	--	\$ 25,000.	--	\$ 25,000.	\$ 25,000.	--	--	--
Interest	--	15,650.	--	15,650.	15,623.	--	\$ 27.	--
Interest on Tax Anticipation	--	55,900.	--	55,900.	--	--	2,649.	--
Interest on Harpswell Island School Addition	--	14,000.	--	14,000.	--	--	14,000.	--
Interest on Municipal Building Loan	--	6,000.	--	6,000.	3,846.	--	2,154.	--
Interest on Recycling Center Incinerator	--	11,625.	--	11,625.	7,692.	--	3,933.	--
Facility Loan	--	128,175.	--	128,175.	105,412.	--	\$ 22,763.	--
	--	\$ 128,175.	--	\$ 128,175.				
<b>FIXED CHARGES:</b>								
County Tax	--	\$ 109,352.	--	\$ 109,352.	\$ 109,352.	--	--	--
Overlay	--	58,208.	--	58,208.	13,419.	--	\$ 44,789.	--
	--	167,560.	--	167,560.	122,771.	--	\$ 44,789.	--
	--	\$ 167,560.	--	\$ 167,560.				
<b>TOTAL</b>	<b>\$8,500.</b>	<b>\$3,142,539.</b>	<b>\$15,894.</b>	<b>\$3,166,933.</b>	<b>\$2,804,574.</b>	<b>\$352.</b>	<b>\$117,763.</b>	<b>\$244,948.</b>

TOWN OF HARPSEWELL, MAINE  
STATEMENT OF DEPARTMENTAL OPERATIONS  
YEAR ENDED DECEMBER 31, 1986

	Appropriation Balances Forward	Appropriations	Transfers and Other Credits	Total Available	Appropriation Balances			
					Expenditures	Overdrawn	Lapsed Unexpended	Carried Forward
GENERAL GOVERNMENT:								
Miscellaneous Expense	--	\$ 42,000.	--	\$ 42,000.	\$ 41,850.	--	\$ 150.	--
Salaries	--	60,300.	\$ 1,181.	61,481.	61,481.	--	--	--
Clerical Help	--	35,500.	--	35,500.	30,724.	--	4,776.	--
Planning Board	--	3,000.	--	3,000.	1,386.	--	1,614.	--
Maine Municipal Association	--	2,767.	--	2,767.	2,767.	--	--	--
Health Insurance	--	9,000.	9,291.	18,291.	15,896.	--	2,395.	--
Social Security	--	12,500.	--	12,500.	11,477.	--	1,023.	--
Brunswick Area Chamber of Commerce	--	300.	--	300.	300.	--	--	--
Maine State Retirement System	--	12,800.	4,971.	17,771.	14,871.	--	2,900.	--
Liability Insurance	--	20,900.	301.	21,201.	21,553.	\$352.	--	--
Architect	\$1,500.	--	--	1,500.	1,250.	--	250.	--
Consultant to Planning Board	--	15,000.	--	15,000.	8,091.	--	--	\$ 6,909.
Mackeral Cove Land	6,500.	--	--	6,500.	6,486.	--	--	--
	\$8,000.	\$ 214,067.	\$15,744.	\$ 237,811.	\$ 218,132.	\$352.	\$ 13,122.	\$ 6,909.
PUBLIC WORKS:								
Snow and Ice Removal	--	\$ 100,000.	--	\$ 100,000.	\$ 99,998.	--	\$ 2.	--
Repairs and Tarring of Roads and Bridges	--	110,000.	--	110,000.	83,703.	--	--	\$ 26,297.
Birch Island Wharf, Road and Fire Equipment	--	4,000.	--	4,000.	4,000.	--	--	--
Private Roads	--	10,000.	\$ 150.	10,150.	10,150.	--	--	--
Strawberry Creek Recycling Center	--	85,000.	--	85,000.	81,541.	--	3,459.	--
Care and Planting of Roadside Trees	--	1,000.	--	1,000.	--	--	1,000.	--
Care of Town Landings	--	7,500.	--	7,500.	633.	--	6,867.	--
	--	\$ 317,500.	\$ 150.	\$ 317,650.	\$ 280,025.	--	\$ 11,328.	\$ 26,297.

TOWN OF HARPSWELL, MAINE  
STATEMENT OF DEPARTMENTAL OPERATIONS (Continued)  
YEAR ENDED DECEMBER 31, 1986

Schedule 4 (Continued)

	Appropriation Balances Forward	Appropriations	Transfers and Other Credits	Total Available	Expenditures	Appropriation Balances		
						Overdrawn	Lapsed Unexpended	Carried Forward
<b>PROTECTION:</b>								
Fighting Fires	--	\$ 1,000.	--	\$ 1,000.	\$ 110.	--	\$ 890.	--
Fire Departments	--	15,000.	--	15,000.	15,000.	--	--	--
Street Lighting	--	18,000.	--	18,000.	16,877.	--	1,123.	--
Deputy Sheriffs	--	106,300.	--	106,300.	97,012.	--	9,288.	--
Civil Emergency Preparedness	--	1,500.	--	1,500.	1,169.	--	331.	--
Ambulance Service	--	3,000.	--	3,000.	3,000.	--	--	--
Northeastern Combat	--	25.	--	25.	25.	--	--	--
Emergency Medical Services Coordinator	--	400.	--	400.	400.	--	--	--
Maintenance-Central Station Communications System	\$ 500.	500.	--	1,000.	--	--	--	\$ 1,000.
Conservation Commission	--	300.	--	300.	110.	--	190.	--
Canine Control	--	10,000.	--	10,000.	9,036.	--	964.	--
Code Enforcement and Plumbing Inspector	--	11,000.	--	11,000.	10,395.	--	605.	--
	\$ 500.	\$ 167,025.	--	\$ 167,525.	\$ 153,134.	--	\$ 13,391.	\$ 1,000.
<b>EDUCATION:</b>								
School Administrative District No. 75	--	\$ 2,062,143.	--	\$ 2,062,143.	\$ 1,852,599.	--	--	\$ 209,544.

TOWN OF HARPSWELL, MAINE  
STATEMENT OF DEPARTMENTAL OPERATIONS (Continued)  
YEAR ENDED DECEMBER 31, 1986

Schedule 4 (Continued)

	Appropriation Balances Forward	Appropriations	Transfers and Other Credits	Total Available	Appropriation Balances		
					Expenditures	Overdrawn	Carried Forward
HEALTH AND WELFARE:							
Bath-Brunswick Area Mental Health Association	--	\$ 3,986.	--	\$ 3,986.	\$ 3,986.	--	--
Community Health and Nursing	--	2,027.	--	2,027.	2,027.	--	--
Independence Association for Retarded	--	1,500.	--	1,500.	1,500.	--	--
Jessie Albert Memorial Dental Clinic	--	2,000.	--	2,000.	2,000.	--	--
Coastal Economic Development	--	567.	--	567.	567.	--	--
Coastal Humane Society	--	900.	--	900.	900.	--	--
Coastal Family Planning	--	215.	--	215.	215.	--	--
Town Poor	--	\$ 47,000.	--	\$ 47,000.	\$ 34,830.	\$ 12,170.	--
Elder Serv., Inc.	--	2,800.	--	2,800.	2,800.	--	--
Central Maine Area Agency on Aging	--	2,195.	--	2,195.	2,195.	--	--
Decorating Veterans' Graves	--	250.	--	250.	250.	--	--
Hospice	--	200.	--	200.	200.	--	--
Family Crisis Shelter	--	180.	--	180.	180.	--	--
Cocaine Task Force	--	2,500.	--	2,500.	2,500.	--	--
Homemaker Services	--	286.	--	286.	286.	--	--
Bath YMCA	--	300.	--	300.	300.	--	--
	--	\$ 66,906.	--	\$ 66,906.	\$ 54,736.	\$ 12,170.	--

## STRAWBERRY CREEK RECYCLING CENTER

Mountain Road, Harpswell, Maine

### REPORT FOR 1986

The Recycling Plant has had another stressful year with trying to cope with the growth of the town. 780,000 lbs. was incinerated, 1,300 bales of tin cans and from 7-30-86 to 12-12-86, 170 yards of ashes were hauled. There are still a lot of people who do not separate their garbage from the glass and cans; this is costing the town money instead of making money. We run over the glass with the front-end loader, therefore cutting up tires and costing the town at \$50 per tire. Glass and cans will not burn in the incinerator, instead prematurely fills the burner; therefore causing down-time, damage to the incinerator which has to be shut down and repaired before burning can resume. We have a dump truck for the disposal of gasoline cans, propane cylinders; many times we have found these items in the refuse to be burned — also gun shells. These items go into the incinerator causing explosions which blows out the refractory inside the burner, causing downtime and expensive repairs to the incinerator again costing the town money. Only paint cans and oil cans & filters go into the burner because the contents have to be burned out before disposal. We have areas at the plant for deposit of glass, tin cans, newspaper and cardboard (only if cardboard is clean — no stuffing or papers); after all this is a recycling Plant — we're here to serve the town and to make money as a town-owned business. If the people of the town would all do their part and separate, the plant would be more productive.

The following sums were made by the Strawberry Creek Recycling

Plant and turned in to the Town of Harpswell:

Brush	\$5,368.50
Aluminum — 1500 lbs.	255.00
Glass — 97.2 tons	1,414.84
Newspaper and Cardboard	1,823.84
Total	<hr/> \$8,862.18

DENNIS MOORE - Foreman

SHARON THUOTTE - Assistant Foreman



## **SPECIAL TOWN MEETING**

A Special Town Meeting was held on January 15, 1986 at the Cundy's Harbor Community Hall, Cundy's Harbor, at 7:30 P.M.

ART. 2 — It was voted to repeal the article enacted by the Town in 1893 creating an Eastern and Western Division for the election of Tax Collectors. The affirmative vote allows anyone running for this office to circulate nomination papers for "Tax Collector, Town of Harpswell".

A Special Town Meeting was held on April 28, 1986 at 9 o'clock in the forenoon at the Orr's Island Community Building, Orr's Island.

ART. 2 — It was voted to amend the Harpswell Shellfish Ordinance as follows: "CHAPTER 3. HARVESTING, LICENSES AND FEES, Sec. 302 Clam Size and Possession of Harvest.

A person shall not possess softshell clams which are less than two (2) inches in the longer diameter to the amount of more than 10% of any lot." (The purpose of this amendment is to lower the tolerance from 20% to 10% as required by Sate Law.)

## **STATE OF MAINE HOUSE OF REPRESENTATIVES AUGUSTA, MAINE 04333**

### **REPORT TO THE CITIZENS OF HARPSWELL**

As your State Representative to the Maine Legislature, my first concern is to be available to hear your feelings on proposed legislation which may have a direct effect on Harpswell and its residents. While the Legislature is in session, I can nearly always be reached by calling the House of Representatives at 289-1400 (or toll-free at 1-800-423-2900) or at my home, 729-9020. In addition, I will be available in Harpswell as often as my legislative schedule permits.

The 1987 Legislature sessions should continue until mid-June.

Please contact me directly to let me know your feelings about any legislation you are interested in and if you want copies of any bills. I will also do my best to help resolve problems or answer questions relating to State government agencies.

I am proud to be representing Harpswell.

Sincerely,

**JAMES REED COLES**  
State Representative

## **ANNUAL REPORT OF THE TOWN FIRE AND AMBULANCE SERVICE PLANNING COMMITTEE**

The ambulance services and fire departments have had a very active year and this committee has also been active in a number of projects trying to facilitate growth and cooperation between the fire departments and ambulance services.

An automatic mutual aid agreement has been made among the fire departments that will activate fire departments in case of a major structure fire. The fire departments have had several combined training exercises that have been extremely successful including water shuttles and burning two buildings. At both of these burning exercises, other adjoining town fire departments have been invited and have attended. Two of the town fire departments attended a mutual aid training program in Topsham. The Harpswell Neck Fire Department and the Cundy's Harbor Fire Departments were called on to render mutual aid assisting the Brunswick Fire Department in the fighting of the Potter Street Apartment house fire in February 1986. The training and cooperation of the fire departments was instrumental to the smooth cooperation in the fighting of the Christmas Day fire in Gurnet. That major fire was limited to the initial building involved and the adjoining structures were saved because of the smooth water shuttle performed by all the town fire departments with the assistance of Brunswick, Topsham, West Bath, and the Navy Base fire departments.

The committee has spent a great deal of time discussing the liability insurance. Liability insurance in the last several years has become a major drain on the operating budget of all the fire departments and ambulance services, consuming a great deal of money raised through voluntary efforts. The committee has been investigating streamlining liability coverage and unifying it within the town. There also has been a move generated from this town to amend existing state legislation to restrict fire department and ambulance liability. This amendment will be going before the next legislative session. The fire department will be actively working with state representatives concerning this.

The Orr's Island Fire Department and Bailey Island Fire Department have consolidated into one unified department. Both the ambulance service and both fire departments have been extremely active in 1986. There is presently a search for locating land and constructing a new fire barn on Orr's Island. A ten year long range plan is being formulated by the department. Bailey Island fire department has acquired a new tank truck within the last year and the Orr's Island department is actively negotiating for the purchase of a pumper from the Brunswick Fire Department.

The Harpswell Neck ambulance is in the process of purchasing a new ambulance which will cost about \$40,000.00 Orr's and Bailey Island will also be seeking replacement of their ambulance some time in the near future.

One negative note for the year was that the 3 dry hydrants scheduled to be completed this year were delayed by the difficulty in obtaining easements. Because of this, the fire department and ambulance planning committee may need to request a carryover funding to complete this project. You will note in the warrant the request for funding for the ambulance and fire departments has been lumped together into one request upon the recommendation of this committee. The reason was to offset the increased expenses the fire departments and ambulances have incurred within the last year.

Fire department and ambulance services face their perennial problem of recruiting volunteers. Fire departments and ambulance services within the town have had active training exercises and are actively seeking both on the fire and ambulance services in the infrastructure of the corporations. If anyone is interested in offering whatever services they are capable of they are urged to contact one of the chiefs listed below.

#### FIRE CHIEFS

Harpswell Neck	
Edward Lemay	833-2819
Orr's & Bailey Islands	
H. Leo Coombs	833-6216
Cundy's Harbor	
Robert Miller	729-0622

#### AMBULANCES

Harpswell Neck	
Sue Hitchcock	729-0802
Orr's & Bailey Islands	
Jan Coombs	833-6216
Cundy's Harbor	
Karen Allard	729-1482

# **1986 SUMMER SWIM PROGRAM** **Financial Report**

Expenses:		
25 Hours of pool time	\$	375.00
6 Instructors' fees		750.00
Insurance		100.00
Printing of application forms and Basic Rescue tests		20.58
American Red Cross:		
93 enrolled @ \$1	\$93.00	
11 Basic Rescue Books	11.00	
51 patches	17.85	
		<hr/> 121.85
Misc. items such as poster board, stamps, envelopes, etc.		74.57
Total Expenses	\$	<hr/> 1,442.00
Receipts:		
Town of Harpswell	\$	650.00
\$8 fee from 81 students		648.00
\$12 fee from 12 Basic Rescue students		144.00
Total Receipts	\$	<hr/> 1,442.00

The 1986 Harpswell Summer Red Cross Swim Program was held at the Bowdoin College Curtis Pool from June 23 to July 3 with 93 boys and girls participating. The following courses were offered: Beginner, Advanced Beginner, Intermediate Swimmer, Basic Rescue and Water Safety, and Advanced Swimmer. The swimming instructors were Bill Berghoff, Mark Stees, Noel Anderson, Abby Burbank, Caroline Brown and Joyce Brown.

The proposed 1987 Summer Swim Program will be conducted in the same manner the last two weeks in June at the Bowdoin College Pool for Harpswell residents ages 6 and up. Ten lessons will be offered in each swim level at the same cost as last summer.

After seven summers of offering swimming lessons to the Harpswell boys and girls, there are quite a few that have graduated from all the courses offered in the program. Parents and students have expressed an interest in possibly offering something for the people in this category. If pool time is available (which may have to be the first and second weeks in July), a course may be offered in a variety of things — stroke improvements, distance swimming, water safety techniques, etc. It would involve 10 hours of pool time with about 20 students sharing the pool. The fee charged would cover the cost of the course.

Respectfully submitted,  
**JOYCE P. BROWN**

## HARPSWELL HEALTH COUNCIL

There are a number of health related activities that have occurred in the town over the last year.

A successful flu clinic was held in the fall of 1986 where more than thirty people received flu immunizations. This flu immunization was performed on Orr's Island, and it was deemed to be successful by CHANS who supplied the nurses and vaccine. Blood pressure clinics have also been held by CHANS on a bi-monthly basis at the Orr's Island Church Vestry. These have been successful. The Coastal Transportation bus still runs on Wednesday and is available to all residents of the town with preference being given to the elderly. To utilize this service one must call 443-6207 the preceding day to make arrangements. Home delivered meals are still being supplied for several people within the town. These are being supplied through the meal site in Brunswick. For arrangements from home delivered meals the telephone number is 729-1475.

The Harpswell Health Council has met within the last year and discussed the above services and others. The Health Council reviewed the appropriations that are being asked for in the 1987 town warrant and have recommended those that they feel are appropriate and worthwhile.

If anyone has any problems or questions for the Health Council please do not hesitate to contact any of the council members listed below.

Beverly Bibber	833-6686
Janet Coombs	833-6216
Patricia Cornwell	725-6537
Stephén Harris	729-8604
Frances Johnson	833-2919
Pam Johnson	833-5470
Dr. Andrew M. Longley, Jr.	725-4556
Jan Smith	729-0412

## REPORT OF THE CUMBERLAND COUNTY COCAINE TASK FORCE

I want to acknowledge and thank you for the Town of Harpswell's check in the amount of \$2,500 in support of the Cumberland County Cocaine Task Force.

I am extremely appreciative of the support from the Town of Harpswell, and I can assure you that without such support the task force could not function in its coninued attack against drug traffickers here in Cumberland County.

Thank you again.

Sincerely,  
RICHARD S. COHEN  
United States Attorney



## **TIME & TIDE RESOURCE CONSERVATION & DEVELOPMENT AREA REPORT**

It is with a great deal of pleasure that we submit to you our report of Time & Tide Resource Conservation & Development Area activities for 1986. This is a people's program. Our area was expanded in 1986 to include all of Waldo, Knox, Lincoln and Sagadahoc Counties and Brunswick and Harpswell. It is sponsored by the counties, Eastern Mid-Coast Planning Commission and soil and water conservation districts, so it's directed by local people called a council, which meets the first Wednesday of every month in Waldoboro. The public is welcome.

We have volunteer committees covering soils and land use, forestry, ocean, energy, recreation and tourism, agriculture, fish and wildlife, information and a new committee in 1986, water resources. The committees make suggestions for program direction. Anyone interested is welcome to serve on one or more committees of his choice.

We are pleased to report that the Time & Tide RC&D Area was selected as one of the outstanding RC & D's in New England. This makes 6 out of 7 years.

We were honored this year to have one of our council members, Anne Favreau, Brunswick, elected president of the New England Association of RC&D Areas for 1987.

Supplement #10 to the Program of Action was developed. It includes a calendar with scenes of the Mid Coast area. Copies were distributed to all town officials.

Through cooperative efforts, many things were accomplished this past year. We believe no one person, organization or agency can take total credit, but with everyone working together doing a little bit, a lot is accomplished.

We completed 32 projects in 1986 and received 29 new requests for assistance from towns and others.

Some of the projects deal with salt and sand piles in Troy, flood problems in Stockton Springs, erosion problems in Belfast, erosion problems at the Belfast Water Co. dam, planning workshops for town officials, indoor air pollution booklet, ag/energy conference, kiln dust in agriculture, Bremen municipal facilities, clam diggers newsletter, Rockland breakwater park, St. George light house, pollution from sea gulls, Bowdoinham - update comprehensive plan, Brunswick shore erosion, to name only a few.

Anyone interested in more information should contact the Time & Tide RC&D Area, RR 1 Box 12, Waldoboro, ME 04572, phone 832-5348.

The Time & Tide RC&D Council provided assistance only as requested by local elected officials or non-profit groups.

**ARCHIE GAUL, Chairman  
For the Council**

## 1986 HARPSWELL CANINE CONTROL REPORT

I wish to take this opportunity to thank the many people who were concerned enough to assist in carrying out our effort in keeping the animals under control in hopes to maintain an atmosphere of both public and animal safety.

None of us likes a fine; however, we all at one time or another need to be reminded of our responsibility as a pet owner. It is up to us as humans to keep him warm, sheltered and safe from harm. In return for this, our pets can be very loving and loyal companions.

Before deciding to take on a puppy or kitten as a new member of the family — think! Are you willing to take the time from an already busy schedule to feed, house-break, and make sure he has all of the required shots? Are you willing to include him in your vacation plans of pay the cost of placing him in a kennel where he will be safe and cared for as he is at home? These are just a couple of things that go along with being a pet parent.

I have heard many times how cruel it seems to confine a dog by keeping it chained up all the time. It need not be, if people would take the time to install a run with proper cable and chain so the animal has some freedom of mobility and away from passing motorists or rotting garbage that could kill or injure him. The cost is low and your animal's safety is worth it.

My enforcing the animal control laws does not mean that I am the "dreaded dog-catcher" who takes the dogs away — only a concerned person hired by you to keep your pets safe from harm and you from an ugly lawsuit for damages caused by your pet.

Over the past few months I have purchased, at my own expense, a pager for the purpose of availability to return calls and complaints will go through a receptionist and forwarded to me by pager. If your problem needs immediate attention, it will be only minutes for me to return your call. Otherwise, leave your name and telephone number and I will return your call as soon as possible. On weekends, nights and days that the Town Office is closed, I can be reached through the Sheriff's office at 1-800-482-7479.

Just a reminder — dog licenses are due January 1st of each year. After April 1st an additional \$4.00 fee, along with the regular licensing fee, is added if you are issued a ten-day notice.

947½ hours worked during 1986	401 dog cases handled
17,577 miles patrolled	81 cat cases handled
7 court summons issued	26 wild animal complaints
12 dog and cat bites reported	\$580.00 impoundment fees returned

Respectfully submitted,

JUDY LEEMAN, Canine Control Officer

## **SOUTHERN COASTAL FAMILY PLANNING, INC.**

**49 Longfellow Avenue, Brunswick, Maine 04011**

**Telephone 725-8264**

Southern Coastal Family Planning has developed its budget for fiscal year 1987. The Agency continues to experience growth in its low and marginal income populations. Revenue increases from sources which traditionally pay for low and marginal income clients have not kept pace with the increases in client growth. The Agency, therefore, has had to broaden its funding base. One of the strategies being used is to request support from those towns whose residents have used the services. We are, therefore, requesting financial support from the Town of Harpswell for the 1987 fiscal year.

Founded in 1973 as a private, non-profit Agency, whose purpose is to develop, promote, and provide comprehensive family planning services to residents of our three county area. Southern Coastal Family Planning provided clinical services to 8,056 residents of York, Cumberland and Sagadahoc Counties in 1985. Services are provided to all individuals desiring them. No one is denied services because of their inability to pay.

The Agency has two major program components, both of which stress preventive health care and education. The first major component is clinical services. The services provided include:

- complete gynecological examinations annually, including breast and pelvic exams and Pap smears for cervical cancer
- early detection and screening services, including blood pressure, urinalysis, hemoglobin, and venereal disease screening and treatment
- pregnancy testing and counseling
- individual education and counseling on family planning methods

Through the screening tests performed a symptom is detected in one in four women which necessitates the referral to a physician for follow-up.

Last year 72 Harpswell residents used our clinic services. This is a 10% increase over the previous year.

The second major program component is that of community information and education programs. The services provided include:

- an extensive film and resource library
- working with local schools either directly with students and teachers or indirectly by assisting with curriculum development
- presenting programs to local groups and organizations on topics such as: "Families make the difference" and "Sex Education: the parents role"
- conducting programs with parents and young people focusing on sexually, parent-child communication and on decision-making skills.

## COASTAL TRANS

39 Summer Street  
Rockland , Maine 04841  
Bath 443-6207 — Rockland 596-6605

The need for specialized transportation continues to grow, and there has been a great effort throughout the state for the orderly development and provision of rural and specialized transportation. Transportation is the keystone upon which the whole edifice of service agencies must rely in carrying out their programs of treatment, rehabilitation, and assistance. For the elderly, handicapped, and rural populations, it is the essential requisite for access to the life sustaining and enhancement services and activities which lend dignity, security, independence, and productivity to their manner of living.

Continued advances will depend in great part on all persons with an interest in transportation. Coastal Trans is a member of the Maine Transit Association, a group of non-profit transit providers that provide various modes of transportation throughout the State of Maine. These transportation agencies provide service for the Maine Department of Transportation. The Department of Human Services, Maine's Area Agency on Aging, and some individual non-profit agencies.

Coastal Trans, Inc. wants to encourage the growth of rural communities and enhance awareness of the role of specialized transportation to individuals in the rural communities.

Coastal Trans provides a daily trip to Maine Medical Center for radiation treatment for cancer patients. The station wagon is often full and has been running five days a week for this purpose for over two years. In order to get our passengers to the hospital in a timely manner, we ask the towns for volunteers to drive a passenger to meet the station wagon on Route 1. Many lives have been extended because of this service. The treatment for cancer requires a person going to Maine Medical Center five days a week for six weeks. The strain on a family trying to do this is enormous due to the time, costs, and physical and emotional stress.

We have provided medical service using boats, airplanes, buses, and private cars. Because we provide service to each and every person that wants or needs transportation there is a fare schedule based on the distance of the trip for those that can afford to pay a fare. We provide "in town" service for those towns with shopping and medical facilities and if there are not facilities in that town, the people are transported to the nearest available service. Our private driver program pays mileage for a person to provide transportation in our rural areas on a one to one basis.



It is required by the State of Maine Departments of Human Services and Department of Transportation that local funds be raised from towns and cities to match the funds we receive from the State departments. Without these donations, much of our service, especially the transportation to Portland for cancer treatment would not be possible.

This year we have provided 151 people from your town 9,579 passenger miles and based on these facts we are asking a donation of \$2,800.00.

Mary Howe, Director  
Transportation

## HOSPICE

Bath-Brunswick Hospice  
P. O. Box 741  
Brunswick, Maine 04011  
(207) 729-3602

Thank you so much for your financial support of our continuing efforts to provide respite care and emotional support to families with life-threatening illness, their family members and friends.

The scope of our services is changing this year. We still provide volunteer and professional training programs, speakers to schools, churches, nursing homes and other organizations, a lending library and drop-in counseling, a loan closet of hospital equipment, and trained volunteers who visit families regularly to provide emotional support, companionship, and respite care. In the planning stages now, with the goal set for completion in late spring 1987, are contractual arrangements with local hospitals and with CHANS (the home nursing agency) to provide comprehensive, Medicare certified hospice services, at home and in an inpatient setting. This may require an increase in our staffing. It will certainly increase the numbers of people served and improve the quality and scope of services available.

We served 92 families this year, through the office and a roster of over 40 trained volunteers. Thirteen of those families live in Harpswell; an increase from eight families served last year in Harpswell. The town supported us with a donation of \$200.00 last year; we are asking for \$400.00 this year. This increase is in anticipation of more comprehensive services, increased numbers served, and a general increase in budgetary expenses.

Jill Wallace, Coordinator



## **JESSIE ALBERT MEMORIAL DENTAL CLINIC**

**15 Commercial Street — Bath, Maine 04530**

I am writing you to request that your town appropriate funds to help meet the operating cost of the Jessie Albert Memorial Dental Clinic for the fiscal year July 1, 1987 - June 30, 1988.

As you probably know, the Clinic provides dental care to children of low income families throughout the southern mid-coast area. The Clinic serves over thirty towns and during fiscal year 1985-86 treated a total of seven hundred ninety-five children in one thousand six hundred fifteen appointments.

Of the children treated, 13 were from Harpswell. The treatment provided for these children consisted of:

- 11 Check-ups and Cleanings
- 3 Fluoride Treatment
- 3 Bite wing radiographs
- 7 One surface silver alloy restorations (filling)
- 3 Two surface silver alloy restorations (filling)
- 6 Three surface silver alloy restorations (filling)
- 2 One surface composite restoration (tooth colored filling)
- 4 Pit and Fissure Sealants
- 2 Extractions
- 1 Pulpotomies
- 2 Emergency examinations

Alan J. Avtges, D.M.D.  
Clinic Director

## **TOWN BUILDING COMMITTEE REPORT**

The Harpswell Municipal Building was completed in January of 1987, three years since the endeavor for its construction began. The committee has spent many hours reviewing various building sites and designs, and feels it has carried out the wishes of the Town which were voted at the annual Town Meeting in 1985.

Special recognition goes to Bud Howard, who cleared the trees from the building site and Ron Webber, who prepared the land.

The time and services they donated to the Town are greatly appreciated. Also, for his patience and commitment to this project, we would like to thank the architect, Robert Weatherill.

Respectfully submitted,

J. EDWARD JOHNSON, Chairman

## **CAPTAIN JOHN CURTIS MEMORIAL LIBRARY**

**Corner Pleasant & Middle Streets  
Brunswick, Maine 04011**

As of this writing, there are 1,065 adults and 311 juveniles from the Town of Harpswell who have valid library cards at the Curtis Memorial Library. Because of your concern at the accuracy of this figure, I want to assure you that I have just gone through the registration files and weeded all expired cards. These 1,376 card holders are a slight increase over last year and represent 12.5% of our total registration.

During fiscal 85-86, the library's total expenditures were 324,700; the town of Brunswick contributed 260,560. In fiscal 86-87, our total expenditures are 345,245; Brunswick's share is 284,495. The Town of Harpswell contributed 10,000 during each of these two years, representing 3.8% and then 3.5% of total tax support.

Our request for 87-88 is for 11,400, still just under 4% of total tax support. An individual non-resident card remains \$15 a year for other towns.

The Directors of the Library Association are pleased to provide library service to the people of Harpswell. They will gladly answer any questions you wish to direct to them.

Sincerely yours,

SUE WEISSMAN, Librarian  
for the Association

## **ORR'S ISLAND LIBRARY**

On behalf of the Orr's Island Library Association, I would like to thank the citizens of the Town of Harpswell for their contribution of \$1,000 for the purchase of books for the Library in 1986. We have over 425 card holders as of January 1987 and loaned out over 2,200 books last year. We also have magazines and some jigsaw puzzles for a winter evening. We are asking for \$1,200 this year to continue adding to our selection of Maine books, new novels, non-fiction, and children's literature.

We appreciate your support.

JOANNE ROGERS, Librarian  
Tel. 833-5576

## **THE MAINE PUBLICITY BUREAU, INC.**

**97 Winthrop Street, Hallowell, Maine 04347**

**Telephone (207) 289-2423**

The Maine Publicity Bureau requests most respectfully of your municipality, a sum of \$210 for the calendar year 1987.

The suggested amount is based on the 1987 State Valuation of Municipalities, as compiled by the State Bureau of Taxation.

The Maine Publicity Bureau is a membership supported, non-profit state-wide tourism promotion and information service organization.

Founded in 1921, the Maine Publicity Bureau, Inc. is this country's oldest and strongest membership-based, private sector organization representing statewide tourism. During this time it has borne the responsibility of Maine's tourism promotion — both with State participation and without it.

The Bureau's strength is exemplified by its Executive Committee, which is comprised of every President (or other primary Administrative Officer) from the groups and associations which deal directly with the vacationing public; while its Board of Directors equitably represents every County in the State of Maine.

As official voice of the Maine's Tourism industry, the Publicity Bureau is supported by two thousand (2,000) Towns, Cities, accommodations and restaurant owners, recreation facility operators, tradesmen, craftsmen, plus five hundred other merchants and people from throughout the State's business community.

The Bureau acts as a distribution center for literally thousands of private sector tourism publications and assumes the responsibility of placing these pieces either directly in the hands of prospective (and actual) tourists or in strategic distribution centers where their effectiveness will be maximized.

Additionally, the Bureau annually publishes more than thirty booklets and brochures, ranging from the highly successful "Maine Invites You" to a series of pamphlets that contains listings of specific information on nearly every subject a prospective tourist might request. This comprehensive stable of publications is complemented by a highly trained staff, whose individual experience ranges from three and one-half to twenty years, and which stands ready to answer every tourist-related inquiry — whether walk-in, telephone or mail.

**GEORGE J. STOBIE, Director**

## **INDEPENDENCE ASSOCIATION FOR RETARDED CITIZENS**

**P. O. Box 642**

**Brunswick, Maine 04011**

Independence Association for Retarded Citizens, Inc. is a non-profit organization dedicated to providing services and programs to persons with mental retardation and their families residing in the greater Brunswick area. The Association is governed by a Board of Directors who reside locally.

Independence Association operates a number of day residential programs designed to assist the mentally retarded in achieving as independent a life style as possible.

Briefly, our day programs are: Stars Workshop, located at 28 Turner Street in Brunswick and Spindleworks, located at 76 Maine Street in Brunswick.

Stars Workshop serves 32 individuals on a daily basis. Programs include fundamental life skills training for adults with severe/profound mental retardation; work activity training; pre-vocational training and sheltered employment. Current programs involve paper and glass recycling, assembly work for a novelty company, a furniture refinishing program and general sub-contract work for area businesses.

Spindleworks serves 14 developmentally disabled adults. Spindleworks is a day activity center offering programming in the arts for het developmentally disabled.

The multi-arts program utilizes music movement and visual art in a diverse daily schedule. In addition, we house a production weaving workshop where a variety of originally designed items are handwoven. Classes in community Services, which include psychological counseling, speech and physical therapy, and occupational therapy are available.

In addition to the core programs, individualized servic eplans are developed and monitored for each individual. Specific need areas such as speech or occupational therapy, signing for the hearing impaired, community intergration, independent living skills training, etc. are available on an individual and group basis. Transportation is provided to the majority of our clients.

Independence Association is also involved in transitional employment programs for the handicapped. We have assisted 14 individuals in securing employment in the local area.

Independence Association also operates three residential programs. Gregory House, located in Topsham, provides residential care to eight



adults with severe mental retardation and Independence House in Freeport provides residential care for six adults with moderate mental retardation. This Association also initiated an independent living program and currently serves 14 handicapped adults who are living in their own apartments in the community.

In summary, Independence Association offers a continuum of training programs and services designed to assist persons with mental retardation in achieving independence. We are, we feel, being successful as evidenced by the number of persons with mental retardation who are now living and working in the community or who are successfully working towards that goal.

### **COMMUNITY HEALTH AND NURSING SERVICES**

**32 Hennessey Avenue, Brunswick, Maine 04011**

**Telephone 207/729-6782**

On behalf of the Board of Directors of Community Health and Nursing Services, I am requesting \$2,230.00 in financial support from the Town of Harpswell for 1987, and am requesting this article be placed in the Town of Harpswell Warrant. This is an increase of \$203.00 over the amount requested and received in 1986.

In 1986, CHANS provided two clinics for flu shots and Blood Pressure Screenings and served 84 Harpswell residents. These clinics were funded in part by Harpswell dollars.

CHANS provides care to the sick and disabled in their homes, and Harpswell dollars are used to subsidize Care of the Sick visits for Harpswell citizens whose insurance does not cover their cost of care completely, or as in some cases, the patient has not means to pay for care. CHANS will research all available sources for payment and cooperates with all other funded groups and explores all means for payment before using the town allocated monies.

In 1986, CHANS provided a total of 1,025 visits to persons in Harpswell as follows:

- 269 Nursing Visits
- 96 Physical Therapy Visits
- 5 Occupational Therapy Visits
- 10 Speech Therapy Visits
- 567 Home Health Aide Visits
- 78 Evaluation Visits

**LAURA P. CATHCART, R.N.,**  
**Executive Director**



## COASTAL ECONOMIC DEVELOPMENT CORPORATION

800 High Street

Bath, Maine 04530

442-7963

Coastal Economic Development Corporation (CED) is requesting \$624 from the town of Harpswell for 1987. This request is based on the units of program services provided by CED to residents of your town in the past year. CED is the community action agency which provides Lincoln, Sagadahoc, and northeastern Cumberland Counties with fuel assistance program \*(HEAP), 6 Head Start Centers, weatherization programs, JOBS employment training programs, information and referral services, donated commodities, volunteer programs, and a crisis intervention program.

In addition to supporting these already existing programs, local funding will be used in three vital areas. The first area of growth at CED is the maintenance of an incoming WATS line for clients who need to call us long-distance. This increased access will allow many low-income clients to reach us, cost-free, with questions about our programs.

Another way for us to reach clients and inform them of our services is through a quarterly newsletter; **Friends and Neighbors**. This newsletter describes not only programs available at CED, but also provides its readers with information on other community services. Funding from your town would allow us to continue to inform clients of valuable resources in the community. We have enclosed a copy of the first issue of our newsletter for your review.

The third area in which we request your participation is in the Head Start Program. Head Start is a proven and successful national pre-school program with an emphasis on family involvement, health, nutrition and mental well-being. CED maintains six very active Head Start centers throughout the mid-coast region and works with over two hundred families annually. The funds required to support the Head Start Program do not cover all program operating costs particularly in the area of transportation. Without the necessary transportation, many of our rural families could not benefit from this program.

Patricia E. Trachik  
Executive Director

\*While a few Harpswell residents applied for the fuel assistance program (HEAP) at CED, the majority have chosen to make application directly to the Town of Harpswell.

## HARPSWELL CABLE TELEVISION COMMITTEE

### 1986 ANNUAL REPORT

This has been a year of growth for the Cable Television Committee. We began broadcasting on Channel 3, FHTH, with a Community Bulletin Board, which is now being used by many organizations and boards within the town to announce events and meetings.

In the spring and fall we ran classes in the use of the video and editing equipment. There are now 16 people trained in the use of the equipment, from the schools, emergency services, and the community in general. The spring class was held at Mt. Ararat High School. The fall class was held at West Harpswell School, with special instruction from Charlie Rose of Channel 10 providing excellent tips for editing. Within the next several months we hope to produce some video tapes of local interest for broadcast on Channel 3.

1986 Expenses of \$2,000 were spent on the following items:

1. Instruction and instructor travel.
2. Course materials, equipment manuals and class textbooks.
3. Purchase of video tapes.
4. Purchase of duct tapes, bulbs, batteries, cables and connectors.
5. Lumber and supplies to build a studio at the new Town Hall.

### 1987 Budget Request

1. Instructor Costs and Travel Expenses for 4 classes, 2 advanced and 2 beginner.	\$ 300.00
2. Course materials — manuals and texts.	200.00
3. Maintenance and repair or equipment	300.00
4. Cable transceiver	900.00
5. Video tapes	100.00
6. New equipment	200.00
Total	<hr/> \$ 2,000.00

Harpswell Cable Television Committee

JOSEPH DeHAAN, Chairman

## **A. W. A. R. E.**

The A.W.A.R.E. team is a group of concerned citizens representing the four communities of Bowdoin, Bowdoinham, Harpswell and Tops-ham. We promote a program of awareness, education and support for both children and adults with respect to the use, abuse and resulting effects of alcohol and other drugs in our family and community lives.

During the fiscal years 1986 and 1987 we sponsored various drug awareness projects in our communities, performed as facilitators during the teacher in-service training and were instrumental in getting a part-time substance abuse counsellor at Mt. Ararat High School in the 1986 budget.

Our goals during fiscal year 1988 include an in-depth student awareness program targeting a complete class at Mt. Ararat for a 2 to 3 day period. In addition, we will provide facilitators and administrative support for awareness programs in the primary grades. An essential prerequisite to these programs will be increasing understanding by the residents of these communities of the nature and magnitude of the substance abuse problem. We will continue to conduct displays and presentations for community organizations. In addition we will develop and distribute informational material, including a newsletter and pamphlets, describing community efforts to deal with substance abuse issues.

In order to insure that involved school staff and parent volunteers can receive specialized substance abuse training we desire to provide modest funding support for attendance at selected seminars and meetings.

## **LAW ENFORCEMENT COMMITTEE**

Your committee in 1985 made several recommendations to the Selectmen that have been adopted.

First, it was recommended that a Supervising Officer be assigned to Harpswell. Detective Robert Walsh, who is a Harpswell resident, was made Corporal and assigned to that position.

It was also recommended that the patrol vehicles, owned by the Town of Harpswell, have "HARPSWELL PATROL" painted on these vehicles. This has been done to distinguish them from the County owned patrol vehicles.

Your committee feels that these recommendations have improved law enforcement in Harpswell since few complaints have been received.

JEFFREY JOHNSON  
WILLIAM RICH  
Co-Chairmen

## HARPSWELL PLANNING BOARD REPORT — 1986

The Planning Board approved the following subdivisions in 1986:  
Ewing Narrows (Doughty Point)  
Birch Island South  
Dipper Cove, Orr's Island  
Pole Island, Quahog Bay

At the March 1986 Town Meeting, the Town voted to appropriate \$15,000 to hire a consultant to work with the Planning Board on land use management.

As a result, the Selectmen hired Market Decisions of South Portland to work with the Planning Board to accomplish the following:

- 1) to review and update the Harpswell Comprehensive Plan,
- 2) to review and update existing ordinances (Subdivision, Shoreline and Site Plan),
- 3) to propose an ordinance to cover the interior of the Town if considered advisable,

The Selectmen appointed 23 residents of the Town representing a wide range of interests and locations (including the Selectmen and members of the Planning Board) to accomplish the above and propose any changes or additions to land use management ordinances to the voters in 1987.

The members of the advisory committee are: Samuel Alexander, Dana Baggett, George Barnes, Lena Browne, Mrs. Samuel Butcher, Reed Coles, Harold Dayton, Jr., Janet Alexander, Selectman Malcolm Whidden, Jr., Selectman Howard Butler, Selectman Ronald E. Johnson, Don Leach, Dr. Andrew Longley, Jr., Donald Newberg, Walter Phillips, William Rich, Joanne Rogers, Lee Theberge, Ken Wille, Richard Leighton, Don Rogers, Lewis Stuart, and Margaret Wille.

The advisory committee drafted and sent a land use questionnaire with the tax bills in August 1986. The response was excellent in quantity and quality. The main concerns expressed by Harpswell taxpayers were:

1. The overall sense of the results of the survey is of a community that highly values both its physical environment and its small town life style, sees these values being threatened by an accelerating rate of growth and is unsure about how to guide this change in a way which assures that these basic values are protected.
2. A second major theme is a desire for some additional regulation of the use of private property, but that it be done in such a way as to minimize the intrusion of these regulations on private property owners' rights and opportunities.
3. A third theme of the survey results was support for a more active role by the Town in assuring that open space, scenic areas and



views and unique natural resources such as shorelines and wildlife habitats are preserved for future generations.

Harpswell is a beautiful small coastal town with an exceptionally long coastline and with many diverse interests ranging from traditional fishing, agriculture, and tourist industries to a residential (including seasonal residential) area for working and retired people with such a mix, there are honest differences of opinion in the application of land use management. With land values rising at an incredible rate and the ever increasing demand for the life style offered by Harpswell, it is mandatory that we find a reasonable balance between regulation and freedom of choice and support such decisions by consistent and equitable enforcement.

The Harpswell Planning Advisory Committee held many meetings all open to the public, in 1986-1987. In addition, three special public meetings were held. Also, there has been extensive coverage in the local media.

As a result, revisions to the Harpswell Comprehensive Plan are being proposed for the consideration of the voters in Article 23 of the warrant in the Annual Town Meeting to be held March 28, 1987.

The goals of the revised plan are:

- A. **Small Town Character** — As the community grows, the Town should assure that the small town, rural character of Harpswell is maintained by:
  - 1) Retaining open space and natural areas throughout the community;
  - 2) Keeping the scale and intensity of new development in proportion to the existing character of the Town; and
  - 3) Protecting the scenic quality of the Town along the shorefront main roads, and in other areas with outstanding scenic beauty.
- B. **Residential Uses** — The Town should manage residential development in the community to assure that it is a positive addition to the community and is in keeping with the rural character of the community by:
  - 1) Adapting the density of development to a level that is appropriate to the physical capacity of the natural resources to support that use, with special attention paid to the carrying capacity of off-shore islands;
  - 2) Restricting development in areas where public facilities such as roads or access are not adequate to service the development unless provisions are made for upgrading those facilities;
  - 3) Requiring the scale of new development to be in keeping with the character of the Town;
  - 4) Ensuring that the quality of new development provides a good living environment for all residents and protects the Town



from extraordinary service and maintenance costs in the future, and;

- 5) Encouraging a range of housing opportunities to meet the needs of all residents of Harpswell.

**C. Marine Related Activities** — As change occurs in Harpswell, the Town should promote the retention of traditional marine related activities such as fishing, shell fishing, boat building, and marine supply and service by:

- 1) Assuring continued access to the water for fisherman and public;
- 2) Protecting and improving the water quality of shellfish harvesting areas;
- 3) Requiring that "working" boats be given priority in traditional mooring areas; and
- 4) Allowing marine related activities throughout the community subject to reasonable regulations to minimize adverse impacts

**D. Business Opportunities** — The Town should allow the retention, expansion and creation of small scale business which provide employment opportunities for local residents provided that:

- 1) The scale and intensity of the business activity is in keeping with the rural character of the Town;
- 2) The business do not overtax either the Town's natural resources or transportation system; and
- 3) The use is carried out in a way which protects neighboring properties from adverse impact from noise, odors, drainage and visual factors.

**E. Tourist Facilities** — The growth of facilities catering primarily to tourists should be limited to avoid the Town becoming another Boothbay Harbor or Freeport by:

- 1) Limiting new commercial activities that primarily serve seasonal visitors to small scale facilities which are compatible with the rural nature of the community;
- 2) Requiring new tourist facilities and additions of modifications to existing facilities to meet standards of quality to assure safe highway access, good visual design and positive environmental impacts;
- 3) Assuring that the intensity of use is compatible with the physical capacity of natural resources;
- 4) Providing for stringent buffering requirements to minimize the adverse impacts on neighboring properties.

**F. Groundwater Protection** — As growth occurs, the Town should assure that both the quality and quantity of groundwater are protected to assure adequate future water supplies by:

- 1) Limiting the density of new development to a level that will not adversely effect either the quality or quantity of groundwater;
- 2) Controlling the handling, use and storage of petroleum products, chemicals and other potentially hazardous substances to minimize the potential for groundwater contamination;
- 3) Enforcing sewage disposal regulations; and
- 4) Controlling the "mining" or groundwater for heating, cooling, or industrial purposes.

**G. Environmental Protection** — The Town should preserve the quality of life and Harpswell's environment by:

- 1) encouraging the owners of environmentally sensitive areas and critical wildlife habitats to use their property in a manner which does not jeopardise the environmental value of their land or create problems for neighboring property owners or the Town;
- 2) Contolling the use of environmentally sensitive areas such as wetlands, floodplains, steep slopes and critical wildlife habitats when development occurs; and
- 3) Establishing a program for acquiring key areas of environmental concern to provide for the protection of these resources while compensating the property owner.

Should the Town vote to approve the Revised Comprehensive Plan, necessary changes to existing ordinances and additional ordinances will be presented to the Town at a special town meeting to be held later in the spring of 1987. Prior to that special meeting, several meetings of the Advisory Committee and the public will be held.

## **HARPSWELL BUREAU OF CIVIL EMERGENCY PREPAREDNESS**

This agency has been active in forming an "Amateur Emergency Radio Unit", consisting of ten licensed "Ham" operators.

Revision of all emergency operations plans has also been started and will be completed in 1987.

No major damage was reported from the storm of January 2, 1987

Respectfully submitted,

JOHN OLSEN, Coordinator

**CUMBERLAND COUNTY SHERIFF'S DEPARTMENT**  
**ACTIVITY REPORT — HARPSWELL PATROL 1986**

Miles Patrolled by deputies	102,276
Hours Worked	7,239½
Arrests	64
Complaints Responded To:	
Burglary	86
Theft	65
Valdalism	56
Weapons/Carrying, Possession, etc.	16
Sex Offenses	4
Narcotics - Drug Law	0
Offenses against family & children	17
OUI	18
Drunkenness	39
All Other Offenses (Except Traffic)	69
All Traffic (Except OUI)	79
Summonses issued	838
Accidents	108
Total Complaints	1,168

I would like to take this opportunity to express my appreciation to the Selectmen and the citizens of Harpswell for their cooperation in matters concerning the Police Services Contract. The law enforcement contract in Harpswell has proven to be very successful this past year. This was due to the harmony at the administrative level and the expertise of professional personnel working in the field.

In addition to the services of the contract deputies, we are pleased to have been able to continue supportive services to the Town. We have provided night patrol, coverage for sick leave and vacation time, as well as trained investigators, supervisory personnel, crime analysis, dispatchers, and the availability of our records division.

We have also provided dispatch services for South Harpswell, Bailey Island, Orr's Island Fire and Rescue and for Cundy's Harbor Fire Department. In the near future, we will be dispatching for Cundy's Harbor Rescue once the communication network is set up.

Statistical information of value is reflected in the breakdown of activities for the year 1986.

Respectfully submitted,

MARTIN S. JOYCE, JR

Sheriff, Cumberland County

**MAINE MUNICIPAL ASSOCIATION**  
**Community Drive**  
**Augusta, Maine 04330**  
**(207) 623-8428**

As our 50th anniversary year, 1986 was an important milestone for MMA. In addition to the comprehensive services (outlined in the enclosed materials) which MMA provides on a continuing basis, significant extra efforts were made to assist municipalities in the increasingly complex task of providing public services with limited resources. To name just a few, these activities include:

- Candid and constructive dialogue with the members of the Maine Congressional Delegation regarding federal issues which impact municipalities
- Incisive interviews with the gubernatorial candidates regarding municipal issues
- Annual savings of over \$1 million in streetlighting costs for 1987 and each succeeding year for municipalities in the CMP service area through intervention in a rate design case before the Public Utilities Commission (Note: municipalities in the Bangor Hydro service area also benefited from these efforts through a reduction in the proposed increase in streetlighting rates.)
- successful enactment of enabling legislation and groundwork to establish a self-funded Property and Casualty Risk Pooling Program to assist municipalities in meeting their liability and property insurance needs. Information will be forthcoming in early 1987 with regard to the projected time table for startup of a pooling program.

The MMA Executive Committee is firmly committed to continuing to provide high quality services to municipalities of all sizes throughout the state. We believe that MMA's service program meets current needs and anticipates emerging needs as they arise. We encourage you to take full advantage of the many services available through MMA. We would certainly welcome any suggestions or comments you might have regarding your Association's service program.

Thank you once again for your support. We look forward to the opportunity to serve you and other municipal officials in your community during 1987.

# BOARD OF APPEALS — LAND USE HEARINGS 1986

1. Mackerel Cove/Brown	Approved	U-27	#30
2. McLaren	Denied	R-12	#139
3. Baggett	Approved	U-29	#48,49
4. Fox	Denied	U-24	#8
5. Lawton	Approved	U-18	#1
6. McLaren	Approved	R-12	#139
7. Douglas	Approved	U-19	#8,9
8. Allen	Approved	U-27	#38
9. Inderstrodt	Approved	U-22	#41
10. Coffin	Approved	R-12	#169
11. Hoffman	Approved	R-17	#9
12. Hildegrandt	Tabled	U-5	#24
13. St. Denis	Tabled	R-12	#48
14. Brochu	Denied	R-12	#48
15. Bleakney	Approved	U-44	#45
16. Mackerel Cove/Brown	Tabled	U-27	#30
17. Potholm	Approved	R-1	#38
18. Lindsey	Approved	U-43	#60
19. Greene	Approved	U-23	#60
20. Bloxam	Approved	U-42	#13
21. Hole	Approved	U-23	#27
22. Aldred III	Approved	R-5	#3
23. Newman, Jr.	Approved	R-14	#98
24. Sylvester	Approved	U-33	#34
25. Mackerel Cove/Brown	Denied	U-27	#30
26. Murphy	Approved	U-6	#6
27. Risska	*Approved	U-9	#5
28. Hildebrandt	Denied	U-5	#24
29. Smith	Approved	U-20	#23
30. Threston	Approved	U-41	#20
31. Roberts	Denied	U-28	#67
32. Coffin	Approved	U-30	#13
33. Norton	Approved	R-3	#2
34. Brochu	Approved	U-12	#48
35. Kaboolian	Approved	R-14	#78
36. Lindsey	Approved	U-43	#60
37. Boyette	Approved	U-37	#9
38. Mackerel Cove/Bailey, Carpenter	Tabled	U-27	#30
39. Mackerel Cove/Bailey, Carpenter	Tabled	U-27	#30
40. Mackerel Cove/Bailey, Carpenter	Tabled	U-27	#30
41. Oppedisano	Approved	R-15	#132
42. Hawkes	Approved	U-42	#17
43. Clark	Approved	R-5	#20



44. Mackerel Cove/Brown	Withdrawn	U-27 #30
45. Mackerel Cove/Bailey, Carpenter	Withdrawn	U-27 #30

\* Conditional upon removal of garage when house is closed in.

## **BATH-BRUNSWICK CHILD CARE SERVICES**

**44 Water Street  
Brunswick, Maine 04011  
(207) 725-6506**

### **Future Goals of Bath-Brunswick Child Care Services, Inc.**

1. To continue to become more independent and less reliant on public and federal dollars while still providing good quality, developmental day care to families of all income levels.
2. To continue to provide early intervention for special needs children and coordinate with Project Search.
3. To provide coordination and resources to improve the quality of child care in the area.
4. To facilitate the involvement of the private sector and other community groups in the provision of day care.
5. To provide information and referral to parents seeking child care.
6. Bath-Brunswick Child Care has received funds for start-up of pilot Before and After School Care in Brunswick. Program will begin in September of 1987.

Philosophically the center provides affordable child-centered developmental day care for the children and encourages the same in Family Day Care. Decisions are made based on the needs of children rather than of staff with materials and equipment provided to promote maximum growth and development in all areas for each child.

Child care is a supportive service for the family. It helps to preserve the self-supporting intact family by providing quality nurturing and learning for children while their parents are employed or train for employment. Parents are beginning to look at the availability of quality child care before moving into a town because of the increase of need; there are more single parent families and more couples where both the husband and wife are working. Quality child care has become a necessity rather than a luxury in the community.

**BATH AREA FAMILY Y.M.C.A.**  
**26 Summer Street, Bath, Maine 04530**

The Bath Area Family YMCA has been serving large numbers of midcoast Maine's youth for the last 130 years. While serving the needs of the total family our priority remains the caring development of area children. Youth programs do not and cannot pay for themselves and to this end we ask for your help. Many of the communities from which our youth come have regularly contributed to the Y. Continued support is necessary to meet current and future programming.

We thank you for the donation to the Bath Y in 1986 and ask that you consider placing an article in your annual town warrant that assures a continued contribution of \$300.00 or more for 1987.

Bath Young Men's Christian Association  
Robert Foulger, Treasurer

**COLBY - BATES - BOWDOIN PUBLIC TELEVISION**  
**WCBB-TV CHANNEL 10**  
**1450 Lisbon Street — Lewiston, Maine**

WCBB's 'dependability' as a unique source of educational, entertaining and enriching programming is 'dependent' upon a broad base of support. This broad base includes our individual viewers, businesses, foundations, our Maine communities along with federal matching funds

Community service comes to each municipality we serve not because of majority tax support but thanks to majority voluntary support. However, the supplemental funds received through federal matching monies plus the financial assistance received from some 150 individual Maine communities is most important.

Maine communities from Wells to Jackman have been making annual grants since 1972. These grants have made a significant contribution to the growing television program quality each citizen enjoys whether he or she add personal financial support to WCBB.

Perhaps every community WCBB serves will not feel a grant is possible. WCBB certainly will accept the best judgement of local citizens. Our only request is that consideration be given through whatever procedures each community uses to make such determinations whether it be a town meeting, council review or budget committee decision.

Robert Gardner  
Director of Development

**PEJEPSCOT HISTORICAL SOCIETY**  
**159 Maine Street, Brunswick, Maine 04011**  
**(207) 729-6606**

The Town of Harpswell has provided support for the Pejepscot Historical Society in past years for which we are most grateful. Founded in 1888, the Society's purpose has been to preserve and interpret the history of the Towns of Brunswick, Harpswell and Topsham for the benefit of the general public. We now operate and maintain three museums and archives for this purpose. Our facilities are available year round to residents of the community, school and civil groups, visitors and researchers. Our collections now total over 20,000 individual items.

Our commitment to preserving Harpswell's historic traditions is reflected in both our collections and programs. Both museum tours and outreach programs have been conducted for the Harpswell Schools, Phase I of our architectural survey has documented every building over 50 years old, and many of our artifact collections have been donated by Harpswell residents documenting life in the Town throughout its long and rich history.

We look forward to continuing these activities and to the Town of Harpswell's continued support of our efforts. As in past years we would again like to request \$500 to help meet the expenses incurred in the areas outlined above. Your consideration of this request is most appreciated.

Katherine B. Hudson  
Executive Director

**COASTAL HUMANE SOCIETY, INC.**

During the twelve-month period ending November 30, 1986 the Coastal Humane Society shelter provided services to 1,803 dogs and cats. Animal Control Officer activities accounted for 646 of these animals, while private individuals brought in the remaining 1,047. Seventy-four percent were returned to their owners or placed in new homes. Twenty-six percent, primarily cats and kittens, were euthanized.

This year the shelter accepted 85 dogs from your community — 67 from your Animal Control Officer and 18 from private citizens. Eighty-two cats entered the shelter from Harpswell. Of these 167 animals, 135 (approximately 81%) were returned to their owners or placed in new homes.

Based on the above data, recommend no changes be made in the current contract terms for the coming year. A donation of \$900.00 to be paid in quarterly installments of \$225.00 is requested.

JOHN H. ALDEN, President

### **NORTHEAST COMBAT, INC.**

**189 Exchange St., P.O. Box 1183, Bangor, Maine 04401  
Telephone (207) 947-3331**

Please thank the citizens of South Harpswell for mailing their generous contribution of \$25.00 to Northeast COMBAT. We very much appreciate your support.

Since COMBAT receives no state, federal or private funding; we rely upon citizen memberships and small contributions from the communities who are kind enough to help.

We especially value your kindness because through your municipal contribution COMBAT is able to continue necessary consumer services in the most cost-effective manner through use of volunteer workers and careful budgeting.

We hope that some day our example will demonstrate to state and federal government that citizens can provide many of their own services without the usual expense incurred by agencies run by government itself. Thank you for helping us in that effort.

Very truly yours,

John Supranovich, Executive Director  
(Volunteer)

Please tell your townspeople who need our services that our intake times are Mondays 5-9 P.M. (for working people) and Tuesdays/Thursdays 9 AM to 4 PM. Our special "Member Phone" (available to members and contributing towns only) is 947-3506. Please keep this number handy. If they prefer, (and it's often faster) your townspeople may wish to write at the address above.

### **HEALTH OFFICER'S REPORT**

I hereby submit my Health Officer's report for the year 1986.	
Complaints and nuisances received and investigated:	16
Contagious diseases reported: (chickenpox)	2

Respectfully submitted,

BEVERLY B. BIBBER  
Health Officer  
Town of Harpswell



## **HARPSWELL SHELLFISH COMMITTEE**

### **ANNUAL REPORT**

During 1986 the Harpswell Shellfish Committee continued to develop the clam management program initiated in 1984. The surveys of clam flats at various locations were continued, with gathered information, to be used in the "Comprehensive Management Program". Survey information resulted in the closing of Mill Cove, the continued closure of Basin Cove, seeded in September of 1985, and the opening of Barnes Point and Long Reach Cove area for harvesting.

Last year's request by the Shellfish Committee, to the Department of Marine Resources, for use of the clam seed harvester, was honored and 25 to 30 bushels of seed clams were harvested at Thomas Point Beach. The 300.000+ seed clams were transported and transplanted into the Harpswell flats in the Middle Bay area and the Gurnet-Long Reach area of Harpswell.

In 1987 the Shellfish Committee plans to continue the use of the rotating concept, opening and closing of areas, and require additional surveys and seed transplanting efforts. Once again the Shellfish Committee will request the use of the Department of Marine Resources for the use of the clam seed harvester. The "dredge", or clam seed harvester, as it is called, offers the most efficient and economical method of revitalization depleted clam areas. Seed transplanting is necessary to maintain productive clam flats, produce a good marketable product which relates to the area economy.

Shellfish license sales for 1986 are as follows:

Commercial:	Resident 25,	Reciprocal 23	Non-resident 17
Recreational:	Resident 180	Non-resident 13	Free (SC) 68

The present Harpswell Shellfish Ordinance terminates at the 1987 Annual Town Meeting, and voters will be asked to consider a new ordinance.

Respectfully submitted,  
Harpswell Shellfish Committee

### **PLUMBING PERMITS**

A total of 138 plumbing permits were issued during 1986. 89 were external and 49 were internal. 13 complaints were filed. Ten have been resolved, and 3 are continuing. No court action was required.

Respectfully submitted,  
WILLIAM SKILLINGS  
Plumbing Inspector



## **THE FAMILY CRISIS SHELTER**

P. O. Box 704, Portland, Maine 04101

The Family Crisis Shelter provides the only safe space for battered women and their children in Cumberland County. In addition to offering shelter to your residents, we are able to assist local communities through a number of other services.

Specifically, we provide training for local law enforcement in the safe handling of "domestic complaints;" we assist the local criminal justice system by supporting these victims of crime through the court process, helping them to understand and follow through with criminal charges; we assist in the civil justice system by helping with protective orders and in providing information concerning the victim's legal rights. Victims also receive assistance with personal issues, housing and medical concerns.

Locally we also provide training for mental health providers and emergency room personnel about domestic violence issues. Numerous other community agencies, churches and individuals request and receive information. Without the Family Crisis Shelter, these tasks would fall to others or be left undone, and a serious community problem would be less effectively met.

Since one in five women will be abused, there are potentially 297 women from your community who will need our services. Based on the State of Maine service formula, each day of services costs \$56.76.

Because the greatest portion of our costs are funded by state and federal monies, we are still able to keep local requests at a modest amount. Thus, we are requesting an allocation of \$185 from your next budget. We would also appreciate the opportunity to make a presentation of our services to the appropriate individual or committee in your system. Thank you for your consideration and assistance.

M. Calien Lewis  
Executive Director

## **BATH-BRUNSWICK AREA MENTAL HEALTH CENTER**

18 Pleasant Street, Brunswick, Maine 04011

Telephone 207-729-4171

The Bath-Brunswick Area Mental Health Center once again requests your community's assistance in our continued efforts to provide mental health care and treatment to local residents. Specifically, we are requesting that \$3,986.00 be appropriated by your town to provide continuing mental health services for the year 1987. This figure is based on a rate

of \$1.05 per person, calculated on the 1980 census figure for Harpswell of 3,796.

The Mental Health Center annually services a total of more than 2,700 cases representing individuals and families from the 26 towns included in our service area. During the fiscal year 7-1-85 to 6-30-86, we served 40 cases from Harpswell. Individuals from your town received a total of 798 units of professional services from our various programs. For Harpswell residents who were unable to pay the full normal charges, we provided a subsidy of \$35,649.50.

The mental health services provided to residents of Harpswell are extensive. They include counseling services for children and adults, alcoholism and drug abuse treatment, home based crisis counseling, sexual abuse treatment, 24-hour emergency services, referral for hospitalization and follow-up care.

KATHERINE A. SINOTT, LCSW  
Executive Director

## **WEST HARPSWELL SCHOOL PTO LEARN-TO-SKI PROGRAM 1986 REPORT**

Once again the Learn to Ski program has been a success. We were limited by Lost Valley's capacity to 75 students and 5 chaperones for lessons. Registration was filled before mid-December. With two buses available this year, and forty ski students from each school, we had space available for parents and older siblings to go on the bus. Lost Valley gave them a price break on lift tickets, so once again the program was able to include entire families. Most students are elementary school age and half are beginning skiers.

We estimate that the cost of the bus will be about \$1,100 if weather allows the seven sessions to take place. The cost per bus increased over last year due to one extra session (the first session was cancelled last year), as well as a ten percent increase in the cost of the bus. We appreciate the contribution from the Town of Harpswell, and feel the money was well spent in providing this family activity to our residents.

Once again the West Harpswell School P.T.O. Board has voted to ask the town to contribute \$1,000 towards bus transportation for the Learn to Ski program.

LYNDA DeHAAN  
Ski Program Coordinator  
West Harpswell School PTO

## **CENTRAL MAINE AREA AGENCY ON AGING**

**P.O. Box 510, Augusta, Maine 04330**

**622-9344**

**1-800-452-8703**

We are submitting a request for funding from the town of Harpswell for 1987. Central Maine Area Agency on Aging (CMAAA) has requested and received dollars from many towns/cities for fourteen years. We have additionally been proud to be of help to a large number of residents.

As the population in general ages, our Agency is faced with increased challenges to meet the needs of these older people. We are identifying people coming out of hospitals that are sicker, older people needing options of housing, as well as elders who need just a small amount of support to stay in their homes.

The additional support given to us by the many towns and cities in the Central Maine area have allowed us to be a leader in the provision of Home Care for the elderly. We have successfully lobbied for additional dollars at the Legislature which has resulted in our Agency coordinating in the communities the Home Based Care Program.

We continue to need your support and hereby request the amount of \$2,195.00, or approximately \$3.40 for every older person in your community.

Al Goodrich

President, Board of Directors

## **BRUNSWICK YOUTH HOCKEY LEAGUE**

**1986**

Harpswell Participants in the Brunswick Youth Hockey Program in 1986 were:

Matt Coombs

Joshua Allen

Jason York

Greg Mears

Zachary Moseley

Randy Gaydos

Jeremy Saxton

William Saxton

Steven Wallace

Derek Buzzell

Jon Gagnon

Matt Gaydos

Bill Coombs

Roger Allard

David Frank

Damien Pianka

Marc Breton

Caleb Wilson

Herman Coombs, Jr.

Timothy Bear

Mark McQuaid

Justin Farmer

Jason Theberge

Scott Wallace

David Hunter

Tony Piece

Chris Saxton

David Merryman

Jonathan Bear

Eric Pianka

Quinten Toothaker

Seth Richards

Ric Loyd

Dirk Caire

Danny Gardiner

DAVID L. WHITE, President

Brunswick Youth Hockey Ass'n.

## **HARPSWELL HISTORICAL SOCIETY**

**Clerk — William N. Locke**

**South Harpswell, Tel. 729-3667**

The Harpswell Historical Society is a non-profit organization dedicated to keeping alive memories of earlier times in Harpswell and its surroundings. Membership is open to all. Work is done entirely by volunteers.

The Society holds three or more meetings a year to see and hear experts on subjects of interest. It collects and preserves evidences of the past ranging from papers, pictures, and tools to historic buildings and scenic landmarks. At present it has no space of its own but can save a few important documents thanks to the kindness of the Pejepscot Historical Society.

The Harpswell Heritage Trust, a special unit of the Historical Society, now holds preservation agreements permanently protecting two historic buildings, the Tarr-Eaton-Hackett House in Harpswell Center and the Old Union Hotel on Orr's Island. Similar agreements cover the fields at the end of Mackerel Cove which will be kept open for all time, with the part traditionally used by the fishermen reserved for them under rules to be set by the Town.

## **TOWN OF HARPSWELL ADULT SWIM PROGRAM**

The Recreation Committee of the Town of Harpswell has met and voted to present to the town a swim program designed to meet the needs of adults in our community who want to learn to swim, need to improve existing skills, want to learn about water safety, or want to maintain a fitness level.

This program will take place at the Bowdoin College Pool, one hour a week from fall through spring. The program will be divided into segments, with each class being taught by a Red Cross Certified Water Safety Instructor.

The program is intended to be self-supporting with fees collected to cover the cost of pool rental, instruction and insurance. We intend to rent only 6 lanes of the pool, with instruction given in the 3 pool-side lanes and the center 3 lanes for lap swimming. This program shall be open to any resident of the town age 18 and older.

To cover the costs of beginning this program, the Recreation Committee is requesting an allocation of \$150.00 as start up funds.

Respectfully submitted,

**DIAN K. PETTY, for the Committee**

## HARPSWELL YOUTH LEAGUE

The Harpswell Youth League requests \$1,500.00 from the Town of Harpswell.

Next season all baseball programs will operate within the Harpswell Youth League. They are: T-Ball baseball, minor league baseball for eight and nine year olds, and major league baseball for ten, eleven and twelve year olds. To operate an expanded program such as this, we need money to buy hats, shirts, bats, balls and other equipment. We also need to finish the job on the West Harpswell School field.

We feel a program such as this will make it possible for more children to participate in organized baseball.

We need help from everyone who can spare some time. We need your support.

Respectfully submitted,

RONALD E. JOHNSON, President



**WARRANT**  
**FOR THE ANNUAL TOWN MEETING**  
**HARPSWELL, MAINE**

**MARCH 28, 1987**

**Cumberland, s.s.**

**State of Maine**

**To any Constable of the Town of Harpswell:**

You are hereby required in the name of the State of Maine to notify and warn the inhabitants of the Town of Harpswell, qualified to vote in Town affairs to assemble at Mt. Ararat School, in Topsham, on Saturday, the twenty-eighth day of March, 1987 at ten o'clock in the forenoon of said day to act on Articles 1 and 2. The business meeting to act on Articles 3 and others that follow it will be at twelve o'clock noon.

**ART. 1 — To choose a Moderator to preside at said Meeting.**

**(THE POLLS WILL BE OPEN AT 10:00 A.M. AND WILL CLOSE AT 5:00 P.M.)**

**ART. 2 — To choose by secret ballot three Selectmen, who shall be Assessors and Overseers of the Poor, Town Clerk, Treasurer and Tax Collector, all for one year terms; and two School Administrative District #75 Directors for a three year term.**

**ART. 3 — To see if the Town will vote to fix a date when taxes shall be due and payable and see if the Town will fix a rate of interest to be charged on unpaid taxes after said date.**

**Recommended that taxes be due on September 15 and that  
11% interest be charged on unpaid taxes after that date.**

**ART. 4 — To see if the Town will vote to authorize the Tax Collector to accept payment of taxes not yet due or assessed. (Any excess paid in over the amount finally assessed shall be repaid at the date that the tax as finally assessed is due and payable. (M.R.S. Title 36, S. 506.)**

**ART. 5 — To see if the Town will vote to authorize the Selectmen to appoint Constables for the ensuing year.**

ART. 6 — To see if the Town will vote to accept any monies received through the State for special programs, such as shellfish management, Town planning and recycling.

ART. 7 — To see if the Town will vote to authorize and direct the Selectmen and Treasurer, at their discretion, to sell at public auction and to convey by quit-claim deed any real estate acquired from tax sources by the Town. The Selectmen have the right to reject any and all bids.

ART. 8 — To see if the Town will vote to appropriate from fund balance the amount of \$85,000.00 for salaries and operational costs of the Strawberry Creek Recycling Center.

	1986	1986	1987
	Appropriation	Expenditure	Recommendation
	\$85,000.00	\$81,541.49	\$85,000.00

ART. 9 — To see if the Town will vote to appropriate from fund balance the amount of \$25,000.00 to repay the ninth one-sixteenth of the principal plus \$13,900.00 in interest on the loan of \$400,000.00 for the Strawberry Creek Recycling Center. (This loan is with the Casco Bank & Trust Company at 6.95% interest and is a direct obligation of the Town.)

ART. 10 — To see if the Town will vote to appropriate from fund balance as follows to repay the first one-fifteenth of the principal plus interest on the loan of \$450,000.00 with the Maine Bond Bank at a net average interest rate of 6.448%: (This is a direct obligation of the Town.)

	New Incinerator Facility	New Municipal Building
Principal	\$ 20,000.00	\$ 10,000.00
Interest	18,100.00	9,050.00

ART. 11 — To see if the Town will vote to appropriate from fund balance the amount of \$25,000.00 to repay the first one-fourteenth of the principal plus \$19,822.01 in interest on the loan of \$350,000.00 for the Harpswell Islands School Addition. (This loan is with the Maine Bond Bank at a net average interest rate of 5.9% and is a direct obligation of the Town.)

ART. 12 — Shall a sum not to exceed \$420,000.00 be appropriated to provide additional funds needed for the design, construction and equipping of the new incinerator facility, and the purchase and installation of additional environmental control equipment for the municipal solid waste disposal facility at the Strawberry Creek Recycling Center, and to fund said appropriation the Treasurer and Chairman of the Board of Selectmen are hereby authorized to issue general obligation securities of the Town, including temporary notes in anticipation of the sale of said securities, in an aggregate principal amount not to exceed \$420,000.00, and the discretion to fix the date(s), maturity(ies), denomination (s) interest rate(s), place(s) of payment, form(s) and other details of said securities, including execution and delivery of said securities against payment therefore, and to provide for the sale thereof is hereby delegated to the Treasurr and Chairman of the Board of Selectmen. (Additional funds are needed for two reasons: 1. Engineering studies have come up with additional costs of approximately \$82,600.00 to set up the incinerator unit as proposed last year. 2. At this time, it is not known whether the air emission license will be granted by the Department of Environmental Protection without a stack scrubber or reburn tunnel or both. The total cost of both of these, along with engineering costs, contingency funds, and installation of three-phase power for the larger motors required, is estimated to be 331,440.00.)

### STATEMENT OF DEBT AND ESTIMATED EFFECT ON TAX RATE

The following is based on a Town-assessed value of \$154,000,000 for 1987 and \$158,000,000 for 1988. (\* Estimated increase in rate.)

	Loan	Prin.	Int.	*
<b>1987</b>				
Municipal Building (authorized in 1985)	\$ 150,000	10,000	9,050	.12
Recycling Center (bal of 1977 loan)	200,000	25,000	13,900	.25
Recycling Center (authorized in 1986)	300,000	20,000	18,100	.25
Recycling Center (proposed Art. 12)	420,000	.....	.....	.....
School Addition (authorized in 1986)	350,000	25,000	19,872	.29
<b>Totals for 1987</b>	<b>1,340,000</b>	<b>80,000</b>	<b>60,872</b>	<b>.91</b>
<b>1988</b>				
Municipal Building (bal of 1986 loan)	140,000	10,000	8,625	.12
Recycling Center (bal of 1977 loan)	175,000	25,000	12,162	.24
Recycling Center (bal of 1986 loan)	280,000	20,000	17,250	.24
Recycling Center (bal of proposed Art. 12)	420,000	28,000	25,200	.34
School Addition (bal of 1986 loan)	325,000	25,000	18,463	.28
<b>Totals for 1988</b>	<b>1,340,000</b>	<b>108,000</b>	<b>81,700</b>	<b>1.22</b>

ART. 13 — To see if the Town will vote to appropriate from fund balance the amount of \$50,000.00 for clerical help (This includes the Selectmen's clerical help and the Tax Collector's and Clerk's deputies.)

	1986	1986	1987
	Appropriation	Expenditure	Recommendation
	\$35,500.00	\$30,724.13	\$50,000.00

ART. 14 — To see what sum of money the Town will vote to appropriate from fund balance for the salaries of the following Town officers:

	1986 Appropriated & Expended		1987 Recommendation	
	Salary	Travel	Salary	Travel
Selectman, Chairman	\$ 7,500	\$ 1,000	\$ 7,500	\$ 1,000
Two Selectmen (each)	6,000	1,000	6,000	1,000
Town Clerk	15,000	500	15,000	500
Tax Collector	18,000	400	18,000	400
Treasurer	3,700	200	3,700	200

ART. 15 — To see if the Town will vote to appropriate from fund balance the following amounts as recommended by the Fire Department and Ambulance Planning Committee:

	1986	1986	1987
	Appropriation	Expenditure	Recommendation
Fire Departments	\$ 15,000.00		
Ambulances	3,000.00	\$18,000.00	\$28,000.00
Medical Coordinator	400.00	400.00	400.00

	1985	1986	1987
	Balance	Appropriation Bal. Fwd.	Recom.
Communications			
Contingency Fund	\$ 500.00	\$ 500.00	\$ 1,000.00
Dry Hydrants	8,111.76	6,000.00	14,111.76
			0

ART. 16 — To see if the Town will vote to appropriate from fund balance the amount of \$47,000.00 for general assistance.

	1986	1986	1987
	Appropriation	Expenditure	Recommendation
	\$47,000.00	\$34,829.84	\$47,000.00



ART. 17 — To see if the Town will vote to appropriate from fund balance the following amounts for care of Town roads and landings:

	1985		1986	1987
	Balance	Appropriation	Bal. Fwd.	Recom.
Snow Removal	\$100,000.00	\$ 99,997.78		\$120,000.00
Town Rd. Maint.	110,000.00	83,703.36	\$ 26,296.64	110,000.00
Town Landings	7,500.00	633.21		7,500.00

ART. 18 — To see if the Town will vote to raise and appropriate the amount of \$12,000.00 to be used for repairing and maintaining private roads, distributed and used by the determination and discretion of the Board of Selectmen.

1986 Appropriated & Expended	1987 Recommendation
\$ 10,000.00	\$ 12,000.00

ART. 19 — To see what sum of money the Town will vote to raise and appropriate to aid the people of Birch Island in maintaining their wharf and fire road.

1986	1986	Requested by Birch Island	
Approp.	Expend.	Assoc.	Recom,
\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 2,000.00

ART. 20 — To see if the Town will vote to accept the redefinition of the Bayview Road as shown on plan of Howard F. Babbidge & Sons, Surveyors, and recorded in Cumberland County Registry of Deeds Plan Book 161, Page 13, and further described in deed from the abutters. (This redefinition is necessary to correct a description recorded in Town records of 1984 which does not fit the existing road, due to errors made either in recording or layout. The new layout is centered generally in the centerline of the existing road.)

ART. 21 — To see what sum of money the Town will vote to accept from Tamarack Associates as a share of the cost of widening the pavement and adding shoulders on the Bayview Road, also known as the Hanson Road. (The cost of this project is estimated to be approximately \$60,000.00. Tamarac Associates are developing a project known as Dipper Cove Point, which leads off the Bayview Road, Orr's Island. In order to get final Department of Environmental Protection approval, the access road must have a pavement width of 18' with adequate shoulders. The present traveled way is approximately 15' wide.)



ART. 22 — To see what sum of money the Town will vote to raise and appropriate for the balance of the cost of widening the pavement and adding shoulders on the Bayview Road, if preceding article passes.

ART. 23 — To see if the Town will vote to adopt the updated Comprehensive Plan, dated March 1987, as proposed by the Harpswell Planning Board and Comprehensive Plan Committee: (Free copies are available on March 20th at the Town Office and several other locations.)

ART. 24 — To see if the Town will vote to raise and appropriate the following amounts to continue to provide benefits for employees and Town officials:

	1986	1986	1987
	Appropriation	Expenditure	Recommendation
Health Insurance	\$ 9,000.00	\$ 6,991.11	\$10,000.00
State Retirement	12,800.00	10,468.79	15,000.00
Social Security	12,500.00	11,546.38	14,000.00

ART. 25 — To see if the Town will vote to raise and appropriate the amount of \$25,000.00 for insurance as follows:

	1986	1986	1987
	Appropriation	Expenditure	Recommendation
Workers' Compensation		\$ 5,512.00	
Professional Liability		2,234.80	
Multi-Peril Policy		10,055.00	
Blanket Bond		499.00	
Law Liability		1,568.00	
Bucket Loader & Warden's Boat		159.00	
New Municipal Building		1,525.00	
	\$20,900.00	\$21,552.80	\$25,000.00

ART. 26 — To see if the Town will vote to raise and appropriate the amount of \$1,000.00 for fighting fires.

	1986	1986	1987
	Appropriation	Expenditure	Recommendation
	\$1,000.00	\$ 110.00	\$1,000.00

ART. 27 — To see if the Town will vote to raise and appropriate the amount of \$5,000.00 for operating expenses of the Planning Board.

	1986	1986	1987
	Appropriation	Expenditure	Recommendation
	\$3,000.00	\$1,385.89	\$5,000.00

ART. 28 — To see if the Town will vote to raise and appropriate the amount of \$4,000.00 for operating and legal expenses of the Board of Appeals.

Appropriation 1986 (under Misc.)	Expenditure 1986	Recommendation 1987
	\$4,173.51	\$4,000.00

ART. 29 — To see if the Town will vote to raise and appropriate the amount of \$84,945.00 to pay a portion of the cost of law enforcement services to be contracted with the Cumberland County Sheriff's Department.

#### APPROPRIATION OF \$26,000.00 FEDERAL REVENUE SHARING PAYMENTS TO THE TOWN OF HARPSWELL

ART. 30 — To see if the Town will vote to appropriate the amount of \$26,000.00 from Federal Revenue Sharing Funds to pay a portion of the cost of law enforcement services to be contracted with the Cumberland County Sheriff's Department. (The combined amounts of Articles 29 and 30 will pay for the services of three full-time deputies and one summer deputy.)

	1986 Appropriation	1986 Expenditure	1987 Recommendation
Totals	\$106,300.00	\$91,968.66	\$110,945.00

ART. 31 — To see if the Town will vote to raise and appropriate the amount of \$2,500.00 to support the Cumberland County Cocaine Task Force.

1986 Appropriated & Expended	1987 Recommendation
\$ 2,500.00	\$ 2,500.00

ART. 32 — To see if the Town will vote to raise and appropriate the amount of \$6,000.00 to pay for the services of a harbormaster and deputies.

Recommended \$6,000.00

ART. 33 — To see if the Town will vote to raise and appropriate the following amounts for canine control:

	1986 Appropriation	1986 Expenditure	1987 Recommendation
Town Canine Control	\$10,000.00	\$9,036.01	\$10,000.00
Coastal Humane Society	900.00	900.00	900.00

ART. 34 — To see if the Town will vote to amend the present Harpswell Dog Leash Ordinance enacted March 16, 1985 as follows:

Section 111. DISPOSITION OF UNCLAIMED DOGS — All impounded dogs shall be kept at the Coastal Humane Society shelter for 10 days. If the owner has not reclaimed the dog within that time, and if it has not been placed with another owner, the Coastal Humane Society shall destroy it. (The present ordinance requires the Canine Control Officer to keep unclaimed dogs impounded in her care, which is not legal.)

Section 112. DISPOSITION OF DOGS WHICH HAVE BITTEN PERSONS — The owner of a dog who has been advised that their dog has bitten a person shall have the dog confined, at the owner's expense, for at least ten consecutive days and shall notify the Health Officer immediately of the time, place and reason for the confinement. During the period of confinement, the owner shall not destroy the dog nor allow it to be destroyed. (The present Ordinance does not specify the place of confinement nor does it require the dog owner to bear the cost of confinement.)

Section 114 PENALTIES 44. **Dangerous Dogs.** If a dog which is required to be muzzled under Subsection 103 (DEFINITIONS 4. "Dangerous Dog") is allowed to go unconfined without a muzzle, the owner shall be punished by a fine of not more than \$100 and the court may order the Canine Control Officer to destroy the dog immediately. (The present Ordinance refers to Subsection 110, which is an incorrect reference.)

ART. 35 — To see if the Town will vote to raise and appropriate the amount of \$6,000.00 and appropriate from Shellfish Conservation funds the amount of \$7,500.00 to be used for the Shellfish Conservation Program.

	1986	1986	1987
	Appropriation	Expenditure	Recommendation
Shellfish Warden	\$10,000.00	\$10,000.00	
Other Expenses	3,000.00	451.24	\$13,500.00

ART. 36 — To see if the Town will vote to re-enact the present Shellfish Ordinance with the exception of the following changes:

Section 304 Licenses Defined

There are ~~five~~ four types of licenses as follows:

Delete: (4) ~~Non-resident Recreation Shellfish License. The license is available to non-residents and entitles the holder to dig and take no more than two pecks of shellfish per tide.~~

Renumber the following paragraph (5) (4).

Section 305 Fees.

Delete: (4) ~~Non-resident Recreation Shellfish License — \$20.00.~~

Section 307 Qualification of License.

Delete: (4) ~~An applicant for a Non-resident, Recreational Shellfish License is any person who does not meet the residence requirement in Section 104 (3) and whose prior shellfish license is not currently under suspension pursuant to this Ordinance.~~

Remember the following paragraphs ~~(5)~~ and ~~(6)~~ (4) and (5).

(The purpose of these changes is to remove from the Ordinance the availability of the \$20.00 Non-resident Recreational Shellfish License.)

ART. 36 — To see if the Town will vote to raise and appropriate the amount of \$12,000.00 for codes enforcement.

1986	1986	1987
Appropriation	Expenditure	Recommendation
\$11,000.00	\$10,395.40	\$12,000.00

ART. 37 — To see if the Town will vote to accept the following Land Ordinance:

That of March 19, 1984, all existing real estate lots bought for the purpose of building shall be "Grandfathered".

**Requested by Arthur G. Powers**

ART. 38 — To see if the Town will vote to accept the following Grandfather Ordinance:

That for the purpose of protecting small existing businesses, as of March 1987, all existing small business shall be "Grandfathered".

**Requested by Arthur G. Powers**

ART. 39 — To see if the Town will vote to accept the redefinition of that section of the Laurel Point Road as described in deed from Sharon Meunier to the Town of Harpswell, and as shown in Cumberland County Registry of Deeds Plan Book 145, Page 47.

**Recommended by Selectmen**

ART. 40 — To see if the Town will vote to authorize the Selectmen and Treasurer to procure a temporary loan or loans within the 1987 taxable year in anticipation of taxes for the purpose of paying obligations of the Town, such loan or loans to be repaid during the taxable year. (The cost of interest for such loan or loans will be paid through interest earnings from the investment of said loan or loans.)



ART. 41 — To see if the Town will vote to raise and appropriate the amount of \$3,000.00 for the care and maintenance of the old Town House.

**Recommended \$3,000.00**

ART. 42 — To see if the Town will vote to authorize the Selectmen to negotiate with the directors of the Harpswell Historical Society conditions under which the Society would undertake responsibility for restoring, maintaining and operating the old Town House. (Old Meeting House.)

**Suggested by the Historical Society**

ART. 43 — To see if the Town will vote to raise and appropriate the amount of \$10,000.00 for the maintenance and operations of the new Municipal Building.

**Recommended \$10,000.00**

ART. 44 — To see if the Town will vote to appropriate from accumulated interest earnings in the Town Building Fund account the amount of \$21,500.00 for necessary equipment and landscaping at the new Municipal Building.

**Recommended \$21,500.00**

ART. 45 — To see if the Town will vote to raise and appropriate the sum of \$38,000.00 for miscellaneous expenses.

1986	1986	1987
Balance	Expenditure	Recommendation
\$42,000.00	\$41,849.56	\$38,000.00

ART. 46 — To see if the Town will vote to raise and appropriate the sum of \$500.00 to continue the microfilming of the Town's vital records.

**Recommended \$500.00**

ART. 47 — To see if the Town will vote to raise and appropriate the amount of \$18,000.00 to cover the cost of street lighting service furnished to the Town for the current fiscal year under contract with Central Maine Power Company.

1986	1986	1987
Balance	Expenditure	Recommendation
\$18,000	\$16,876.55	\$18,000.00

ART. 48 — To see if the Town will vote to repeal the present Flood Ordinance as accepted in Article 2 of the Special Town Meeting on July 17, 1985, and accept the revised Floodplain Management Ordinance, as mandated by the Federal Emergency Management Agency, to enable the Town to continue participation in the National Flood Plain Insurance Program.



ART. 49 — To see if the Town will vote to raise and appropriate the sum of \$750.00 for a base station for a civil emergency preparedness "ham" radio. The power company has agreed to provide matching funds for this purpose.

**Requested by Bureau of Civil Emergency Preparedness**

ART. 50 — To see if the Town will vote to raise and appropriate the following amounts for civic improvement:

	1986 Expend.	1987 Recomm.
Roadside Trees	\$ 1,000.00	\$ 1,000.00
Conservation Commission	110.00	300.00
Civil Emergency Preparedness	1,168.57	1,500.00
Decorating Veteran's Graves	250.00	250.00
Graveyard Point Cemetery Restoration	0.	1,000.00

ART. 51 — To see if the Town will vote to raise and appropriate the following sums for Health & Community Services:

	See Report Page	1986 Expend.	1987 Request
*Central Maine Agency for Aging	85	\$ 2,195.00	\$ 2,195.00
*Elderserve, Inc. (Coastal Trans)	61	2,800.00	2,800.00
*Community Health & Nursing	67	2,027.00	2,230.00
*H.O.S.P.I.C.E.	62	200.00	400.00
*Family Crisis Shelter	82	180.00	185.00
*Independence Association	66	1,500.00	1,500.00
*Bath-Brunswick Area Mental Health Assoc.	82	3,986.00	3,986.00
*Jessie Albert Memorial Dental Clinic	63	2,000.00	2,000.00
*Southern Coastal Family Planning	60	215.00	300.00
*Homemaker Services		286.50	135.00
*Coastal Economic Development	68	567.00	624.00
*A.W.A.R.E. - Drug Abuse Education and Support	70	.....	980.00

\*Recommended by Harpswell Health Council

ART. 52 — To see if the Town will vote to raise and appropriate the amount of \$200.00 for the Bath-Brunswick Child Care Services.

**Requested by Bath-Brunswick Child Care Services**

ART. 53 — To see if the Town will vote to raise and appropriate the sum of \$2,000.00 for Cable Television (Local Programming.)

	1986	1986	1987
	Balance	Expenditure	Recommendation
	\$2,000.00	\$ 802.12	\$1,197.88

ART. 54 — To see if the Town will vote to raise and appropriate the following sums for Recreational and Educational purposes:

	Page See Report	Expend. 1986	Request 1987
*Brunswick Youth Hockey	85	\$ 580.00	\$ 580.00
*Harpswell Youth League	87	500.00	
*Harpswell T-Ball		1,000.00	1,500.00
*Babe Ruth Baseball		.....	300.00
*West Harpswell Ski Program	84	1,000.00	1,000.00
*Summer Swim Program	56	650.00	850.00
*Adult Swim Program	86	.....	150.00
*Recreation Program for Sr. Citizens		300.00	500.00
Bath Y.M.C.A.	79	300.00	300.00
*Recommended by Harpswell Recreation Committee			

ART. 55 — To see if the Town will vote to raise and appropriate the following sums for Recreational and Educational purposes:

	Page See Report	Expend. 1986	Request 1987
WCBB - Educational Television	79	\$ 250.00	\$ 250.00
Orr's Island Library	64	1,000.00	1,200.00
Brunswick Public Library	64	10,000.00	11,400.00
Brunswick Area Chamber of Comm.		300.00	300.00
Maine Publicity Bureau	65	183.00	210.00
Harpswell Historical Society	86	500.00	500.00
Pejepscot Historical Society	80	500.00	500.00
Maine Municipal Association	76	2,767.00	3,182.00
Northeast COMBAT			
(Consumer Protection)	81	25.00	25.00

The Selectmen hereby give notice that the Registrar and Deputy Registrar of Voters will be in their respective offices on Wednesday and Thursday, March 25th and 26th, 1987 from 1:00 to 5:00 P.M. and from 7:00 P.M. to 9:00 P.M. on said days to receive applications of persons claiming the right to vote at said meeting and for the purpose of correcting the list of voters. Registrations will also be accepted in person on election day but not on the business day next prior to it.

Given under our hand this nineteenth day of March, 1987.

MALCOLM B. WHIDDEN, JR.

HOWARD D. BUTLER

RONALD E. JOHNSON

Selectmen, Town of Harpswell, Maine

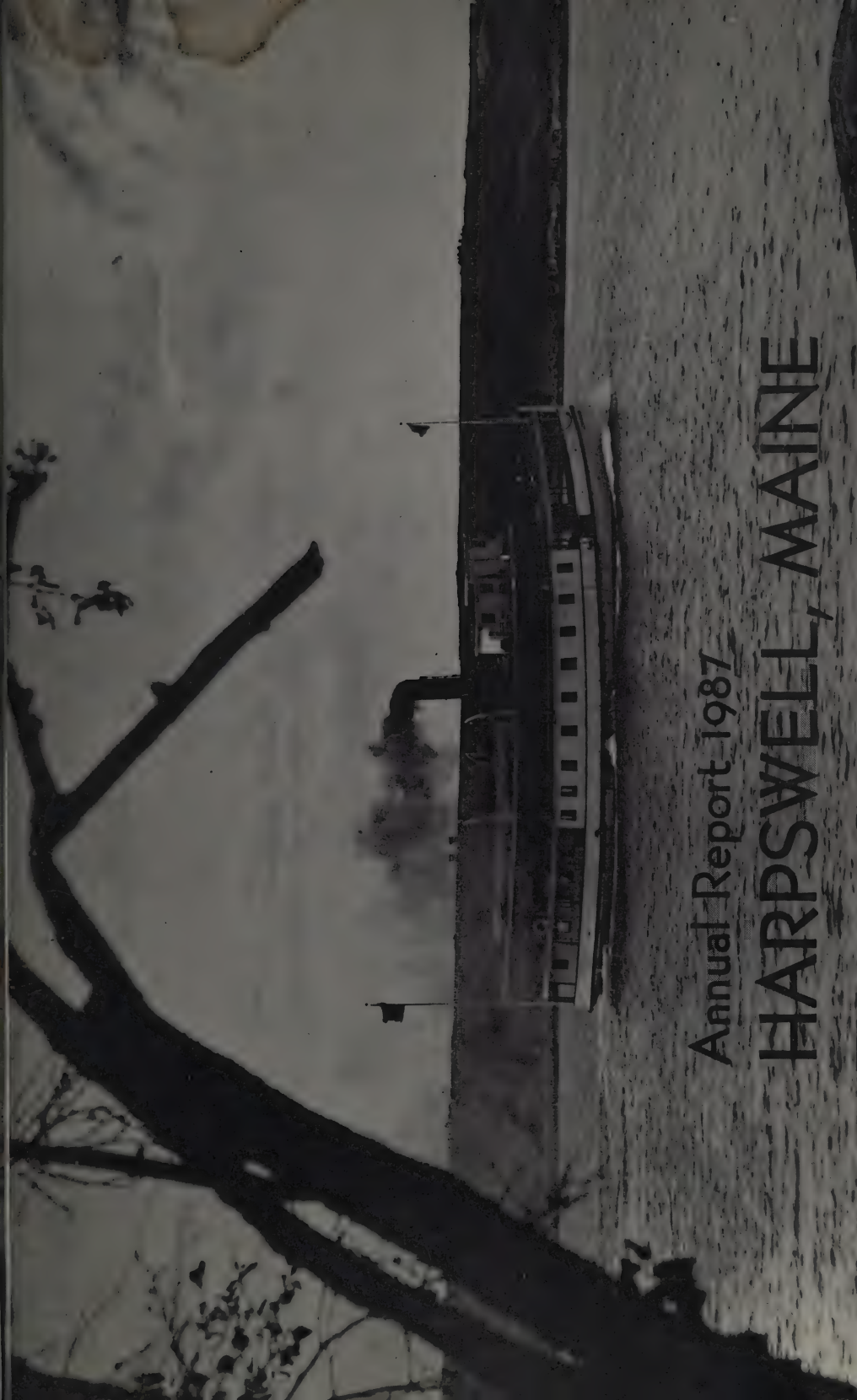
A True Copy: Attest

Constable, Town of Harpswell









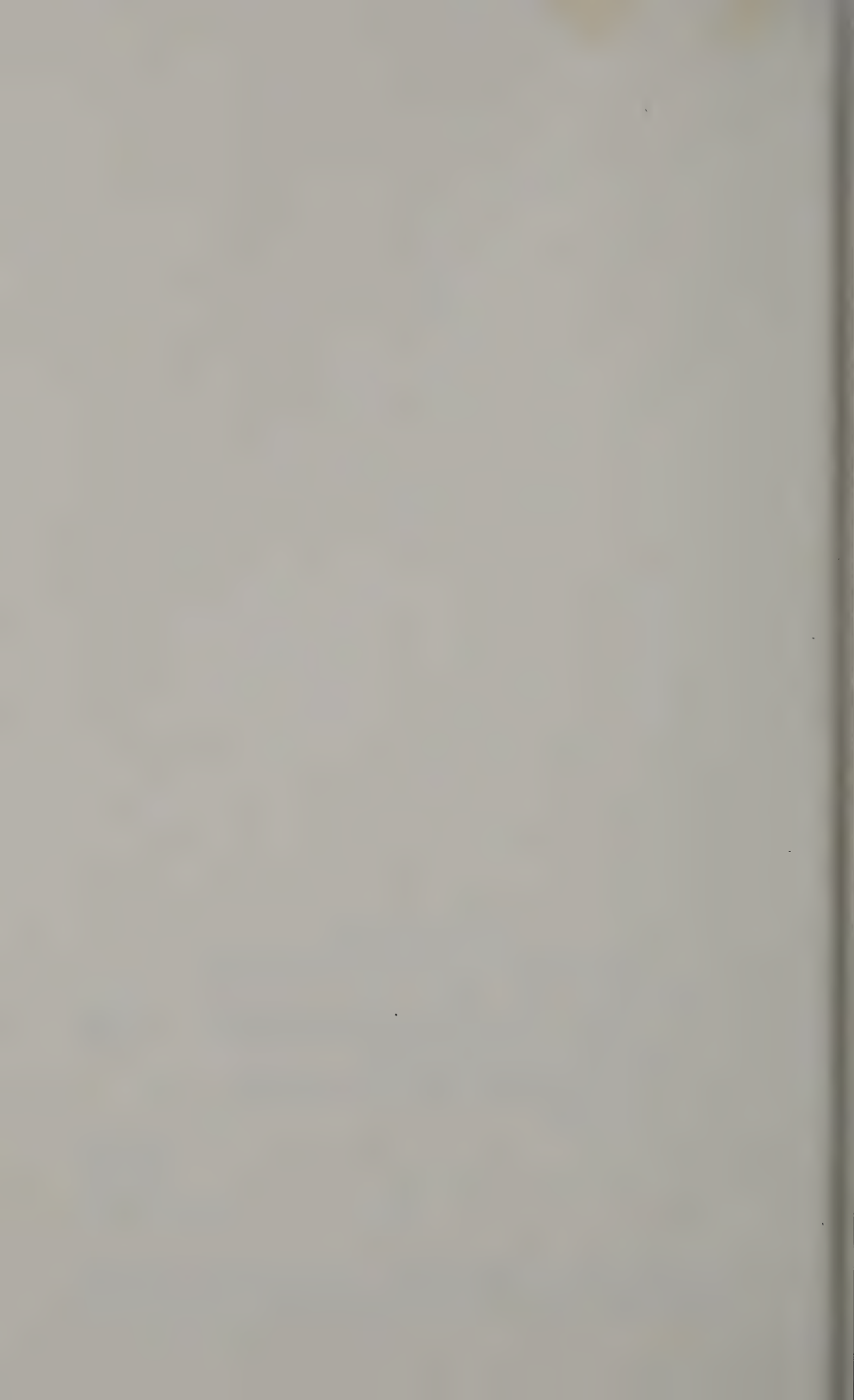
Annual Report 1987

**HARPSWELL, MAINE**

ROUTE:	Portland — Casco Bay	BUILT:	1897 — South Portland,
PORTS:	Casco Bay Ports		Maine
COMPANY:	Casco Bay Lines	HISTORY:	Originally built for Harpowell Steamboat Company
		STATUS:	Dismantled 1953, Portland, ME.
NUMBER:	107286		
LENGTH:	107.8		
BREADTH:	24.9		
DRAUGHT:	8.9		
GROSS TONNAGE:	167.0		

The *Aucocisco* was the mail and freight boat for South Harpswell, Orr's and Bailey Islands for over 50 years. Old timers recall that sometimes during cold winters when they could not get to the wharf at South Harpswell, she would push into solid ice near Thrumcap, and they would drive out with teams to unload.

**DEDICATED TO**  
**MALCOLM B. "LADDIE" WHIDDEN**  
for serving  
26 years as Selectman,  
22 of these as  
Chairman of the Board of Selectmen.



**ANNUAL REPORT**  
**of the**  
**TOWN OFFICERS**  
**of the**  
**TOWN OF HARPSWELL**  
**MAINE**  
**FOR THE YEAR**  
**1987**

For January 1, 1987 to December 31, 1987

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**State Valuation at 100%**

1958	—	\$ 7,700,000
1963	—	10,000,000
1968	—	13,400,000
1973	—	37,200,000
1978	—	98,250,000
1983	—	140,850,000
1984	—	151,450,000
1985	—	162,700,000
1986	—	183,500,000
1987	—	210,400,000
1988	—	264,500,000

**Total Area — 15,744 acres, 24.6 sq. miles**

**First Settled — Mid 1600's**

**Permanently Settled — 1727**

**Incorporated the 13th Town January 25, 1758**

**Population in 1980 — 3,755**

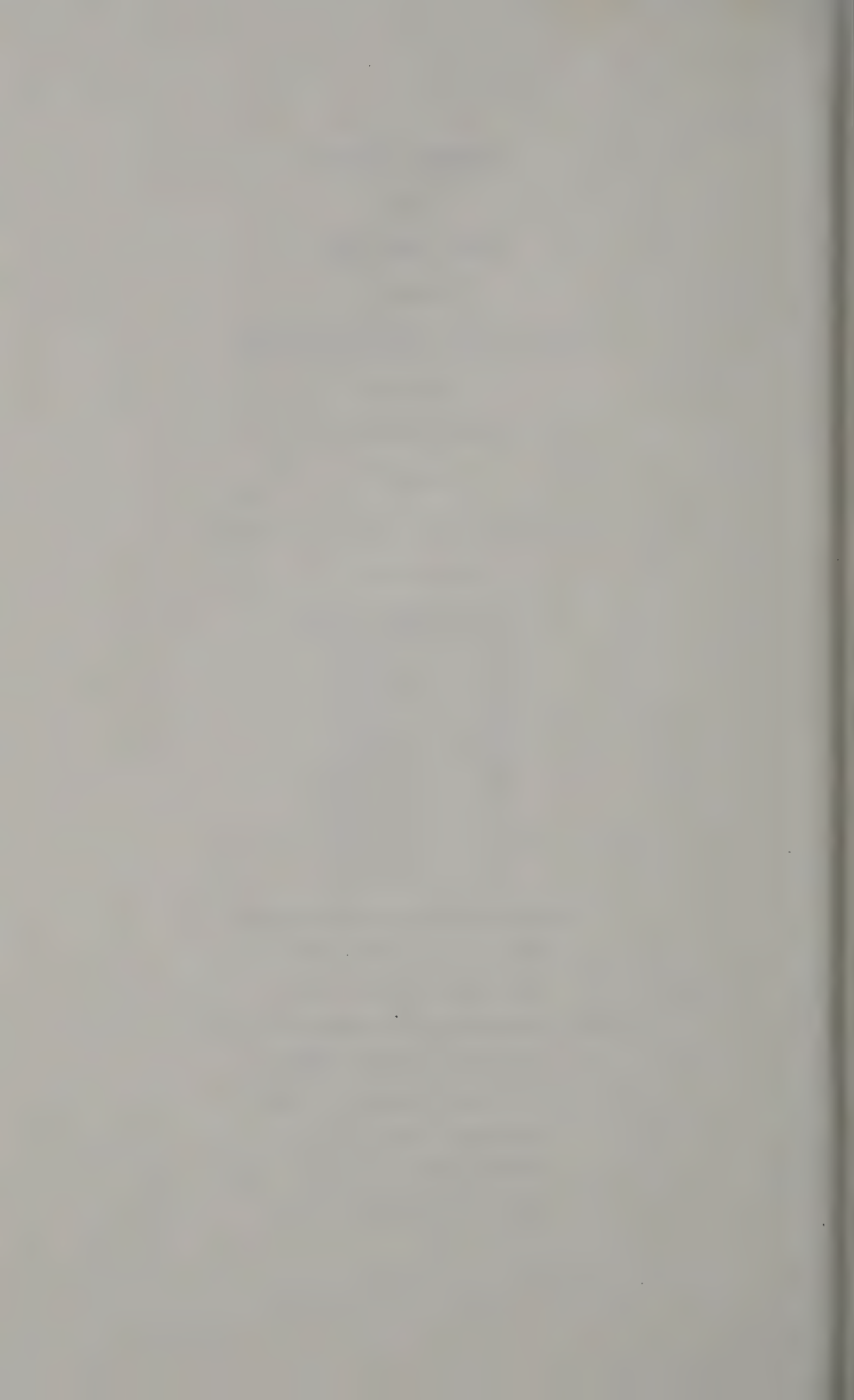
**1988 estimated population — 5,000**

**Registered Voters — 3737**

**148-150 Miles of Shoreline**

**3,000 Acres Shoreline Zoning**





# TOWN OFFICERS

1986

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## Selectmen, Assessors and Overseers of the Poor

MALCOLM B. WHIDDEN, JR.

HOWARD D. BUTLER

RONALD E. JOHNSON

## Town Clerk

FRANCES L. JOHNSON

## Deputy Town Clerk

JILL M. CALDWELL

## Tax Collector

BEVERLY R. BIBBER

## Deputy Tax Collector

MARTHA L. YORK

## Treasurer

ANNE F. ANDERSON

## Road Commissioner

RONALD A. WEBBER

## Registrar of Voters

FRANCES L. JOHNSON

## Deputy Registrars of Voters

JILL M. CALDWELL

## Codes Enforcement Officer

WILLIAM S. SKILLINGS

## Health Officer

BEVERLY B. BIBBER

## Director of Civil Emergency Preparedness

JOHN A. OLSEN

## School Administrative District #75 Directors

JOANNE ROGERS — 1987  
CAROLINE BELOW — 1987

## Superintendent of Schools

ROBERT D. CARTMILL

## School Principals

Mt. Ararat — MICHAEL G. SMITH  
West Harpswell — REGINA CAMPBELL  
Harpswell Islands — ELIZABETH STOTT

## Planning Board

RICHARD LEIGHTON, Chairman — 1989  
JANET ALEXANDER — 1990 DON ROGERS — 1987  
LEWIS STUART — 1990 MARGARET WILLE — 1991

### Associate Member

DONALD ALMY — 1992  
JENNIE BICHREST — 1991

## Board of Appeals

SAMUEL W. ALEXANDER, Chairman — 1990  
HAROLD DAYTON JR. — 1991      DAVID HACKETT SR. — 1987  
RICHARD WEEKS — 1988      ARMAND SKOLFIELD — 1989  
Associate Member CRAIG ROGERS — 1989

## Cable T.V. Advisory Committee

JOSEPH JEFFERSON — 1988                      ELLEN BERRY — 1990  
JOSEPH DEHAAN — 1989                      CLARICE DARLING — 1992

**ExOfficio Member — HOWARD D. BUTLER**

## Fire Department & Ambulance Planning Committee

HOWARD BUTLER	JOHN SYLVESTER, III
ROBERT INGERSOLL	ROGER TANGUAY
JOSEPH LEMAY	PHILIP TUTTLE
ANDREW LONGLEY, JR.	BRAD McFADDEN
H. LEO COOMBS	JOHN OLSEN
DANIEL McMANUS (Ex-Officio)	IRVING CHIPMAN (Ex-Officio)
	WILLIAM HITCHCOCK (Ex-Officio)

**Health Committee**

ANDREW LONGLEY, JR.  
BEVERLY B. BIBBER  
PATRICIA CORNWELL  
STEPHEN HARRIS

JANET COOMBS  
PAM JOHNSON  
FRANCES L. JOHNSON  
ANN HOLLINGSHEAD

**Law Enforcement Committee**

WILLIAM RICH, JEFFREY JOHNSON, Co-Chairmen  
GERALD GOTT RONALD E. JOHNSON  
CHARLES HOPSON BONNIE BAILEY  
RICHARD A. MEARS, JR.

**Memorial Day Parade Co-Chairmen**  
BARBARA PIANKA — JANET DAVIS

**Scaler of Weights and Measures**  
JOHN MARQUIS, JR.

**Ambulance Captains**

Harpswell Neck Sue Hitchcock - Captain  
Christopher Heinig - Co-Captain  
Orr's - Bailey Island Janet Coombs  
Cundy's Harbor Karen Allard

**Fire Chiefs**

H. LEO COOMBS — Orr's and Bailey Island  
J. EDWARD LeMAY — Harpswell Neck  
ROBERT MILLER — Cundy's Harbor

**Fire Warden**  
DANIEL McMANUS

**Deputy Fire Wardens**  
ROBERT WEBBER — Orr's Island  
STEPHEN JOHNSON — Bailey Island  
CHARLES HOPSON — Harpswell  
PAUL BURR — Cundy's Harbor

**Constables**  
CHARLES HOPSON GEORGE MOODY

**Harbor Master**  
LAWRENCE BAILEY, JR.

**Deputy Harbor Masters**

ROBERT GREEN — ROBERT J. SMALL

**Harpswell Shellfish Warden**

CHARLES HOPSON

**State Marine Patrol**

West — DAVID MERCIER

East — SCOTT WORTHING

SGT. DANIEL MORRIS

Supervisor — SGT. RONALD DOLLIVER

**Deputy Sheriffs**

MARK HOLBROOK  
CLAYTON STROMSKI

MARK BROWN  
THOMAS WILLIAMS

**Supervisors**

LT. CHARLES ELLIOTT  
CPL. MICHAEL BABBIN

SGT. WALTER SLOCUM  
CPL. ROBERT WALSH

**Canine Control Officer**

JUDY N. LEEMAN

**Marine Resources Committee**

CHRISTOPHER HEINIG  
GEORGE BERNIER  
ROBERT MURPHY

STEVE TAYLOR  
JIM BROWN  
TONI REES

**Shellfish Regional Advisory Commission**

CHRISTOPHER HEINIG



1988

**Municipality of Harpswell, Maine**

**ASSESSORS' NOTICE**

In accordance with Title 36, M.R.S.A. Sec. 706, as amended, the Assessors of the Municipality of Harpswell hereby give notice to all persons liable to taxation in said municipality, that they will be in session at the Town House, Harpswell Center in said Municipality, on the first day of April, at 9:00 A.M. to 4:30 P.M. for the purpose of revising lists of the estates taxable in said Municipality.

**Resident Owners**

All inhabitants of the Municipality of Harpswell, Maine, and all Administrators, Executors, Trustees, etc., of all estates taxable in said Municipality of such persons are hereby notified to MAKE AND BRING IN TO THE ASSESSORS TRUE AND PERFECT LISTS OF ALL THEIR ESTATES, REAL AND PERSONAL, not by law exempt from taxation, of which they were possessed on the first day of April, 1987, and be prepared to make oath to the truth of the same and to assure all proper inquiries in writing as to the nature, situation and value of their property liable to be taxed.

**Estates Distributed**

And when estates of persons deceased have been distributed during the past year, or have changed hands from any cause, the Executor, Administrator, or other persons interested, are hereby warned to give notice of such change, and in default of such notice, will be held under the law to pay the tax assessed although such estate has been wholly distributed and paid over.

**Persons Doomed**

And any person who neglects to comply with this notice is thereby barred of his right to make application to the ASSESSORS or the COUNTY COMMISSIONERS, for any abatement of his taxes, unless he offers such a list with his application and satisfies them that he was unable to offer it at the time appointed.

Blank schedules will be furnished at the Assessors' Office on application.

## NOTICE

The Town of Harpswell is on the Tax Lien System. After the expiration of eight months and within one year after the date of commitment of the tax, the collecting officer serves or mails a 30-day written notice and, after the expiration of that 30-day notice and within ten days after said expiration, the collector records this certificate in the Registry of Deeds. The lien runs 18 months, after which time it becomes Town Property. During this 18 month period, the lien may be redeemed by paying to the Town Treasurer the lien amount, plus accumulated interest, recording costs and discharge fees. Upon approval, a six-month extension may be granted by the Town Officials.

MALCOLM B. WHIDDEN, JR.

HOWARD D. BUTLER

RONALD E. JOHNSON

Selectmen  
Assessors

## GENERAL INFORMATION FOR ALL TAXPAYERS

### Licenses

The State of Maine requires all adult hunters to have had either an adult license (from any state) within the past ten years or show proof a hunter's safety course. Before you can purchase an adult hunting license you must complete a hunter course. Servicemen living in Harpswell must present a non-resident form obtained from their legal office in order to purchase an annual state license. Last year we issued: 192 Combination, 357 Hunting, 191 Fishing, 52 Junior Hunting and 19 Archery. We also have pheasant and duck stamps. Federal stamps may be obtained from the post office. Senior Citizens, 70 and over, are entitled to free licenses. Non-resident hunting and fishing licenses are not available.

Resident and Non-resident, commercial and recreational shellfish licenses are available from the Town Clerk.

Owners and keepers of dogs are reminded that the law requires all dogs six months or older be licensed by January 1. Within ten days after becoming the owner or keeper of an unlicensed dog, the owner or keeper shall have the dog properly licensed. These licenses are overdue after April 1st and are subject to a \$4.00 fine.

Dog licenses are available from the Town Clerk. Proof of rabies shots within the last two years is required. Spay or neuter certificates should also be presented. We licensed 683 dogs last year.

Resident and Non-resident, commercial and recreational shellfish licenses, and resident hunting and fishing licenses are available from the Town Clerk: also pheasant stamps and salmon stamps. Senior citizens are entitled to free licenses. Federal duck stamps may be obtained at the Post Office. Non-resident hunting and fishing licenses are not available from the Town Clerk.

Businesses are required to register with the Town Clerk.

All moorings have to be registered with the Clerk.

A marriage license is needed to be married in Maine. There is a 3-day (business days) waiting period before the marriage can take place.

### **Document Copies**

Copies of birth, death and marriage certificates are obtained from the Town Clerk.

### **Voter Registration**

Residents may apply to register to vote any time during the year. Special days and hours for registering are posted prior to Elections, Town Meetings and Special Town Meetings. Applications are made to the Town Registrar, Frances Johnson, Municipal Building, or the Deputy Registrar, Lilla Davis, Allen Point Road, Harpswell Center.

### **Town Clerk's Office**

The Town Clerk, Frances Johnson, has her office in her home at Orr's Island. Businesses are required to register yearly with the Town Clerk.

### **Elderly Householders Tax and Rent Refund**

Senior Citizens 62 years and older may be eligible for the Elderly Householders Tax & Rent Refund. Anyone who turned 62 during 1986, who was a legal resident of Maine for the entire year, maintained his home in Maine for the entire year, and meets certain income limitations may file an application.

The first form may be obtained from the Selectmen's Office and is filed with the Income Tax Division in Augusta between August 1 and October 15. Thereafter they will mail you a new one yearly.

A note can be sent to Augusta now to have your name put on their mailing list (forms are not available locally until late July), and the form will be mailed to you in time for filing. The address is: Bureau of Taxation, Income Tax Section, State Office Building, Augusta, Maine 04333.

### **Veteran's Exemption**

Veterans (who have reached 62 years of age), their widows, minor children and mothers may be eligible to file for property exemption. Applications are available at the Selectmen's Office and should be filed on or before April 1.

### **Elderly Low-Cost Drug Program**

To participate, the applicant must: have reached the age of 62; be an unremarried widow or widower who has attained age of 55 and who is receiving Federal disability payments; be a legal resident of Maine; not be a recipient of S.S.I. payments; and satisfy certain household income eligibility requirements.

Applications may be filed at any time. Combination Elderly Householders Tax and Rent Refund & the Low-Cost Drug Program must be filed between August 1st and October 15th.

Further information may be obtained by contacting the Bureau of Taxation, State Office Building, Augusta, Maine 04333 or by calling 1-800-452-1983.

## **Tax Collector**

Payable to the Tax Collector are:

- Real Estate & Personal Estate Taxes
- Excise & registration of Motor Vehicles
- Town Excise of Watercraft

Available from tax collector are applications for:

- |                           |                                    |
|---------------------------|------------------------------------|
| Mobile Home Registrations | Duplicate Plates, Licenses         |
| Motorcycle Permits        | Watercraft Registrations           |
| Driver Examinations       | Recreational Vehicle Registrations |
| Snowmobile Registrations  |                                    |

Tax Liens must be paid to the Treasurer.

## **Tree Growth Tax Exemption**

Owners of 10 acres or more of forest land used primarily for growth of forest products can file an application for a tax exemption on or before April 1 at the Selectmen's Office. The forms which identify the land and list the number of acres of each forest type are available at the Selectmen's Office.

## **Selectmen's Meetings**

The Selectmen meet Thursday from 6 p.m. to 8 p.m. in their office at the Municipal Building, North Harpswell. The public may attend to present any town business matters. Tax maps and assessment records are on file at the office.

## **Private Road Maintenance**

To obtain town aid in maintenance of a private road, a road association of dues-paying members may be formed by four or more residents and/or non-resident property owners on any private road. The Town has a sum of money to be divided among associations that apply by the last Thursday in July. Associations must reapply each year. Applications may be obtained from the Selectmen's Office.



## LAND USE PERMITS

Land Use Permits, obtainable at the Selectmen's Office, are required for any construction within 250 feet of the shore.

State Plumbing codes must be followed with required state plumbing permits obtained. Town Plumbing and Maine Department of Environmental Protection Permits are required for any overboard discharge.

Flood hazard permits required where applicable, and may be obtained from Codes Enforcement Officer.

**Harpswell State Senator:** Pamela Lee Cahill  
RR #3, Box 796  
Wiscasset, Maine 04578

**Harpswell's State Representative:** James Reed Coles  
Rt. 2, Box 59  
South Harpswell, Maine 04079  
Telephone 729-9020  
House of Representatives  
State House, Station #2  
Augusta, Maine 04333 Tel. 289-1400  
1-800-423-2900

# REPORT OF THE SELECTMEN

## VALUATION OF HARPSWELL, MAINE APRIL 1987

Real Estate	\$ 180,622,941.00	
Personal Estate	377,279.00	
	<hr/>	\$ 181,000.220.00

### LIST OF PERSONAL PROPERTY

Machinery and Equipment	\$ 372,279.00	
Other	5,000.00	
	<hr/>	\$ 377,279.00

### THE FOLLOWING SUMS WERE RAISED AND APPROPRIATED FOR THE YEAR 1987

Miscellaneous Expenses	\$ 38,000.00
Health Insurance	10,000.00
Social Security	14,000.00
Maine State Retirement	15,000.00
Insurance (Liability, Bonds & Town Property)	25,000.00
Planning Board	5,000.00
Board of Appeals	4,000.00
Plumbing Permits & Codes Enforcement	12,000.00
Fighting Fires	1,000.00
Private Roads Maintenance	12,000.00
Birch Island Wharf & Road	2,000.00
Harbormaster & Deputies	6,000.00
New Municipal Building	
Maintenance & Operation	10,000.00
Law Enforcement	
(Cumberland County Deputy Sheriffs)	84,945.00
Cumberland County Cocaine Task Force	2,500.00
Coastal Humane Society	900.00
Canine Control	10,000.00
Shellfish Conservation	6,000.00
Microfilming Town Records	500.00
Street Lights	18,000.00
Roadside Trees	1,000.00
Conservation Commission	300.00
Civil Emergency Preparedness	1,500.00
Decorating Veteran's Graves	250.00

Central Maine Area for Aging	2,195.00
Old Town House — Maintenance	3,000.00
Civil Emergency Preparedness Radio	750.00
Graveyard Point Cemetery Restoration	1,000.00
Bath-Brunswick Child Care Services	200.00
A.W.A.R.E. - Drug Abuse Program	980.00
ElderServ (Coastal Trans)	2,800.00
Community Health & Nursing	2,230.00
H.O.S.P.I.C.E.	400.00
Family Crisis Shelter	185.00
Independence Association	1,500.00
Bath-Brunswick Area Mental Health Assoc.	3,986.00
Jessie Albert Memorial Dental Clinic	2,000.00
Southern Coastal Family Planning	300.00
Homemaker Services	135.00
Coastal Economic Development	624.00
Brunswick Youth Hockey Program	580.00
Harpwell Youth League	1,500.00
Recreational Program for Senior Citizens	500.00
Adult Swim Program	150.00
Summer Swim Program	850.00
Bath Y.M.C.A.	300.00
WCBB Channel 10 (Educational Television)	250.00
West Harpswell Ski Program	1,000.00
Orr's Island Library	1,200.00
Brunswick Public Library	11,400.00
Cable TV (Local Programming)	2,000.00
Brunswick Area Chamber of Commerce	300.00
Maine Publicity Bureau	210.00
Pejepscot Historical Society	500.00
Harpwell Historical Society	500.00
Babe Ruth Baseball	300.00
Maine Municipal Association (Dues)	3,182.00
	<hr/>
	\$ 326,902.00
Cumberland County Tax	109,235.00
Overlay	115,010.00
Town's Share — S.A.D. #75	2,171,902.00
	<hr/>
	\$ 2,723,049.00
Less State Revenue Sharing	97,152.00
Less 1986 S.A.D. #75 Balance Forward	209,544.00
	<hr/>
	\$ 2,416,353.00

## EXPLANATION OF TAX ASSESSMENT

Rate of Taxation — \$13.35 per \$1,000.00

Valuation  $\times$  Rate  $\$181,000,220 \times .01335 = \$2,416,353.00$

### THE FOLLOWING SUM WAS APPROPRIATED FROM FEDERAL REVENUE SHARING FUNDS

Cumberland County Sheriff's Department      \$ 25,000.00

### THE FOLLOWING SUM WAS APPROPRIATED FROM SHELLFISH CONSERVATION FUNDS

Shellfish Conservation      \$ 7,500.00

### THE FOLLOWING SUMS WERE APPROPRIATED FROM FUND BALANCE

Strawberry Creek Recycling Center	\$ 85,000.00
Recycling Center Loan	25,000.00
Interest on Recycling Center Loan	13,900.00
Municipal Building Loan	10,000.00
Interest on Municipal Building Loan	9,050.00
New Incinerator Facility Loan	20,000.00
Interest on New Incinerator Loan	18,100.00
School Addition Loan	25,000.00
Interest on School Addition Loan	19,822.01
Clerical Help	50,000.00
Town Officers' Salaries	60,300.00
Fire Departments & Ambulances	28,000.00
Medical Coordinator	400.00
Communications Contingency Fund	500.00
General Assistance	47,000.00
Snow Removal	120,000.00
Town Road Maintenance	110,000.00
Town Landings	7,500.00
	<hr/> \$649,572.01

### THE FOLLOWING SUM WAS APPROPRIATED FROM MUNICIPAL BUILDING FUNDS

Municipal Building - Landscaping & Equipment      \$ 21,500.00

## MISCELLANEOUS EXPENSES

Old Town House		
Cleaning & Maintenance	\$	41.25
Electricity		148.16
Fuel		631.00
Telephone		268.45
		<hr/>
	\$	1088.86
Tax Collector		
Supplies	\$	1,469.13
Computer Services		129.00
Tax School & M.M.A. Convention		371.98
Liens Expense		329.95
Equipment & Repairs		52.84
Postage & Envelopes		578.43
		<hr/>
	\$	2,931.33
Treasurer		
Legal & Liens	\$	1,409.00
Supplies		21.72
School & M.M.A. Convention		93.17
		<hr/>
	\$	1,523.89
Town Clerk		
Equipment & Repairs	\$	111.90
Postage & Envelopes		88.72
Supplies		472.11
Deputy Training & M.M.A. Convention		216.97
		<hr/>
	\$	889.70
Selectmen's Office		
Postage & Envelopes	\$	2,335.54
Supplies		4,822.47
Surplus Food Distribution		35.68
Deed Transfers		1,210.00
		<hr/>
	\$	8,403.69
Fuel Program		2.08
Registrar of Voters		1,021.00
Annual Audit		2,380.00
Computer Services		497.56
Equipment & Repairs		2,147.82
Hearing Costs		241.16
Legal		1,924.50
Memorial Day		60.22



Moving to New Municipal Building	643.95	
Advertising	825.67	
Assessing Expenses	278.75	
Annual Reports	4,923.00	
M.M.A. Convention & Meetings	490.02	
Pager & Service, Canine Control Officer	200.00	
Local Health Officer	800.00	
Indian Point Cemetery	248.00	
Surveying & Layout of Bayview Road	3,211.00	
Building Committee Expense	174.74	
Replacement of Malfunctioning Septic System	3,188.77	
Mooring Placement Costs	166.00	
Annual Town Meeting 3-28-87	812.90	
S.A.D. #75 Budget Meeting 6-10-87	24.00	
Special Town Meeting 9-8-87	63.00	
State Election & Referendum 11-3-87	1,704.01	
Expended		\$ 40,865.62
Appropriated	\$ 38,000.00	
Reimbursed	24.00	
		<hr/> \$ 38,024.00

#### **TOWN OFFICERS' SALARIES**

Appropriated	\$ 60,300.00
Expended	\$ 60,450.00

#### **CLERICAL HELP**

Appropriated	\$ 50,000.00
Expended	\$ 56,072.44

#### **PLANNING BOARD**

Appropriated	\$ 5,000.00
Expended	\$ 6,954.36

#### **APPEALS BOARD**

Appropriated	\$ 4,000.00
Expended	\$ 6,897.14

#### **PLANNING BOARD CONSULTANT**

1986 Balance Forward	\$ 6,909.28
Expended	7,730.72

### GROUP HEALTH INSURANCE

Appropriated	\$ 10,000.00	
Members' Share	7,473.82	
	<hr/>	\$ 17,473.82
Expended		\$ 15,804.78

### MAINE STATE RETIREMENT PROGRAM

Appropriated	\$ 15,000.00	
Members' Share	6,077.07	
	<hr/>	\$21,077.07
Expended		\$ 24,702.47

### SOCIAL SECURITY

Appropriated	\$ 14,000.00
Expended	\$ 14,116.73

### OLD TOWN HOUSE

Appropriated	\$ 3,000.00
Expended	\$ 1,289.16

### NEW MUNICIPAL BUILDING MAINTENANCE & OPERATIONS

Electricity	\$ 2,687.90	
Custodian	4,646.25	
Telephones	1,948.37	
Supplies	1,208.65	
Water Treatment & Test	194.00	
Mowing	217.00	
Security System Service	120.00	
Maintenance Contract	204.00	
Custodial Supplies	94.00	
Expended	<hr/>	\$ 11,320.17
Appropriated	\$ 10,000.00	
Reimbursements	623.34	
	<hr/>	\$ 10,623.34

### SNOW AND ICE REMOVAL

Appropriated	
Salaries	\$ 4,961.50
Contractors	93,310.80

Weather Forecasting	300.00	
Sand	4,713.28	
Salt	12,118.97	
Plow Blades	4,286.50	
Expended	<u>          </u>	\$119,691.05
Appropriated		\$120,000.00

#### GRAVEYARD POINT CEMETERY RESTORATION

Appropriated	\$ 1,000.00
Expended	\$ 1,000.00

#### GURNET SEWERAGE PROJECT

(Funded by State Grant)

1986 Balance Due	\$ 2,512.50	
Expended	397.40	
	<u>          </u>	\$ 2,909.90
Received from State		36,128.00
Balance Forward		<u>          </u> \$ 33,218.10

#### CANINE CONTROL

Salary	\$ 6,177.30	
Travel	3,594.42	
Supplies & Other	574.10	
Expended	<u>          </u>	\$ 10,345.82
Appropriated	\$ 10,000.00	
Fines & Court Reimbursement	346.00	
	<u>          </u>	\$ 10,346.00

#### HARBORMASTER AND DEPUTIES

Salary	\$ 5,372.50	
Travel	414.55	
Supplies	212.95	
Expended	<u>          </u>	\$ 6,000.00
Appropriated		\$ 6,000.00

### **TOWN ROADS MAINTENANCE**

Salaries	\$ 1,487.50	
Contractors	26,245.54	
Signs	1,491.42	
Paving, Cold Patch & Gravel	106,683.09	
Expended		<u>\$135,907.55</u>
1986 Balance Forward	\$ 26,296.64	
Appropriated	110,000.00	
		<u>\$136,296.64</u>

### **CARE OF TOWN LANDINGS**

Appropriated	\$ 7,500.00
Expended	\$ 7,500.00

### **BIRCH ISLAND WHARF, ROAD & FIRE EQUIPMENT**

Appropriated	\$ 2,000.00
Expended	\$ 2,000.00

### **STATE AID ROAD CONSTRUCTION**

1986 Balance Forward	\$ 56,421.12	
Interest	3,385.00	
Balance Forward		<u>\$ 59,806.12</u>

### **BRUNSWICK YOUTH HOCKEY PROGRAM**

Appropriated	\$ 580.00
Expended	\$ 580.00

### **HARPSWELL YOUTH LEAGUE**

Appropriated	\$ 1,500.00
Expended	\$ 1,500.00

### **RECREATION PROGRAM FOR SENIOR CITIZENS**

Appropriated	\$ 500.00
Expended	\$ 500.00

### **BABE RUTH BASEBALL**

Appropriated	\$ 300.00
Expended	\$ 300.00

**VOLUNTEER AMBULANCE SERVICES  
FIRE DEPARTMENTS**

Appropriated	\$ 28,000.00	
Surplus Equipment Reimbursement	41.00	
	<hr/>	\$ 28,041.00
Expended		\$ 28,041.00

**LIABILITY, WORKERS' COMPENSATION AND  
GENERAL INSURANCE**

Appropriated	\$ 25,000.00	
Reimbursed (Workers' Compensation)	198.00	
	<hr/>	\$ 25,198.00
Workers' Compensation	\$ 7,546.00	
Professional Liability	2,160.00	
Multi-peril Policy	8,928.00	
Blanket Bond	237.00	
Law Liability	942.00	
Bucket Loader & Boat	210.00	
Insurance — Municipal Building	2,672.00	
Comprehensive and General Liability	2,312.00	
	<hr/>	\$ 25,007.00

**FIGHTING FIRES**

Appropriated	\$ 1,000.00
Expended	\$ 921.80

**CODES ENFORCEMENT OFFICER  
AND PLUMBING INSPECTOR**

Appropriated	\$ 12,000.00
State — Plumbing Permits	\$ 2,198.75
Codes Enforcement Officer	13,669.20
	<hr/>
	\$ 15,867.95

**RECYCLING CENTER**

Appropriated	\$ 85,000.00
Salaries	\$ 50,012.84
Contractors	13,861.25
Electricity	2,785.79
Equipment & Repairs	3,328.74



Fuel	1,170.94	
Mowing	328.00	
News Ads	108.90	
Supplies	1,082.86	
Telephone	530.07	
Water Monitoring	562.00	
Commercial Sweeping	300.00	
Incinerator Inspection & Repair	401.00	
Signs	94.00	
Oil Disposal	525.00	
Computer Services (Burning Reports)	229.50	
Expend		<hr/> \$ 75,320.89

### STREET LIGHTS

Appropriated	\$ 18,000.00
Expend	\$ 16,292.86

### CUMBERLAND COUNTY COCAINE TASK FORCE

Appropriated	\$ 2,500.00
Expend	\$ 2,500.00

### DRY HYDRANTS

1986 Balance Forward	\$ 14,111.76	
Expend	176.00	
Balance Forward		<hr/> \$ 13,935.76

### CUMBERLAND COUNTY DEPUTY SHERIFFS

Appropriated	\$110,944.50
Expend Annual Contract	\$105,504.83
Summer Deputy	5,439.67
	<hr/> \$110,944.50

### MAINTENANCE CONTINGENCY FUND FOR CENTRAL COMMUNICATIONS SYSTEM

Appropriated	\$ 1,000.00	
1986 Balance Forward	500.00	
		<hr/> \$ 1,500.00
Expend		1,145.24
		<hr/>
Balance Forward		\$ 354.76

### **CIVIL EMERGENCY PREPAREDNESS**

Appropriated	\$ 1,500.00
Expended	\$ 1,380.30

### **CIVIL EMERGENCY PREPAREDNESS RADIO**

Appropriated	\$ 750.00	
Matching Funds	750.00	
	<hr/>	\$ 1,500.00
Expended		1,388.26
		<hr/>
Balance Forward	\$	111.74

### **CONSERVATION COMMISSION**

Appropriated	\$ 300.00
Expended	\$ 108.28

### **MICROFILMING TOWN RECORDS**

Appropriated	\$ 500.00
Expended	\$ 256.79

### **SOUTHERN MAINE EMERGENCY MEDICAL SERVICES COORDINATOR**

Appropriated	\$ 400.00
Expended	\$ 400.00

### **BRUNSWICK AREA CHAMBER OF COMMERCE**

Appropriated	\$ 300.00
Expended	\$ 300.00

### **MAINE PUBLICITY BUREAU**

Appropriated	\$ 210.00
Expended	\$ 210.00

### **PEJEPSCOT HISTORICAL SOCIETY**

Appropriated	\$ 500.00
Expended	\$ 500.00

### **HARPSWELL HISTORICAL SOCIETY**

Appropriated	\$	500.00
Expended	\$	500.00

### **A.W.A.R.E. — DRUG ABUSE PROGRAM**

Appropriated	\$	980.00
Expended		980.00

### **M.S.A.D. #75 — EDUCATION**

(For detailed report of separate school expenditures see report of  
School Administrative District #75)

### **SHELLFISH CONSERVATION**

Appropriated	\$	6,000.00
1986 Balance Forward		7,703.65
Shellfish Licenses & Fines		7,763.00
		<hr/>
	\$	21,466.65
Shellfish Warden	\$	10,500.00
Boat Registration		4.00
Maine Association of Shellfish Officers		27.00
Battery		54.00
Ordinance Copies		79.05
Closed Area Signs		45.56
Ads		81.45
Boat Fuel & Oil		89.10
Paint		58.32
Shellfish Survey		409.50
Wise Uniform & Equipment		343.64
Convention (Marine Resources)		65.00
		<hr/>
	\$	11,756.62
Balance Forward	\$	9,710.03

### **BATH-BRUNSWICK CHILD CARE SERVICES**

Appropriated	\$	200.00
Expended	\$	200.00

### **COASTAL HUMANE SOCIETY**

Appropriated	\$	900.00
Expended	\$	900.00

### **DECORATING VETERANS' GRAVES**

Appropriated	\$ 250.00
Expended	\$ 250.00

### **CENTRAL MAINE AREA AGENCY ON AGING**

Appropriated	\$ 2,195.00
Expended	\$ 2,195.00

### **ELDER SERV, INC.**

Appropriated	\$ 2,800.00
Expended	\$ 2,800.00

### **COMMUNITY HEALTH & NURSING SERVICES**

Appropriated	\$ 2,230.00
Expended	\$ 2,230.00

### **HOSPICE**

Appropriated	\$ 400.00
Expended	\$ 400.00

### **FAMILY CRISIS SHELTER**

Appropriated	\$ 185.00
Expended	\$ 185.00

### **INDEPENDENCE ASSOCIATION**

Appropriated	\$ 1,500.00
Expended	\$ 1,500.00

### **BATH-BRUNSWICK AREA MENTAL HEALTH ASSOCIATION**

Appropriated	\$ 3,986.00
Expended	\$ 3,986.00

### **ADULT SWIM PROGRAM**

Appropriated	\$ 150.00
Expended	\$ 150.00

### SUMMER SWIM PROGRAM

Appropriated	\$ 850.00
Expended	\$ 575.00

### BATH Y. M. C. A.

Appropriated	\$ 300.00
Expended	\$ 300.00

### W.C.B.B. PUBLIC TELEVISION

Appropriated	\$ 250.00
Expended	\$ 250.00

### WEST HARPSWELL SKI PROGRAM

Appropriated	\$ 1,000.00
Expended	\$ 1,000.00

### ORR'S ISLAND LIBRARY

Appropriated	\$ 1,200.00
Expended	\$ 1,200.00

### BRUNSWICK PUBLIC LIBRARY

Appropriated	\$ 11,400.00
Expended	\$ 11,400.00

### CABLE TV — LOCAL PROGRAMMING

Appropriated	\$ 2,000.00
1986 Balance Forward	1,197.88
	<hr/>
Expended	\$ 3,197.88
	85.08
	<hr/>
Balance Forward	\$ 3,112.80

### MAINE MUNICIPAL ASSOCIATION

Appropriated	\$ 3,182.00
Expended	\$ 3,182.00

### JESSIE ALBERT MEMORIAL DENTAL CLINIC

Appropriated	\$ 2,000.00
Expended	\$ 2,000.00



### **SOUTHERN COASTAL FAMILY PLANNING**

Appropriated	\$	300.00
Expended	\$	300.00

### **HOMEMAKER SERVICES**

Appropriated	\$	135.00
Expended	\$	135.00

### **COASTAL ECONOMIC DEVELOPMENT CORP.**

Appropriated	\$	624.00
Expended	\$	624.00

### **ROADSIDE TREES**

Appropriated	\$	1,000.00
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### **TAX ANTICIPATION LOANS**

Borrowed on March 26, 1987 @ 4.89%	\$500,000.00	
Borrowed on August 20, 1987 @ 4.89%	200,000.00	
Interest on Investments	38,298.05	
	<hr/>	\$738,298.05
Repaid on December 31, 1987	\$700,000.00	
Interest	19,782.99	
	<hr/>	\$719,782.99
Net Earnings from Investments		<hr/> \$ 18,515.06

### **NEW MUNICIPAL BUILDING**

Loan Authorized in 1985	\$150,000.00	
Savings	112,000.00	
Appropriated for Equipment & Landscaping	21,500.00	
Interest on Savings	1,103.73	
Gifts for Shrubs & Trees	245.00	
	<hr/>	\$284,848.73
Pelletier & Flanagan (Contractors)	\$236,958.10	
Wadsworth, Boston, Mercer & Weatherill (Architects)	18,592.00	
Paul White Tile Co. (Carpeting)	5,320.00	
A. T. & T. (Telephones)	3,964.51	
Favreau Electric (Tel. Installation)	1,202.00	
Desks, chairs, files, cabinets	4,142.59	

Typewriters, calculators, etc.	1,439.08	
Shrubs & Trees	796.36	
Alarm System	4,295.00	
Blinds	1,638.90	
Other	2,406.16	
Expended 1986 & 1987		<u>\$280,754.70</u>
Due Pelletier & Flanagan		2,004.00
Balance Forward for Equipment & Landscaping	986.30	
		<u>\$283,745.00</u>
Unappropriated Interest		\$ 1,103.73

#### HARPSWELL ISLANDS SCHOOL ADDITION

Loan Authorized in 1986	\$350,000.00	
Interest	18,161.36	
		<u>\$368,161.36</u>
Bernstein, Shur, Sawyer & Nelson (legal)	\$ 470.00	
S. A. D. #75	350,000.00	
Bank Charges	30.00	
		<u>\$350,500.00</u>
		\$ 17,661.36
Returned by S. A. D. #75		10,000.00
Unexpended Balance in Certificates		<u>\$ 27,661.36</u>

#### RECYCLING CENTER INCINERATOR FACILITY

Loan Authorized in 1986	\$300,000.00	
Capital Improvement Appropriations	30,000.00	
Interest	27,002.30	
		<u>\$357,002.30</u>
New Bucket Loader	\$ 15,114.60	
Engineering	13,768.65	
Expended		<u>\$ 28,883.25</u>
Balance in Savings		<u>\$328,119.05</u>

## 1987 REPORT OF THE TREASURER

### Tax Collector — Beverly R. Bibber

1988 Real Estate Taxes	\$ 3,046.06
1987 Real Estate Taxes	2,298,655.60
1986 Real Estate Taxes	63,033.92
Interest on Taxes	3,397.32
Watercraft Taxes	28,058.20
Auto Excise Taxes	379,508.52
Auto Re-registrations	9,536.00
Overcollections	44,370.50
	<hr/> \$ 2,829,606.12

### Received from State of Maine

Municipal Revenue Sharing	116,340.87
Local Road Assistance	28,691.20
District Court Fines	575.00
Civil Emergency Preparedness	607.73
Conservation Refund	1,605.60
Aircraft Tax Refund	164.09
Tree Growth Tax Reimbursement	416.64
Veterans' Tax Reimbursement	1,359.60
Library Funds	18.00
Fish & Wildlife Fees	450.00
Gurnet Sewerage Project	36,128.00
Education (Block Grant)	20,092.80
	<hr/> \$ 206,449.53

### Other Receipts

Liens on 1986 Real Estate Taxes	14,740.69
Liens on 1985 Real Estate Taxes	7,856.22
Liens on 1984 Real Estate Taxes	935.42
Interest & Charges on Liens	6,828.64
Tax Acquired Property	5,165.01
Tax Deeds	58.00
Liquor & Amusement Permits	284.46
Concealed Firearms Permits	772.00
Sign Permit	5.00
Plumbing Permits	8,762.00
Shellfish Licenses & Fines	7,763.00
Mooring Fees	985.00
Sale of Sheriffs' Car	755.00
Gifts (shrubs/trees)	245.00
Marriage Licenses	505.00
Hunting & Fishing Licenses	767.00
Emergency Radio — Matching Funds	750.00

Local Canine Licenses, Fees & Fines	2,362.00	
Cable Television Franchise & Lease	9,739.92	
Copies, Ordinances & Other Fees	1,385.46	
Investment Interest	38,298.05	
Recycling Income	12,215.18	
	<hr/>	\$ 121,178.05
Tax Anticipation Loans	700,000.00	
Federal Revenue Sharing Appropriation	26,000.00	
Group Health Insurance (Members' Share)	7,473.82	
Maine State Retirement (Members' Share)	6,077.07	
Transfers	16,239.15	
Fuel Program Reimbursement	207.61	
Insurance Reimbursements	808.00	
Surplus Property Reimbursement	41.00	
Outdated Checks	946.34	
	<hr/>	\$ 757,792.99
Total Receipts		\$ 3,915,026.69
Cash in General Fund Accounts 1/1/87		982,590.71
		<hr/>
		\$ 4,897,617.40
Total General Fund Expenditures		\$ 4,106,649.76
		<hr/>
Cash in General Fund Accounts 12-31-87		\$ 790,967.64
Federal Revenue Sharing Reserve 1-1-87		
Casco Northern Bank	\$ 25,629.21	
Interest	1,595.65	
	<hr/>	\$ 27,224.86
Less Appropriated		26,000.00
		<hr/>
Federal Revenue Sharing Reserve 12-31-87		\$ 1,224.86
Municipal Building Capital Projects Account 1-1-87		
Casco Northern Bank	\$ 79,780.38	
Interest	1,140.60	
	<hr/>	\$ 80,920.98
Expended to 12-31-87	\$ 56,313.25	
Due on Capital Projects	2,004.00	
Appropriated for Equipment & Landscaping	21,500.00	
	<hr/>	\$ 79,817.25
		<hr/>
Municipal Building Capital Projects		
Funds Unappropriated 12-31-87		\$ 1,103.73

Recycling Center Capital Improvement Reserve 1-1-87	
Casco Northern Bank	\$ 338,110.79
Interest	18,891.51
	<hr/>
	\$ 357,002.30
Expended to 12-31-87	28,883.25
	<hr/>
Recycling Center Capital Improvement Reserve 12-31-87	
	\$ 328,119.05
Harpowell Islands School Addition Capital Improvement Account 1-1-87	
Maine National Bank	\$ 353,139.65
Interest	15,021.71
	<hr/>
	\$ 368,161.36
Expended to 12-31-87	350,500.00
	<hr/>
	\$ 17,661.36
Funds returned by S.A.D. #75	10,000.00
	<hr/>
Harpowell Islands School Addition Capital Improvement Account 12-31-87	
	27,661.36
	<hr/>
Total Cash Assets 12-31-87	\$ 1,149,076.64

Respectfully submitted,

ANNE F. ANDERSON, Treasurer



## COLLECTIONS

Beverly R. Bibber, Collector 1987

Tax Commitment	\$ 2,416,353.00
Supplements	9,374.15
	<hr/> \$ 2,425,727.15
Paid to Cash December 31, 1987	\$ 2,303,800.38
Abatements	6,755.12
	<hr/> \$ 2,310,555.50
Balance Due January 1, 1988	\$ 115,171.65

## UNPAID TAXES

Beverly R. Bibber, Collector 1987

\*Indicates tax paid in full after books closed.

AT&T Information Systems, Inc.	\$ 90.70
Alexander, Emore	20.03
Allen, Anne (Bal. due)	11.66
Allen, William S. & Robyn	97.41
*Allyn, Robert G. & Kimberly & Daniel	168.21
*Ames, Dorothy W.	646.57
*Ames, Dorothy W.	320.40
Ames, Richard C.	484.61
Andersen, Nancy S.	296.37
Anderson, Donald W. & Rosa T.	478.04
Anderson, Robert A. & Susan R.	561.75
*Anderson, Earl Ross II	107.47
Arndt, David C.	847.73
*Avery, Linora	99.32
Bailey, Walter H. & Thelma F.	580.73
Baker, John F.	1,141.443
Bansmer, Harmon & Hestia	263.53
Baskin, John D. & Stephanie R.	81.70
Berry, Richard P. Jr & LamYong D. (Bal. due)	1,689.48
Bichrest, Edith F. (Bal. due)	503.73
Big B., Inc. Rick Burgess	897.12
*Bishop, David L.	224.29
Bonarrigo, Joseph	264.33
Bonarrigo, Margaret	893.98
Bonarrigo, Margaret	1,626.03
Bondurant, John A. & Shirley T.	857.74

*Bowie, Winslow	145.78
*Bowie, Winslow	60.08
Briley, Mary L.	522.25
Brockett, George E. & Rose V.	120.15
Brosky, John & Helen B.	40.05
Brown, James E.	92.92
Brown Homes, Inc.	1,982.48
Brown, Helen P. Heirs of	352.44
Bumpus, George Jr. & Zikorus, Karen M.	133.50
Burr, Paul D. & Mina E.	384.48
Burt, Esther M. P. & Constance G. (Bal. due)	745.93
Butt, Charles	1,055.72
Carroll, Mary Jo	189.24
Carter, Maurice	192.24
Castonguay, Kenneth & Barbara	696.87
*Catalano, Robert A. & Paula	137.93
*Catlin, Arnold (Bal. due)	56.78
Chaisson, Joseph M. & Jones, Thomas M. & Blake, Jane	413.85
*Chipman, David	144.98
*Chipman, David I.	178.36
Ciarfella, John Jr.	116.15
Ciarfella, John Jr. (Bal. due)	3,163.77
*Corliss, William D. & Paulette	2,282.85
Cornish, Judith A.	112.14
*Corriveau, Paul M. & Christine	445.68
Coyne, Richard E.	77.70
Coyne, Thomas	40.01
Coyne, Thomas & Ina	132.97
Crafts, John D. & Madelyn	457.91
Crawford, Virginia Willis	17.62
*Cycyzk, Katherine B. Heirs of	495.02
D'Alessandro, David F.	202.75
Damerjian, Robert	168.74
Damerjian, Robert	670.44
Darling, Clinton & Laura	480.60
Darling, David P.	376.47
Davis, Peter V.	557.50
*Delicata, Alexander J. & Irene M.	80.10
deLyra, Geoffrey	418.92
deLyra, Michael	183.30
*Deprez, Luisa S. & Ronald	259.92
*Dostie, Daniel G.	752.94
Doucette, Reginald & Jeannine C.	821.03
Doughty, Eric (Bal. due)	71.08

Downing, Mark S. & Karen L.	1,225.26
Doyle, Richard A. & Bernice P.	181.43
Driscoll, Edward & Rose	3.20
Dunning, Gerald	100.93
Dunning, Jack F.	578.64
Dunning, Gerald & Jack F.	46.73
EDAN Dint Realty Trust	285.33
Edwards, Edna Lee	113.74
Elowe, Edmond N. & Carol	1,868.87
Estes, Stephen D. & Dorrie, Nancy	234.21
Fairlamb, Richard C. Heirs of	80.10
*Farnsworth, Susan O.	315.33
Faulhaber, John M. Jr.	1,215.12
Fenderson, Jane S.	586.33
Field, Raymond R.	188.24
*Field, Richard & Suzette	12.82
Forbes, Paul Heirs of	728.91
Gagnon, Robert M. & Catherine	680.85
Galligan, Matthew J. Heirs of (Bal. due)	348.44
*Gallo, Thomas J. (Bal. due)	231.04
Gardiner, Allan R. & Greta R. (Bal. due)	240.55
Gardner, Linda L. & Lybarger Adrienne	467.78
Gauthier, Dennis	120.15
Gauthier, Joseph F. & Frances A.	534.27
Gealt, Leonard F. & Elayne	576.72
Gervais, Sara A.	690.86
Goodenow, Joey	120.15
*Gracey Jerome B.	1,021.28
Graves, Roger	66.75
*Greenleaf, Mrs. Carlton	1,343.28
Griffin, William Jr & Gertrude	407.18
Hagerman, David S. & Parnell P.	720.90
Hainline, Willadene	544.68
Hall, Thomas P.	608.76
Hansen, Henry J., Irene & John	280.35
Hansen, James B. & Elizabeth	240.99
Hansen, John, Henry & Diane	456.57
Harley, Luther O., Heirs of	148.19
Healing, David Henry	64.08
Healing, David Henry	60.08
*Henderson, Jerry G. & Linda	834.64
Herschaft, Marion Koetting	307.58
*Hershenhart, Lucille W.	144.18
*High Head Co. J. Loyd Trustee	237.42
Hildebrandt, Thomas G. & Patricia	675.24

Hill, Frank A.	180.23
Hogan, Francis J.	184.23
Holman, Paul & Anita	280.35
Homer, George Jr. & Sandra	914.48
Horsley, Inez (Bal. due)	12.00
*Huey, Isaac F. Jr.	3,183.98
Hughes, T. K. & Judith	836.24
Hurlburt, David L. & Clara R. (Bal. due)	434.39
Hunter, Mary Alison Estate of (Bal. due)	96.34
*Intertide Corp. (Bal. due)	200.00
*Hummer, Frank	26.70
Iverson, Andrew P.	267.00
*Jamison, Benton N. & Phyllis R.	788.99
*Johnson, Dan R.	742.66
Johnson, Fred B.	352.44
Johnson, Henry, Clifford & Arthur	136.97
Johnson, Howard E. & Glenda L.	656.82
Jones, Stephen A. & JoAnn	320.40
Kaster, Robert A. & Laura	459.84
Kaufman, Lorna	1,626.03
Kellett, Arthur	13.35
*Kelley, Edward L. & Patricia E.	108.14
*Kelley, Edward L. & Patricia E.	192.24
Kelley, Paul O.	24.03
Kelley, Paul O. Jr. & Robin F.	108.14
*King, Bruce W. Jr. & Evelyn H.	455.57
King, David A. & Barbara (Bal. due)	126.35
Knight, Ronald H. & Viola E. (Bal. due)	3.89
Koetting, Erla M. & Alois	216.27
Kokos, Elizabeth D.	536.67
Konon, Faye	35.24
*Koneffel, Horst Paul (Bal. due)	136.41
Lachi, Mary H. & Thomas Alison (Bal. due)	82.89
Laliberte, Gaston & Constance	168.21
Laliberte, Gaston & Constance A.	120.15
*LaPlante, Normand A. & Jacqueline M.	1,364.37
*LaPolice, George Donald & Dennis J.	662.69
Lavigne, Lionel Heirs of	167.30
*Larsen, Glenn S. & Wendy D.	173.02
Leeman, Ira W. & Drew, Judy R.	220.28
Leeman, Margaret F.	1,394.22
Leeman, Margaret F.	1,153.44
Leeman, Walter A. & Margaret F.	303.02
Leino, Kevin K. & Roxanne M.	614.10
*McDuff, David L.	66.75

MacHugh, Philip E. & Carol	461.38
*MacMullen, Howard H. Jr.	425.33
Maney, Harold	307.58
*Maney, Harold	16.02
Marquis, Joseph H. & Celestine	192.51
Matthews, Robert	52.87
McCallum, Mark B. & Caldwell, Katherine A.	410.51
*McGowen, Bruce	341.23
McGrath, Gary W. & Patricia C.	103.81
McLoughlin, James G. & Norma	916.28
Meere, Madeline L.	336.42
Messier, Eleanor Roberta	144.18
Mission Construction, Inc.	148.99
*Mission Constructon, Inc.	986.67
*Molloy, Philip & Judith Anne	16.02
Montague, William	204.26
Moody, Chester L.	371.13
*Moody, Daniel Heirs of	80.10
*Moody, Rodney E. & Karen L.	461.38
Moody, Walter Scott	80.10
Moody, Walter Scott	240.30
*Moretti, Joseph Dana	117.16
Morgan, George & Judith A.	567.11
Morin, June	355.64
*Morin, Raymond B. & Nancy J.	210.98
Mulligan, Joseph A.	263.53
Mullins, James C. & Barbara L.	424.53
Munsey, Russell F. & Martha A.	543.08
Murphy, Michael E. & Judith A.	232.29
*Nesbitt, James	222.68
*Nesbitt, James O. & Albert J. Steele	452.97
Nimskov, Lars Erik & Kaja	478.09
*Noyes, Michael S. & Janice A. (Bal. due)	125.73
O'Connell, Cindy, Mary, Tina & Tammy	153.79
*Packard, C C & I Corp.	346.03
Pancione, Michael J.	368.46
Pancione, Stephen R. & Anne Marie	417.32
Parker, Andrew (Bal. due)	267.00
Petrilli, Donald & Costello, Jacalyn R.	1,281.60
Petrilli, Donald & Costello, Jacalyn R.	40.05
Peabody, Gail E.	280.35
Phillips, I. C. Heirs of	64.08
*Pinkham Point Corp.	1,139.82
Ponziani, Ronald	330.01
*Pray, Norrine	109.74



Price Debora M. & Smith Janet	17.90
Prindall, Edmond T. & Elaine P. (Bal. due)	388.28
Purinton, Bruce G. Jr	320.40
Repucci, David K & Kathleen C.	373.35
*Riberdy, Richard M. & Martha E.	16.02
*Riberdy, Richard M. & Martha E.	348.44
*Rice, Donald G. & Tonia R.	162.20
Richard, Bruce	927.16
Richardson, Earl & Georgette	792.99
Richardson, Leoline J.	66.75
Ricker, Donald E. Jr.	140.18
Rogers, Carl R.	200.25
*Rogers, Nancy	44.86
*Rogers, Peter J.	607.16
*Rogers, Peter J.	467.25
*Rosenberg, Irwin & Civia M.	410.11
Ross, Wayne T. & Sheryl	96.12
Sampson, Willard J. Bona M. (Bal. due)	3.60
*Saunders, Eleanor & Hrs. of Ernest (Bal. due)	63.86
*Savko, William P. & Elizabeth A.	96.12
Schmidt, William R. & Clare L.	549.09
Schmidtt, Michael & Helen Van Eeden	1,057.32
Schreiber, Charles M. & Brenda (Bal. due)	1.00
*Sheehan, Barry F. & Francis B.	311.43
Siatras, John	527.26
Siatras, John & Suzanne	448.56
Siatras, John & Suzanne	32.04
Siatras, Louis T.	491.81
*Sifton, Charles P. & Elizabeth (Bal. due)	109.99
*Skillings, Carlton E.	56.07
Smith, Jeffrey & Nancy Pitkin	253.65
*Smith, Owen M. & Ann P.	410.51
Smith, Richard N.	264.33
*Snow, David & Harry	26.70
Sprague, Frederic & Mabel	100.13
St. Leger, Edith, Taylor, Hugh & Burton Jr.	565.71
Stanley, Anne R. Trustee	288.12
*Stehfest, Cynthia Curtis	1,003.92
Steinman, Walter L. Jr. & Faye A.	252.05
Stewart, Sandra G.	1,271.59
Strange, Gerald E. & Michael J.	338.82
Tarpinian, David A.	283.79
Taylor, Calvin G. & Anita S.	399.43
*Taylor, G. Donald & Linda W.	48.06
*Taylor, Hugh	1,149.15

*Taylor, Hugh G. & Jean F.	2,072.59
Thibeault, Patricia F. & Thomas J. Paul	370.46
*Thomas, Malcolm B. & Elizabeth C. (Bal. due)	116.24
Tijerina, Carol	16.02
Todesco, Clement Anthony	32.04
*Toothaker, Heirs of Earle	208.26
Toothaker, Paul A.	84.11
Toothaker, Rudolph O. Jr.	84.11
Toothaker, Wayne E.	84.11
Travers, Katherine, Harting & Robyn John	183.59
Trott, Joyce M.	540.68
Turner, Gerold & Pamela	311.43
Turner, Roslyn M.	472.59
Upchurch, Donald G. & Joan M.	534.00
*Van Wagoner, Patricia R.	360.45
Van Wagoner, Wayne T. & Patricia R.	576.72
Vroom, Jacques E. Jr., James E., Thomas; Pawasarat, Catherine & Scott, Nicolette V.	186.23
Wallace, Lora E.	80.10
Wallace, Virgil	27.23
Walsh, Michael	192.24
Ward, Laurence E. & Patricia A.	48.06
Warner, Josephine Mildred	144.18
Webber, William L.	214.67
*Weidemeyer, Diane D. & Butler, Claire Westerdale Priscilla	613.77
Welner, Richard & Lissa	604.76
Werler, Edward C.	230.29
Whiting, William T. & Joan R.	216.27
*Willard, Bruce A. & Holly T.	1,183.48
Williams, Stanley E. & Shirley L.	1,128.21
Wilson, Donald	224.28
*Wilson, Edgar	12.02
Woodbury, Paula & Philip	218.67
*Wright, Charles	113.48
*Woodring, Bradley	40.05
*Young, Norma	202.65
	<hr/> \$115,171.65

## ABATEMENTS

Alexander, Robert A.	\$ 296.37
Allyn, Robert S.	168.21
Burbank, John E.	881.10
Carter, Paul	192.24
Catlin, Arnold	40.85
Charest Fleurange	40.05
Charest, Gerald	48.06
French, Richard	299.04
Haley, Harold A. & Norma	1,254.90
Harris, Alfred	32.04
Heglund, Norman C.	80.09
Keltner, Travis R. & Nancy	80.10
McGuire, Allan G.	40.05
Pitman, Stephen K.	106.80
Purington, Richard & Deanna	360.40
Soule, Benjamin	40.05
StanleyDyer, Inc.	869.09
Steinman, Faye A.	267.00
Sumner, Phillip	1,141.43
Taylor, Burton Jr. & Hugh	273.70
Theberge, Lee & Sally	32.04
White, Robert L. & Barbara W.	211.46
	<hr style="width: 20%; margin-left: 0;"/> \$ 6,755.12

## 1987 SUPPLEMENTS

Alexander, Robert A.	\$ 126.16
Allyn, Robert G.	168.21
Baker, John & Virginia	1,141.43
Bates, Barbara L.	40.05
Blackett, William J. & Elenore	106.80
Cataldo, Joseph R. & Janet M.	273.70
Charest, Gerard L.	296.37
Charest Laurier F. Jr. & Anne	40.05
Ciarfella, John Jr.	3,188.77
Howe, Robert M. & Lucille M.	40.05
Hummer, Frank C.	26.70
Johnson, Carl A. & Yvonne G.	40.05
Lavigne, Lionel Heirs of	242.30
Millar, Daniel S. & Lorrie	110.06
Moody, Dexter L.	32.04
Olivo Michael W. & Anne C.	40.05
Petrilli, Donald & Costello, J.	40.05

St. Pierre, Robert D. & Kim E.	360.45
Saunders, Heirs of Leonard	40.05
Shennan, Davd M. & Sanrra L.	869.09
Shufeldt, James C.	73.45
Stadnik, Walter A. & Doris A.	211.46
Swindler, Jack L. & Lena C.	152.67
Theberge, Lee E. & Sara C.	59.27
Tobey, Dennis	132.97
True, Ronald C. & Ada A.	186.90
Thomas, Malcolm B. & Elizabeth	40.05
Woodring, Bradley L. & Stanton, Carol	40.05
Vaccaro, Robert L. & Jacqueline E.	1,254.90
	<hr/> \$ 9,374.15

## WELFARE

Case No. 1	\$ 22.00
Case No. 2	90.90
Case No. 3	280.79
Case No. 4	97.90
Case No. 5	773.64
Case No. 6	2,274.19
Case No. 7	150.82
Case No. 8	139.68
Case No. 9	91.80
Case No. 10	225.00
Case No. 11	592.98
Case No. 12	2,877.37
Case No. 13	352.00
Case No. 14	89.90
Case No. 15	29.42
Case No. 16	258.87
Case No. 17	158.53
Case No. 18	175.00
Case No. 19	214.60
Case No. 20	79.00
Case No. 21	362.00
Case No. 22	755.61
Case No. 23	177.70
Case No. 24	2,341.48
Case No. 25	210.95
Case No. 26	3,025.35
Case No. 27	2,555.90

Case No. 28	415.84
Case No. 29	280.41
Case No. 30	200.00
Case No. 31	1,139.52
Case No. 32	97.00
Case No. 33	16.90
Case No. 34	40.00
Case No. 35	97.00
Case No. 36	326.85
Case No. 37	143.12
Case No. 38	38.00
Case No. 39	62.92
Case No. 40	450.00
Case No. 41	2,625.36
Case No. 42	558.18
Case No. 43	272.00
Case No. 44	42.00
Case No. 45	45.04
Case No. 46	157.42
Case No. 47	644.95
Case No. 48	1,113.31
Case No. 49	72.90
Case No. 50	2,050.88
Expended	<hr/> \$ 29,292.98
Appropriated	\$ 47,000.00

#### 1987 PRIVATE ROAD MAINTENANCE

A & G Roads	\$ 75.00
Abenaki	75.00
Ann's Place	75.00
Ash Cove	75.00
Auburn-Harpswell	75.00
Austin Point	161.00
Back Shore	75.00
Bangs Shore	75.00
Barker Point	75.00
Bayside Drive	188.00
Bayview Road	75.00
Bayview Shores	75.00
Beach Road	75.00
Beverly Street	75.00
Birchmere	169.00
Blueberry Lane	181.00



Briarcliff	75.00
Brickyard Cove	192.00
Catlin Ave. Association	75.00
Catlin Shore	75.00
Clark Shore	252.00
Cundy's Point	519.00
Cunner Rocks Rd. Syndicate	137.00
Curtis Cove	142.00
Doughty Cove	137.00
Dyer's Cove	DNA
East Hollow	75.00
Edal Heights	75.00
Edgewater	227.00
Elden's Point Road	75.00
Frost Fish Cove	173.00
Gun Point Road	392.00
Gurnet Landing	334.00
Harpswell-By-The-Sea	390.00
High-Head Yacht	548.00
Indian Point	153.00
Indian Terrace	75.00
Intervale	75.00
Johnson's Point	75.00
Jolly Roger	75.00
Kopaddy Trail	75.00
Laurel Point	218.00
Ledgemere AKA Davidson	159.00
Linwood Bibber	154.00
Littlefield	179.00
Lombo's Peninsular	187.00
Long Cove	75.00
Long Island North	75.00
Long Island South	181.00
Long Point	285.00
Long Reach	222.00
Lowell's Cove	75.00
Marquis Lane	75.00
Merriman's Cove	186.00
Neil's Point	160.00
North Ledges	75.00
Oak Ledge	75.00
Ocean View Park	75.00
Point View	75.00
Pott's Point	192.00
Quohog Bay	75.00

Randall	75.00
Reach Road	274.00
Reed Cove	75.00
Sea Cove	75.00
Seal Ledge Lane	75.00
Sebascodegan Shores	194.00
Shore Acres	75.00
South East Oceanside	151.00
Spruce Cove	149.00
Steamboat Wharf	75.00
Stover's Pt. Ocean Ave.	75.00
Stover's Wharf	75.00
Sunset Cove E.	75.00
Sunset Cove N.	173.00
Sunset Cove W.	163.00
Tide Mill Cove	75.00
Tondreau's Point	211.00
Tryon	178.00
Twin Oaks	75.00
Wakefield	75.00
Wallace Shore	260.00
Williams	75.00
Wilson Cove	152.00
Wilson Shore	75.00
Winding Way	152.00
Wissman's Point	75.00
Expended	<hr/> \$ 12,000.00
Appropriated	\$ 12,000.00

# REPORT OF TOWN CLERK

1987

Marriages recorded in Harpswell	85
Births Recorded in Harpswell	69
Deaths Recorded in Harpswell	40

Age

Pickens, Sam D. — February 2	67
Douglas, Elizabeth — March 6	68
Saunders, Leonard H. — March 7	78
Vealey, Richard W. — March 17	23
Drexler, Edward S. — March 18	81
Webber, Dean B. — April 7	71
Chamberlain, George — April 10	74
Mason, Sadie L. — April 24	75
Bartlett, Helen L. — April 30	84
Bohlin, Hilding M. — May 4	82
Swan, Roland S. — May 13	84
Johnson, Lizzie — May 15	92
Russell Louise B. — May 26	66
Scholler, Erna C. — May 31	89
Cycyk, Katherine B. — June 14	73
Wallace, Merton — June 15	82
Tyrol, Mary — June 23	97
Spiller, Linda B. — July 3	35
Morgan, Maurice F. Sr. — July 19	71
Cycyk, William K. — August 7	69
Pambookian, Charles — August 15	62
Gilpatrick, Granville S. — August 19	84
Moore, Arthur D. — September 2	76
Atlass, Hadley P. — September 3	68
Rosenow, Isabelle — September 7	79
Hersey, Florence M. — September 19	84
Bangs, Robert B. — September 20	66
Stover, Leona F. — September 21	96
Dunning, Christine L. — September 25	77
Perry, Ralph — October 17	83
Burns, Gertrude M. — October 18	65
Herrick, John R. — November 5	60
Forbes, Paul B. — November 14	65
Lucas, Clarence W. — November 19	89
Cass, William E. — November 23	73
Riggs, Sarah — November 29	88
Wiley, Sumner K. Sr. — December 6	91

Owen, Dorothy P. — December 15	76
Green, Madeline M. — December 20	82
Bernier, Armand — December 22	61

Respectfully submitted,

FRANCES L. JOHNSON, Town Clerk

### FEES

Resident Hunting License	\$ 16.00
Resident Fishing License	16.00
Resident Combination (Hunting & Fishing)	29.00
Resident Jr. Hunting	4.00
Resident Archery License	16.00
Combination Archery & Fishing	29.00
Resident Serviceman Combination (Hunt & Fish)	16.00
Muzzle Loading (16 yrs. and older)	8.00
Resident Super Sport	39.00
Duplicate License	1.00
Residents over 70	Free
State Duck Stamp	
Pheasant Stamp	
Marriage License	10.00
Copy: Death, Marriage, Birth	5.00
Each Additional (of same certificate)	2.00
Mooring: Resident & Non-resident land owners	5.00
Non-resident	10.00
Shellfish License:	
Resident & Non-resident Land Owners (2 Peck)	2.00
Age 65 and older (2 Peck)	Free
Resident Commercial Shellfish License	25.00
Non-resident Taxpayers Commercial Shellfish	25.00
Non-resident, Non-reciprocal License	150.00

# BERRY, FOWLES & CO.

CERTIFIED PUBLIC ACCOUNTANTS

6 FUNDY CIRCLE

FALMOUTH, MAINE 04105

TELEPHONE

781-3445

GEORGE E. BERRY, CPA

DONALD E. TALBOT, CPA

GEORGE R. HOWARD, CPA

January Twenty Nine

1 9 8 8

## REPORT OF CERTIFIED PUBLIC ACCOUNTANTS

Board of Selectmen  
Town of Harpswell  
Harpswell, Maine

We have examined the financial statements of the various funds and general long-term debt group of accounts of the Town of Harpswell, Maine for the year ended December 31, 1987, as listed in the foregoing table of contents. Our examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances. We did not audit the records of the Home Energy Assistance Program.

As is the usual practice of Municipalities in the State of Maine, the Town has not maintained a record of its general fixed assets and, accordingly, a statement of general fixed assets, required by generally accepted accounting principles, is not included in the financial report.

In our opinion, the financial statements listed in the aforementioned table of contents present fairly the financial position of the funds of the Town of Harpswell at December 31, 1987 and the results of operations of those funds and general long-term debt group of accounts for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

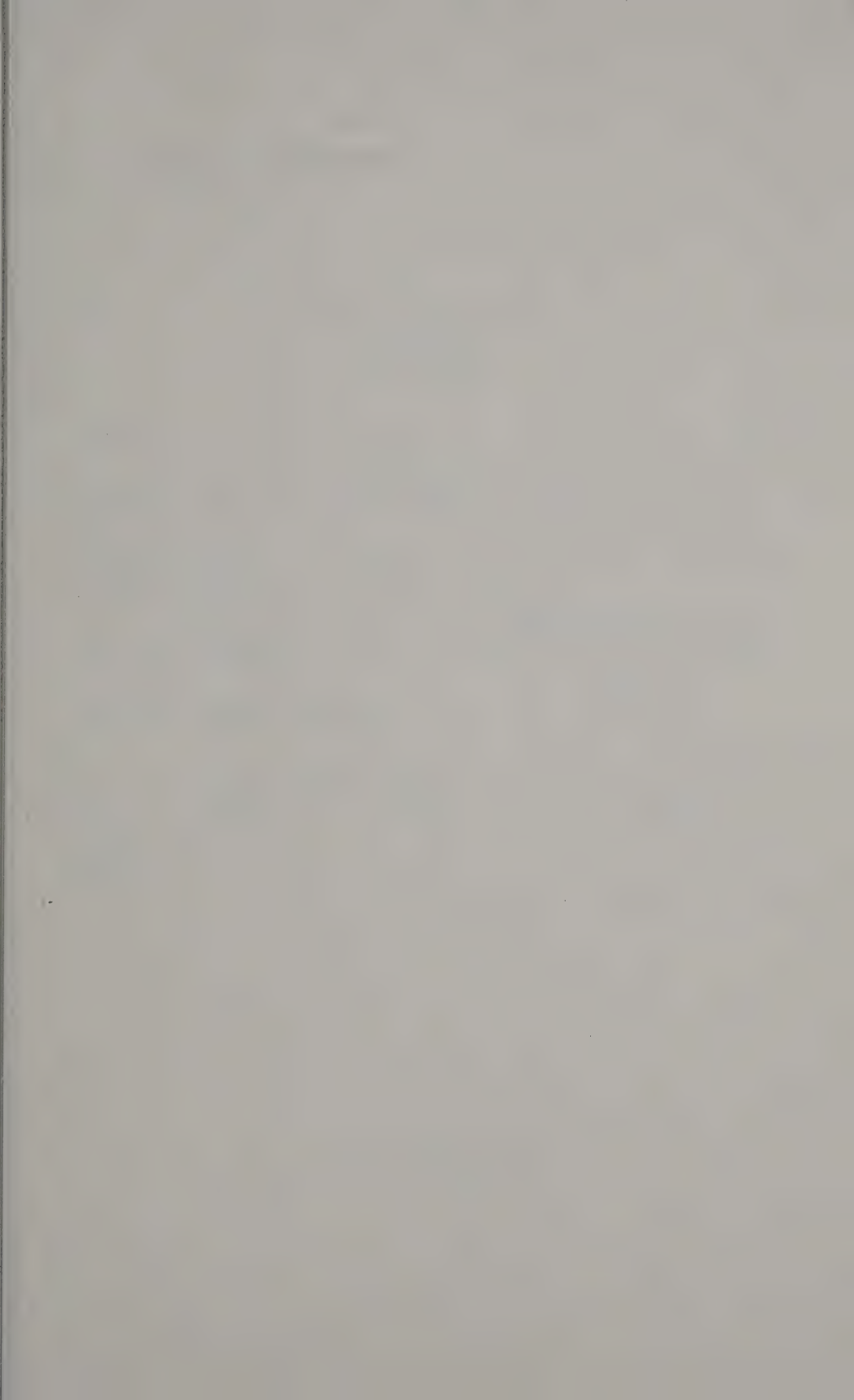
The accompanying supplemental schedules and related information presented as Schedules 1 through 4 are not necessary for a fair presentation of the financial statements, but are presented as additional analytical data.

This information has been subjected to the tests and other auditing procedures applied in the examination of the financial statements mentioned above and, in our opinion, is fairly stated in all material respects in relation to the financial statements taken as a whole.

*Berry, Fowles & Co.*

Certified Public Accountants





TOWN OF HARPSWELL, MAINE  
GENERAL FUND  
BALANCE SHEET  
DECEMBER 31, 1987

## ASSETS:

Cash			\$818,629.
Receivables:			
Taxes	\$115,818.		
Tax Liens	<u>8,788.</u>	124,606.	
Tax Deeds		2,224.	
Tax Acquired Property		<u>9,720.</u>	
TOTAL ASSETS			<u>\$955,179.</u>

## LIABILITIES AND FUND BALANCES:

Liabilities:			
Deferred Revenues		\$ 84,206.	
Due to Other Funds:			
Special Revenue	\$ 9,710.		
Capital Projects	<u>73,743.</u>	<u>83,453.</u>	\$167,659.
Fund Balances:			
Reserved for MSAD No. 75 School Addition Reserve		\$ 27,661.	
Unreserved:			
Designated for Subsequent Years Expenditures		37,784.	
Undesignated		<u>722,075.</u>	<u>787,520.</u>

TOTAL LIABILITIES AND FUND BALANCES

\$955,179.

See Notes to Financial Statements.

Exhibit B-3

TOWN OF HARPSWELL, MAINE  
GENERAL FUND  
STATEMENT OF CHANGES IN FUND BALANCE  
YEAR ENDED DECEMBER 31, 1987

FUND BALANCE UNRESERVED - UNDESIGNATED - JANUARY 1, 1987	\$719,983.
Add: Excess of Actual Revenues and Other Sources Over (Under) Actual Expenditures and Other Uses (Exhibit B-2)	<u>2,092.</u>
FUND BALANCE UNRESERVED - UNDESIGNATED - DECEMBER 31, 1987	<u>\$722,075.</u>

See Notes to Financial Statements.

TOWN OF HARPSWELL, MAINE  
NOTES TO FINANCIAL STATEMENTS  
DECEMBER 31, 1987

NOTE 1 - SUMMARY OF ACCOUNTING POLICIES:

The Town of Harpswell, Maine currently operates under a Town Meeting-Selectmen form of Government.

Except for not maintaining a record of its general fixed assets, the accounting policies of the Town conform to generally accepted accounting principles as applicable to state and local governmental units. The following is a summary of the more significant policies.

Basis of Presentation:

The accounts of the Town are organized on the basis of funds and account groups, each of which is considered a separate accounting entity. The operations of each fund are accounted for by providing a separate set of self-balancing accounts which comprise its assets, liabilities, fund equities, revenues and expenditures. The various funds, which are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions or limitations, are grouped by type in the financial statements as follows:

Governmental Funds:

General Fund - The general fund is the general operating fund of the Town. All general tax revenues and other receipts that are not allocated by law or contractual agreement to another fund are accounted for in this funds. From the fund are paid the general operating expenditures, the fixed charges and the capital improvement costs that are not paid through other funds.

Special Revenue Funds - Special revenue funds are used to account for the proceeds of specific revenue sources (other than special assessments, expendable trust, or major capital projects) requiring separate accounting because of legal or regulatory provisions or administration action.

Capital Project Funds - Capital project funds are used to account for financial resources segregated for the acquisition or construction of major capital facilities other than those financed by special assessments or enterprise operations.

Account Group:

General Long-Term Debt Account Group - This account group is established to account for the long-term debt that is backed by the Town's full faith and credit.

TOWN OF HARPSWELL, MAINE  
NOTES TO FINANCIAL STATEMENTS (Continued)  
DECEMBER 31, 1987

NOTE 1 - SUMMARY OF ACCOUNTING POLICIES (Continued):

Basis of Accounting:

Governmental fund revenues and expenditures are recognized on the modified accrual basis. Revenues are recognized in the accounting period in which they become available and measurable for property taxes. Available means collected in the current period or within sixty (60) days after the end of the current period. Property taxes due but not available within the required period are recorded in a deferred revenue account on the balance sheet. Expenditures for governmental fund types are recognized in the accounting period in which the fund liability is incurred, if measurable, except for accumulated sick pay, and for unmatured interest on general long-term debt which are recognized when paid.

All other funds included in these financial statements are maintained and reported on the accrual basis.

Comparative Data:

Comparative data for the prior year has been presented in certain of the accompanying financial statements in order to provide an understanding of changes in the Town's financial position and operations. However, complete comparative data has not been presented in those instances where its inclusion would not provide meaningful comparison.

Budget:

The revenues and expenditures of the general fund are controlled by a formal integrated budgetary accounting system. The Town does not prepare a budget for its special revenue funds.

Interfund Transactions:

During the course of normal operations, the Town has numerous transactions between funds including expenditures and transfers of resources to provide resources, construct assets and service debt. These transactions are reported as operating transfers.

Inventories of Supplies:

Inventories of supplies are considered to be expenditures at the time of purchase and are not included in the general fund balance sheet.



TOWN OF HARPSWELL, MAINE  
NOTES TO FINANCIAL STATEMENTS (Continued)  
DECEMBER 31, 1987

NOTE 1 - SUMMARY OF ACCOUNTING POLICIES (Continued):

Fixed Assets:

Fixed assets are not capitalized in the accounting records when acquired. Funds used to acquire fixed assets are accounted for as expenditures in the year payments are made.

Unreserved Fund Balance - Designated for Subsequent Years Expenditures:

Appropriation for continuing projects, not fully expended at the fiscal year end, are carried forward as continued appropriations to the new fiscal year in which they supplement the appropriations of that year. At fiscal year end, they are reported as a component of unreserved fund balance.

NOTE 2 - SUPPLEMENTAL APPROPRIATIONS AND OVER-EXPENDITURES:

During the year, the Town voted appropriations of general fund balance which are reflected as the excess of budgeted expenditures and other uses over budgeted revenues and other sources as per Exhibit B-2.

Also, during the year the Town over-expended certain budgeted accounts, which will be raised through taxation in 1987.

NOTE 3 - PROPERTY TAX:

The Town's property tax is levied on the assessed value listed as of April 1 for all real and taxable personal property located in the Town. Assessed values are periodically established by the assessors at 100% of the assumed market value. Each property must be reviewed no less than once every four years. The assessed value for the list of April 1, 1987, upon which the levy for the year ended December 31, 1987 was based, was \$181,000,220.

The Town is permitted by the laws of the State of Maine to levy taxes up to 105% of its net budgeted expenditures for the related fiscal period. The amount raised in excess of 100% is referred to as overlay, and amounted to \$115,010. for the year ended December 31, 1987.

Tax liens are placed on real property within twelve months following the tax commitment date if taxes are delinquent. The Town has the authority to foreclose on property eighteen months after the filing of the lien if tax liens and associated costs remain unpaid. Schedule 1 summarizes the 1987 levy.

TOWN OF HARPSWELL, MAINE  
NOTES TO FINANCIAL STATEMENTS (Continued)  
DECEMBER 31, 1987

NOTE 4 - LONG-TERM DEBT:

The annual requirements to amortize bonds debts payable outstanding as of December 31, 1987 are as follows:

	<u>Principal</u>	<u>Interest</u>	<u>Total Debt Service</u>
1988	\$ 80,000.	\$ 56,500.	\$ 136,500.
1989	80,000.	52,087.	132,087.
1990	80,000.	47,510.	127,510.
1991	80,000.	42,932.	122,932.
1992-2001	<u>600,000.</u>	<u>190,588.</u>	<u>790,588.</u>
	<u>\$920,000.</u>	<u>\$389,617.</u>	<u>\$1,309,617.</u>

In accordance with 30 MRSA, Section 5061, as amended, no municipality shall incur debt for specified purposes in excess of certain percentages of state valuation of such municipality. Additionally, no municipality shall incur debt in the aggregate in excess of 15% of its stated assessed valuation. The Town's outstanding debt at December 31, 1987 of \$920,000. was \$26,230,033. below the Town's statutory debt limit.

NOTE 5 - OVERLAPPING DEBT:

The Town is liable for its proportional share of any defaulted debt issued by Cumberland County and Maine School Administrative District No. 75. The overlapping debt applicable to the Town at December 31, 1987 is 2.60% (\$108,550.) of Cumberland County's outstanding debt of \$4,175,000., and 35.3% (\$736,213.) of MSAD No. 75's outstanding debt of \$2,085,000.

NOTE 6 - PENSION PLAN:

Substantially all employees of the Town participate in the Maine State Retirement System. Employees participating are eligible for normal retirement upon attaining the age of sixty and early retirement after completing twenty-five or more years of creditable service.

Under the plan, participants contribute a percentage of compensation. The Town's contribution rate for the plan is based upon an actuarial valuation and has been set at 16.14% for the fiscal year ended June 30, 1987 (19.3% for the year ended June 30, 1988).

TOWN OF HARTSWELL, MAINE  
STATEMENT OF DEPARTMENTAL OPERATIONS  
YEAR ENDED DECEMBER 31, 1987

	Appropriation Balances Forward	Appropriations	Transfers and Other Credits	Total Available	Expenditures			Appropriation Balances		
						Overdrawn	Lapsed Unexpended		Carried Forward	
<b>GENERAL GOVERNMENT:</b>										
Miscellaneous Expense	--	\$ 38,000.	--	\$ 38,000.	\$ 40,842.	\$ 2,842.	--	--	--	--
Salaries	--	60,300.	--	60,300.	60,450.	150.	--	--	--	--
Clerical Help	--	50,000.	--	50,000.	56,011.	6,011.	--	--	--	--
Planning Board	--	5,000.	--	5,000.	6,954.	1,954.	--	--	--	--
Maine Municipal Association	--	3,182.	--	3,182.	3,182.	--	--	--	--	--
Health Insurance	--	10,000.	\$ 7,474.	17,474.	15,805.	--	\$ 1,669.	--	--	--
Social Security	--	14,000.	--	14,000.	14,112.	--	--	--	--	--
Brunswick Area Chamber of Commerce	--	300.	--	300.	300.	--	--	--	--	--
Maine State Retirement System	--	15,000.	6,077.	21,077.	24,702.	3,625.	--	--	--	--
Liability Insurance	--	25,000.	--	25,000.	24,809.	--	191.	--	--	--
Board of Appeals	--	4,000.	--	4,000.	6,897.	2,897.	--	--	--	--
Consultant to Planning Board	\$ 6,909.	--	--	6,909.	7,730.	821.	--	--	--	--
Micro Filming Records	--	500.	--	500.	257.	--	243.	--	--	--
Maine Publicity Bureau	--	21,300.	245.	21,745.	20,759.	--	--	--	\$ 986.	--
Equipments and Landscaping	\$ 6,909.	\$ 246,992.	\$13,796.	\$ 267,697.	\$ 283,020.	\$18,412.	\$ 2,103.	\$ 986.	\$ 986.	--
<b>PUBLIC WORKS:</b>										
Snow and Ice Removal	--	\$ 120,000.	--	\$ 120,000.	\$ 119,691.	--	\$ 309.	--	--	--
Repairs and Tarring of Roads and Bridges	\$ 26,297.	110,000.	--	136,297.	135,908.	--	389.	--	--	--
Birch Island Wharf, Road and Fire Equipment	--	2,000.	--	2,000.	2,000.	--	--	--	--	--
Private Roads	--	12,000.	--	12,000.	12,000.	--	--	--	--	--
Strawberry Creek Recycling Center	--	85,000.	--	85,000.	75,321.	--	9,679.	--	--	--
Care and Planting of Roadside Trees	--	1,000.	--	1,000.	--	--	1,000.	--	--	--
Care of Town Landings	--	7,500.	--	7,500.	7,500.	--	--	--	--	--
	\$ 26,297.	\$ 337,500.	--	\$ 363,797.	\$ 352,420.	--	\$ 11,377.	--	--	--

TOWN OF HARPSWELL, MAINE  
STATEMENT OF DEPARTMENTAL OPERATIONS (Continued)  
YEAR ENDED DECEMBER 31, 1987

	Appropriation Balances Forward	Appropriations	Transfers and Other Credits	Total Available	Appropriation Balances		
					Expenditures	Overdrawn	Carried Forward
PROTECTION:							
Fighting Fires	---	\$ 1,000.	---	\$ 1,000.	\$ 922.	---	---
Fire Departments and Ambulance Services	---	28,000.	\$ 41.	28,041.	28,041.	---	---
Street Lighting	---	18,000.	---	18,000.	16,293.	---	---
Cumberland County Sheriffs	---	110,945.	---	110,945.	110,945.	---	---
Civil Emergency Preparedness	---	1,500.	---	1,500.	1,380.	---	---
Harbor Master and Deputies	---	6,000.	---	6,000.	6,000.	---	---
Civil Emergency Preparedness Radio	---	750.	750.	1,500.	1,388.	---	\$ 112.
Emergency Medical Services Coordinator	---	400.	---	400.	400.	---	---
Maintenance-Central Station Communications System	\$ 1,000.	500.	---	1,500.	---	---	355.
Conservation Commission	---	300.	---	300.	108.	---	---
Canine Control	---	10,000.	346.	10,346.	10,346.	---	---
Code Enforcement and Plumbing Inspector	---	12,000.	---	12,000.	15,868.	\$ 3,868.	---
Old Town House Maintenance	---	3,000.	---	3,000.	1,289.	---	---
New Municipal Building Maintenance	---	10,000.	610.	10,610.	11,307.	697.	---
	---	\$ 202,395.	\$ 1,747.	\$ 205,142.	\$ 205,432.	\$ 3,808.	\$ 467.
EDUCATION:							
School Administrative District No. 75	\$209,544.	\$1,962,358.	---	\$2,171,902.	\$2,171,902.	---	---

TOWN OF HARPSWELL, MAINE  
STATEMENT OF DEPARTMENTAL OPERATIONS (Continued)  
YEAR ENDED DECEMBER 31, 1987

	Appropriation Balances Forward	Appropriations	Transfers and Other Credits	Total Available	Expenditures	Appropriation Balances		
						Overdrawn	Lapsed Unexpended	Carried Forward
HEALTH AND WELFARE:								
Bath-Brunswick Area Mental Health Association	--	\$ 3,986.	--	\$ 3,986.	\$ 3,986.	--	--	--
Community Health and Nursing	--	2,230.	--	2,230.	2,230.	--	--	--
Independence Association for Retarded	--	1,500.	--	1,500.	1,500.	--	--	--
Jessie Albert Memorial Dental Clinic	--	2,000.	--	2,000.	2,000.	--	--	--
Coastal Economic Development	--	624.	--	624.	624.	--	--	--
Coastal Humane Society	--	300.	--	300.	900.	--	--	--
Coastal Family Planning	--	300.	--	300.	300.	--	--	--
Town Poor	--	47,000.	--	47,000.	29,293.	--	\$ 17,707.	--
Elder Serv., Inc.	--	2,800.	--	2,800.	2,800.	--	--	--
Central Maine Area Agency on Aging	--	2,195.	--	2,195.	2,195.	--	--	--
Decorating Veterans' Graves	--	250.	--	250.	250.	--	--	--
HOSPICE	--	400.	--	400.	400.	--	--	--
Family Crisis Shelter	--	185.	--	185.	185.	--	--	--
Cocaine Task Force	--	2,500.	--	2,500.	2,500.	--	--	--
Homemaker Services	--	135.	--	135.	135.	--	--	--
Bath YMCA	--	300.	--	300.	300.	--	--	--
Restoration of Graveyard Point Cemetery	--	1,000.	--	1,000.	1,000.	--	--	--
AWARE-Drug Abuse Program	--	980.	--	980.	980.	--	--	--
Bath-Brunswick Child Care Services	--	200.	--	200.	200.	--	--	--
Gurnet Sewage Project	--	--	--	\$33,615.	397.	--	--	\$33,218.
	--	\$ 69,485.	\$33,615.	\$ 103,100.	\$ 52,175.	--	\$ 17,707.	\$33,218.



TOWN OF HARPSWELL, MAINE  
STATEMENT OF DEPARTMENTAL OPERATIONS (Continued)  
YEAR ENDED DECEMBER 31, 1987

	Appropriation Balances Forward	Appropriations	Transfers and Other Credits	Total Available	Appropriation Balances		
					Expenditures	Lapsed Overdrawn	Carried Forward
CULTURAL AND RECREATIONAL:							
Cable Television - Local Programming	\$ 1,198.	\$ 2,000.	---	\$ 3,198.	\$ 85.	---	\$ 3,113.
Public Television- WGBB	---	250.	---	250.	250.	---	---
Pejepscot Historical Society	---	500.	---	500.	500.	---	---
Brunswick Public Library	---	11,400.	---	11,400.	11,400.	---	---
Harpswell Youth League	---	1,500.	---	1,500.	1,500.	---	---
Brunswick Area Youth Hockey	---	580.	---	580.	580.	---	---
Swimming Program	---	850.	---	850.	575.	---	275.
Brunswick Recreation for Senior Citizens	---	500.	---	500.	500.	---	---
Babe Ruth Baseball	---	300.	---	300.	300.	---	---
Orr's Island Library	---	1,200.	---	1,200.	1,200.	---	---
Adult Swim Program	---	150.	---	150.	150.	---	---
Harpswell Historical Society	---	500.	---	500.	500.	---	---
West Harpswell Ski Program	---	1,000.	---	1,000.	1,000.	---	---
	<u>\$ 1,198.</u>	<u>\$ 20,730.</u>	<u>---</u>	<u>\$ 21,928.</u>	<u>\$ 18,340.</u>	<u>---</u>	<u>\$ 3,113.</u>
DEBT SERVICE:							
Strawberry Creek Recycling Center Loan	---	\$ 38,900.	---	\$ 38,900.	\$ 38,881.	---	19.
Interest on Tax Anticipation	---	---	\$19,783.	19,783.	19,783.	---	---
Harpswell Island School Additions	---	44,822.	---	44,822.	44,822.	---	---
Municipal Building Loan	---	19,050.	---	19,050.	19,050.	---	---
Recycling Center Incinerator Facility	---	38,100.	---	38,100.	38,100.	---	---
	<u>---</u>	<u>\$ 140,872.</u>	<u>\$19,783.</u>	<u>\$ 160,655.</u>	<u>\$ 160,636.</u>	<u>---</u>	<u>19.</u>
FIXED CHARGES:							
County Tax	---	\$ 109,235.	---	\$ 109,235.	\$ 109,235.	---	---
Overlay	---	115,010.	---	115,010.	8,816.	---	\$106,194.
	<u>---</u>	<u>\$ 224,245.</u>	<u>---</u>	<u>\$ 224,245.</u>	<u>\$ 118,051.</u>	<u>---</u>	<u>\$106,194.</u>
TOTAL	<u>\$244,948.</u>	<u>\$3,204,577.</u>	<u>\$68,941.</u>	<u>\$3,518,466.</u>	<u>\$3,362,476.</u>	<u>\$22,977.</u>	<u>\$37,784.</u>

## 1987 REPORT OF THE RECREATION COMMITTEE

The Harpswell Recreation Committee has initiated evening volleyball and basketball programs for the winter months. Activities are for Town residents age 18 and older and held at the new gymnasium at the Harpswell Islands School. Gym hours are 7 to 8:30 p.m. with basketball on Tuesday nights and volleyball on Wednesday nights. No pre-registration is necessary.

The Committee has also initiated a swim program for adults at the new Bowdoin College Pool. The program began on October 11, 1987. There will be a total of three eight-week sessions held during the 1987-88 school year. The pool has been made available to Town residents age 18 and older, on Sunday evenings from 6 to 7 p.m. Instruction and lap swimming are offered. 25 registered for session I and 32 are enrolled in Session II.

On Sunday, December 6, 1987, the Recreation Committee presented a three hour program on Hypothermia for the fishing industry. It was hosted by Coach Charlie Butt and the Bowdoin Athletic Department and taught by Bob Pratt of the Maine Marine Consultants of Nobleboro. 30 attended the two-hour lecture-demonstration which was followed by a one-hour workshop in the pool.

The Recreation Committee wishes to publicly thank Charlie Butt for his continued enthusiastic support of all swim programs for our town. He has always been happy to help and generous with his time and talents.

This year the Recreation Committee is requesting \$300.00 to continue and to expand upon programs it can offer to the Town. Residents are encouraged to contact members of the Recreation Committee if they'd like to see additional programs offered. The Recreation Committee's address is: P. O. Box 302, South Harpswell, Maine 04079.

Respectfully submitted,

DIAN K. PETTY, Secretary

Members of the Recreation Committee:

BOB WADDLE, Chairman  
DAVID BROOKS  
DAVE JOHNSON

RON JOHNSON  
DIAN PETTY  
BARBARA PIANKA

## **DIOCESAN HUMAN RELATIONS SERVICES, INC.**

### **HOME CARE SERVICES**

P.O. Box 59

224 Main Street — Waterville, Maine 04901

873-1146

H.H.R.S. - Home Care Services, the Homemaker Agency serving your community is requesting that the Town of Harpswell will appropriate funds to assist us in providing services to its citizens who need assistance to remain independent in their own homes. The sum of \$415.00 that we are requesting is based upon the fact that we provided 415 hours of service to 4 of your residents during the past year.

### **1987 HARPSWELL SUMMER SWIM PROGRAM**

#### **Financial Report**

##### **Expenses:**

25 Hours of pool time	\$	375.00	
6 instructors' fees		775.00	
Insurance		100.00	
Printing of applications and Basic Rescue Tests		18.45	
American Red Cross:			
101 students @ \$1		101.00	
8 Basic Rescue manuals @ \$1.35		10.80	
42 Patches @ \$.50		21.00	
Misc. items such as posterboard, stamps, envelopes, etc.		13.75	
Total Expenses			\$ 1,415.00

##### **Receipts:**

Town of Harpswell	\$	575.00	
\$8 fee from 93 students		744.00	
\$12 fee from 8 Basic Rescue students		96.00	
Total Receipts			\$ 1,415.00

The 1987 Harpswell Summer Red Cross Swim Program was held at the Bowdoin College Pool from June 22 to July 3 with 101 boys and girls participating. The following courses were offered: Beginner, Advanced Beginner, Intermediate, Swimmer, Basic Rescue and Water Safety, and Advanced Swimmer. The swimming instructors were Abby Burbank, Tom Francoeur, Bill Hall, Karma Johnson, Sue Viets and Joyce Brown.

The proposed 1988 Summer Swim Program will be conducted in the same manner at the Bowdoin College Pool the two weeks following the close of school in June for Harpswell residents ages 6 and up. There will be a slight increase in the fee per person due to an increase in Red Cross fees and other fees.

**BRUNSWICK AREA CHAMBER OF COMMERCE**  
**59 Pleasant Street, Brunswick, Maine 04011**  
**(207) 725-8797**

We assist a considerable number of Harpswell residents with consumer problems involving both local businesses and out-of-state businesses. Our development efforts provide services and jobs for residents. We cover the Harpswells in our area map and note that our coverage of Harpswell roads has been continuously expanded. Harpswell information is provided on our "Community Profiles" and in our new residents publication entitled "Right Here At Home". We get many calls from Harpswell residents requesting various types of information and respond to a large number of tourist inquiries in regard to the Harpswells. Inquiries are also referred to us by your Town Office. We have 37 member businesses from Harpswell and we work with them to help promote tourism for the islands and otherwise assist them as possible. You may be aware that the immediate past President of the Chamber was Harpswell resident David Wright.

In short, we are pleased to be able to serve the Harpswells and are hopeful for your continued support.

**PEJEPSCOT HISTORICAL SOCIETY**  
**159 Maine Street, Brunswick, Maine 04011**  
**(207) 729-6606**

The Pejepscot Historical Society, now in its centennial year, has appreciated the support of the residents and town of Harpswell for many years. The purpose of the Society is to preserve the history of the towns of Brunswick, Harpswell and Topsham. This has been accomplished through the acquisition and preservation of a collection of over 20,000 artifacts, research and publication, educational programming and the operation of three museums. For our centennial year a major exhibition and program series, PEJEPSCOT PAST TIMES, is being conducted to ensure our comprehensive treatment of regional history and encourage greater public involvement in our efforts.

Society programs which specifically relate to Harpswell include our architectural survey, provision of school tours and our custodianship of collections of the Harpswell Historical Society. This past year we also installed a special exhibition of the works of Forrest Orr. The PEJEPSCOT PAST TIMES project will be incorporating an increased emphasis on Harpswell's history through public programming.

## **ANNUAL REPORT OF THE TOWN FIRE AND AMBULANCE SERVICE PLANNING COMMITTEE**

The fire departments and ambulance squads have had an extremely busy year. The total number of fire calls made by all departments was 55 and the total number of rescue calls by all ambulance squads was 186. These calls were made by entirely voluntary personnel with equipment provided from contributions. There were also 3526 man hours of training carried on between all the fire departments and ambulance squads.

Fortunately this year there were only four major structure fires located on Gun Point, Orr's Island, Basin Point and Sunset Cove. All of the fire departments worked cooperatively in fighting these fires. An increased number of smaller fires occurred but did not result in major structural damage. The fire chiefs feel that smoke detectors in structures will help alleviate major structure fires. Automobile accidents also have been on the rise in town and included two fatalities within the last year. All of the fire departments within town have been cooperating extremely well among themselves, having innumerable training sessions together and have worked well together on major fires. The three fire departments have been called out of town on mutual aid. At the Worumbo Mill fire in July Cundy's Harbor was called to the scene of the mill while Harpswell Neck was called to cover the town of Brunswick and Orr's and Bailey fire department was called to cover Brunswick Naval Air Station.

There has been a substantial amount of new equipment purchased in the town. Orr's and Bailey Island fire department spent \$67,000 for a new ambulance, a used fire pumper and other equipment. The Harpswell Neck ambulance squad purchased a new ambulance for \$45,000. In 1988 there are plans for further capital expansion with the Orr's and Bailey fire department planning a new fire barn with a new tank truck for approximately \$150,000 and Cundy's Harbor volunteer fire department is planning the purchase of a new ambulance for approximately \$35,000.

There has been ongoing work in construction of new dry hydrants for the town and it is hoped that one will either be on line or will shortly be on line in the Gun Point area. There is an active planning for dry hydrants on Bailey Island and in the vicinity of the Mountain.

By the time of this report all fire departments will be using a single local telephone number for all fire, ambulance and police calls. This number is 729-8000. It is hoped that this will facilitate emergency calling and lead to less confusion. There is an article in the warrant asking for funds to upgrade the present radio communications of the fire and ambulance squads. This is going to involve placing a radio tower with equipment at the highest point in town on Long Reach Mountain. This should alleviate many of the dead spots in radio communications that now plague ambulances, fire departments and sheriffs. Fire departments and ambulance departments have been unanimous in their support of this project. The communication system allows communication be-



tween the sheriff's department, fire departments, ambulances and hospitals over a single town-wide frequency.

Emergency road markers have been of great facility and will be further upgraded and maintained in the next year. Unfortunately not everyone thoroughly understands the use of the road markers and road sign numbering system. For an explanation of the system please call one of the fire chiefs, ambulance squads or sheriff's department. The fire departments and ambulance squads are seeking help from anyone who is interested in serving as fire fighters, ambulance attendants or in helping with fund raising events. If anyone is interested, please contact the respective fire chiefs or ambulance chiefs listed below.

### FIRE CHIEFS

Harpwell Neck	
Edward Lemay	833-2819
Orr's & Bailey Islands	
H. Leo Coombs	833-6216
Cundy's Harbor	
Robert Miller	729-0622

### AMBULANCES

Harpwell Neck	
Roy Cowen	725-8818
Orr's & Bailey Islands	
Jan Coombs	833-6216
Cundy's Harbor	
Karen Allard	729-1482

## **BATH-BRUNSWICK CHILD CARE SERVICES**

**44 Water Street  
Brunswick, Maine 04011  
(207) 725-6506**

Programs operated by:

**Brunswick Center** Kathleen Clinesmith, Coordinator

44 Water Street 725-9702

30 children, 1 Harpswell resident

**Bath Center**

Pauline Hannaford, Coordinator

8 Sheridan Road 443-3420 24 children, 0 Harpswell residents

Center based child care programs for children 2½ to school age.

Development program based on needs of children. Special needs children, including behavioral, are mainstreamed into these centers. Sliding fee scale.

**Regional Child Development Program**

Jill Downs, Coordinator

Bath Memorial Hospital 443-5524, Ext. 498

12 children, 0 Harpswell residents

Center based program for multihandicapped children, birth thru five. Integrated therapeutic services. No fee.

**Family Day Care/USDA Food Program**

Sally Haggerty, Coordinator

44 Water Street 725-6506

20 homes, 1 home in Harpswell serving 2 children

Information and Referral to 10 families.

Provides technical assistance, sponsorship on the USDA Food Program, and subsidized care\* for 8 children in Family Day Care Homes. Information and Referral to parents seeking care.

**Before/After School Care Program (Pilot)** Caryn Purcell, Coordinator

Bowdoinham Community School 725-6506

16 children, 0 Harpswell residents

Center based program for school age children, ages 6-12. Pilot program begun with seed money from Department of Human Services.

Sliding fee scale.

**Parent Resource Program**

Bonnie Dushin, Coordinator

44 Water Street 725-6506

15 families, 15 Harpswell families

Parent-to-Parent Program providing in-home intervention for children and their families experiencing behavioral problems. "Mom and Me" support groups in Harpswell and Bowdoinham. No fees.

Bath-Brunswick Child Care Services coordinates with other local agencies to eliminate duplication of services and maximize resources.

**CAPTAIN JOHN CURTIS MEMORIAL LIBRARY**  
**Corner Pleasant & Middle Streets**  
**Brunswick, Maine 04011**

As it begins its second century of service, the Curtis Memorial Library is entering a phase of intense long term planning. The needs of Harpswell's citizens is a critical consideration in our planning. As you are well aware, use of the Library by Harpswell citizens has grown in recent years. At present, 15.6% of our cardholders are Harpswell residents. The number of cardholders, 1,506, represents families so the actual number of residents using the Library undoubtedly exceeds 1,506 which is a sizable portion of Harpswell's population.

The Library receives \$292,442 in tax support from Brunswick and Harpswell toward an operating budget of \$349,465. Of the tax support total, Harpswell contributes 3.9% (\$11,400) while Brunswick contributes 96.1% (\$261,042). Our request of Harpswell remains under 4% of tax support.

The individual non resident card cost is \$15 per year. The per capita Harpswell appropriation is approximately \$2.71 compared to Brunswick's which is \$14.60.

Over the next year we look forward to working with you in examining our continuing role as a resource in Harpswell's effort to meet the needs of its citizens.

**Active Borrowers:**

Brunswick	7,501	
Harpswell	1,508	
Other towns	631	
Total borrowers	9,640	
New borrowers registered this year:		1,523

**COASTAL HUMANE SOCIETY, INC.**

During the twelve-month period ending November 30, 1987 the Coastal Humane Society shelter provided services to 1,933 dogs and cats. Animal Control Officer activities accounted for 632 of these animals, while private individuals brought in the remaining 1,301. Seventy-five percent were returned to their owners or placed in new homes. Twenty-five percent, primarily cats and kittens, were unaided.

This year the shelter accepted 72 dogs from your community, 52 from your Animal Control Officer and 20 from individual citizens. Fifty-six cats entered the shelter from Harpswell. Of these 128 animals, 108 (approximately 84%) were returned to their owners or placed in new homes. Twenty-five dogs and 29 cats were adopted by your residents.

Based on the above, we recommend no changes be made in the current contract terms for the coming year. A donation of \$900.00 to be paid in quarterly installments of \$225.00 is requested.

**SOUTHERN COASTAL FAMILY PLANNING, INC.**  
**500 Forest Avenue**  
**Portland, Maine 04101**  
**Telephone 725-8264**

Southern Coastal Family Planning, Inc., has developed its budget for fiscal year 1988. The Agency has experienced growth in low and marginal income populations. Sources which have traditionally paid for services to low and marginal income clients have not kept pace with the increases in client growth. The Agency, therefore, has had to broaden its funding base. One of the strategies being used is to request support from those towns whose residents have used the services. We are, therefore, requesting financial support from the Town of Harpswell for the 1988 fiscal year.

Founded in 1973 as a private, non-profit Agency, whose purpose is to develop, promote, and provide comprehensive family planning services to residents of our three county area. Southern Coastal Family Planning provided clinical services to 8,281 residents of York, Cumberland, and Sagadahoc Counties in 1986. Services are provided to all individuals desiring them. No one is denied services because of their inability to pay.

The Agency has two major program components, both of which stress preventive health care and education. The first major component is clinical services. The services provided include:

- \*complete gynecological examinations annually, including breast pelvic exams and Pap smears for cervical cancer
- \*early detection and screening services, including blood pressure, urinalysis, hemoglobin, and venereal disease screening and treatment
- \*pregnancy testing and counseling
- \*individual education and counseling on family planning methods

Through the screening tests performed a symptom is detected in one in four women which necessitates the referral to a physician for followup.

Last year 79 Harpswell residents used our clinic services.

The second major program component is that of community information and education programs. The services provided include:

- \*an extensive film and resource library
- \*working with local schools either directly with students and teachers or indirectly by assisting with curriculum development
- \*presenting programs to local groups and organizations on topics such as: "Families make the difference" and "Sex Education: the parents role"
- \*conducting programs with parents and young people focusing on sexuality, parent-child communication and on decision-making skills

We realize that municipal budgets are also under increasing pressure



as federal and state budget cuts take effect. We have very carefully gone over our budget to make sure that we have done all that is possible to contain costs, thereby keeping increases as small as possible.

Last year the cost of providing services to 79 Harpswell residents was \$6,885. This represents a per client cost of \$87.15 or a 5% increase over 1986's cost per client. We expect to generate 95% of the cost from various other funding sources. We are, therefore, asking the Town of Harpswell to pay 5% of the total cost or \$345.00.

Our request is based on both actual number of residents of Harpswell who received our services and on audited cost figures for last year.

# **BRUNSWICK YOUTH HOCKEY LEAGUE BRUNSWICK YOUTH HOCKEY ASSOCIATION**

**1 Peary Drive  
Brunswick, Maine 04011  
(207) 729-9681**

The Brunswick Youth Hockey Association was founded in 1970 by the following persons: John St. Onge, Sid Watson, Ralph Osgood, Arthur Pletts, Thomas Varhol, Richard Smith, an Harry Shulman.

The purpose of BYHA is to promote and encourage the youth of the greater Brunswick area to participate in the sport of hockey; to promote the physical and moral welfare of the youth of the area; to enable the youth of the area to gather for mutual benefit and enjoyment into an athletic and social group; and to promote activities of a social and recreational nature.

BYHA conducts free clinics by qualified instructors in the fundamentals of the sport of hockey; holds coaching clinics for instructors; furnishes free equipment to those children who are unable to afford such equipment; stimulates the interest in the sport of hockey tournaments and encourages youth participation in other hockey tournaments; and above all encourages good sportsmanship.

The program and facilities are available to any child in the greater Brunswick area who desires to participate, and is physically able, and has reached the qualified age level.

Program runs from mid September until the first weekend in March. The participants are afforded ice time once a week as well as clinics and extra instructional sessions during the year. Games outside of the Brunswick area are also available during the season to those teams willing to travel.

	Brunswick	Topsham	Harpswell	Other
Number of Participants	94	60	21	57
Expense per Participant	\$125	\$125	\$125	\$125
Cost to each Participant	\$ 60	\$ 60	\$ 60	\$ 80
Tax Cost per Participant	\$ 37	\$ 23	\$ 27	\$ 0



**BATH AREA FAMILY Y.M.C.A**  
**26 Summer Street, Bath, Maine 04530**

The Bath Area YMCA is one of the oldest in the entire country and takes pride in the quality of programs and services that have never been compromised and are ever renewed. The "Y" provides the setting for healthy development of mental and physical values on which the future of community leadership rests. Our primary focus is to provide wholesome interpersonal interface for young persons, free of adverse influence. This requires funding far in excess of dues/fees and the level of annual solvency is always related to how well the public and private contributors respond to need. When donors overlook the future and fail to support the "Y" we believe they are being penny wise and pound foolish. Failure to invest in youth now, almost always results in escalated corrective cost in the future. If your community has supported programs and services of the YMCA this year we thank you and seek your continued support. If you denied us your public support last year please think to tomorrow before saying no today.

Our annual appeal to the cities and towns that are home to the myriad of young persons using "Y" facilities is real and quite urgent. Please place this request on your agenda for affirmative 1988 action. Please seek further information should you need it, we will be pleased to oblige. Please support the wholesome development of youth from your community now with a meaningful contribution to the Bath YMCA.

Thank you.

**COASTAL TRANS**  
**39 Summer Street**  
**Rockland, Maine 04841**  
**Bath 443-6207 — Rockland 596-6605**

Coastal Trans is requesting funding from the town of Harpswell again this year. Transportation is available to residents of Harpswell weekly. Special arrangements are made for clients of the Medicaid Program who need transportation to medical services. Additionally, we provide transportation to Maine Medical Center in Portland on a daily basis for people needing radiation therapy or other medical services not available in the Mid-Coast area. Since radiation treatments may be required daily for up to six weeks, it is difficult for families of cancer patients to make travel arrangements.

Coastal Trans provided approximately 9,500 passenger miles of service to the residents of Harpswell during the past year. For many, we are the only access to shopping and medical and social services.

Our request this year is in the amount of \$2,800. The funding we receive from the towns we serve is used as matching funds for our federal capital equipment money. This year we need to replace five of our vehicles. Town appropriations are also used to subsidize the cost of providing service to your town; since our fares remain low in order to keep transportation accessible to those who need it the most.

## 1987 ANNUAL HARPSWELL CANINE CONTROL REPORT

Another year has gone by and I am pleased with the progress made through the effort of many citizens to keep their pets under control for their safety and create a healthy environment for both people and pets. I wish I could report that everyone who owns a pet abides by the laws; however, that is not possible. As our Town expands, so do the number of animals. Many people feel that since they live in the country on private roads, their dogs should be allowed to roam for exercise. I would like to express to these residents that during the past year the number of dog bites increased and two-thirds of these bites were on private roads. The major concern regarding dog and cat bites is not that the animal might have rabies — there are many humans who may have allergic reactions to these bites. Close observation of any wound is an important factor and should be reported as soon as possible.

I would also like to express my sincere thanks to our Town office staff, and our local sheriff's deputies for their assistance in helping me to perform my duties as Canine Control Officer. There have been occasions where the lives of dogs have been saved due to the response of these officers and every attempt made to make the animal as comfortable as possible until I could transport it to a hospital in Brunswick for treatment.

There was an increase this past summer in the number of wild animals run over by automobiles and left in the road or on the edge of the road, creating safety hazards for people riding bikes. A decaying carcass of an animal also poses a health hazard to our Community.

The sum of ten-thousand dollars covered the following expenses:

1. Travel expenses, including patrol-time.
2. Cost of animals treated by vet if injured and not claimed by owner.
3. Cost to transport deceased animals to a freezing compartment, to be held for 48 hours and if not claimed, to be disposed of by a qualified person.
4. If summonses are issued a tremendous amount of paperwork is involved.
5. Trips to the District Court with reports for the D.A.
6. Miscellaneous trips to court for bench summonses for people failing to appear on a Civil summons issued by this officer.
7. Weekly reports submitted to the Selectmen regarding Canine activities.
8. Extensive investigations of animal abuse and dog bites.

Hours worked	1,037
Miles patrolled	18,028
One case dropped by Complainant	
One case dismissed	
Reported dog & cat bites	18
Animal abuse cases investigated	6
Dogs impounded	60
Birds impounded	1

## **REPORT OF THE STRAWBERRY CREEK RECYCLING CENTER — 1987**

This past year has been a busy one for the Recycling Plant. Last year we acquired a 555L New Holland Skid Loader. The old incinerator is still going, with much needed repairs. Early in 1988 we will be undergoing repairs in order to qualify for required air emissions license.

We incinerated 3,078,000 lbs. of refuse in 2,662½ hours of burning time and 429 yards of ashes hauled.

Some people still refer to the recycling plant as a dump; the days of the old open dumps are a thing of the past, when people stuffed everything into one bag and tossed it, no care or responsibility.

People must take responsibility for separating their refuse. We have information cards showing how. If you don't know, please ask. There is still a lot of corrugated cardboard, glass and newspaper going into the refuse area to be burned when it could be recycled and resold.

We're still finding propane cylinders, gasoline containers, live ammunition and flammable and explosive materials in the refuse area to be burned, causing explosions, damage to the incinerator, plus making our work very life-threatening.

Thanks to the majority of the people of Harpswell, this past year was very productive and we're hoping next year will be even better, as more people become aware of recycling and its prospects.

Shipments and amounts turned in to the Town of Harpswell:

648 Barrels of Glass	\$ 1,888.80
109 Bales of Newspaper &	
59 Bales of Cardboard	3,497.11
759 Lbs. of Aluminum	136.62
Brush & Tree stump fees	6,357.00
Collected at Town Office	335.65
	\$ 12,215.18

Since many of the recycling stickers now in use are invalid because the vehicles no longer belong to Harpswell residents, new stickers will be issued soon in order to better control the problem of out-of-town use of the recycling center.

Respectfully submitted,  
SHARON THUOTTE, Assistant Foreman

## **HARPSWELL YOUTH LEAGUE**

Respectfully submitted,  
RONALD E. JOHNSON, President

The Harpswell Youth League had total expenditures of \$5,050.60.

With the Town giving \$1,500, six sponsors of \$150 each and a candy drive, we were able to pay our bills. The money went for hats, shirts, equipment for each team, baseballs, trophies, and assorted other items.

We are requesting \$2,000 from the Town of Harpswell this year for both Youth League Baseball and the T Ball Program.

## BOARD OF APPEALS — LAND USE HEARINGS

1.	Scott Fox	Approved	U-24 #8
2.	Church of the Nazarene	Denied	R-13 #123
3.	Robert Williams	Approved	U-31 #45, 38, 39
4.	Hervey & Theresa Gravel	Approved	R-14 #11
5.	John Siatras	Approved	U-39 #16
6.	John Tyson	Denied	U-37 #44
7.	Sara & Lee Theberge	Approved	R-12 #50
8.	Susan E. Glencke & Paul Stern	Approved	U-44 #45
9.	Deryl P. Kipp	Approved	U-23 #1
10.	John Tyson	Approved	U-37 #44
11.	Robert Allen	Approved	I-9 #17, 19
12.	David Hagerman	Approved	U-29 #110
13.	Frank & Thersa Paul	Approved	U41 #58
14.	Bruce & Gretchen Bubier	Approved	U-21 #23, 24
15.	Patricia Jeffrey	Approved	R-2 #2
16.	Richard & Frances Bloxam	Approved	U-42 #13
17.	Jean & Mel Smith	Denied	U-20 #22, 23
18.	Gary & Linda Leclair	Approved	U-20 #140A
19.	Ester & Paul Abramson	Approved	R-16 #47
20.	Richard Gay & Mary Maroney	Approved	R-13 #186
21.	Richard Kirk	Denied	U-16 #54
22.	Winthrop & Marylou Brown	Approved	R-16 #19
23.	Fernand & Louise Larochelle	Denied	U-45 #13
24.	James & Nancy Gardiner	Approved	U-7 #13
25.	Rosaire Dubord	Denied	U-19 #15
26.	Raymond & Thelma Lapierre	Approved	U-20 #28, 13
27.	George & Sandra Homer	Approved	U-20 #9
28.	James & Kathleen Clemons	Approved	U-20 #27, 38
29.	Virginia B. Wright	Denied	U-5 #36
30.	Herman Brown	Approved	R-16 #58
31.	Vaughn & Jacqueline Estes	Denied	R-7 #32
32.	John Kenniston	Approved	U-16 #53
33.	John Siatras	Approved	U-39 #16, 16-A
34.	Larry Crooker	Approved	U-23 #64
35.	Larry Crooker	Approved	U-23 #64
36.	Arthur & Elizabeth Dyer	Approved	U-36 #28-A
37.	Richard & Doris Kirk	Approved	U-16 #54A
38.	Rosaire & Geraldine Dubord	Approved	U-19 #15
39.	John & Thelma Frena	Approved	U-9 #3
40.	Elaine G. Bride	Denied	U-30 #36
41.	Daniel M. Catlin	Approved	U-19 #18
42.	Victor A. Newburg	Approved	U-9 #20
43.	John & Virginia Fitzgerald	Approved	U-31, #4
44.	Dennis & Regina Denio	Approved	U-3 #6, 2
45.	Virginia B. Wright	Approved	U-5 #30
46.	Wesley & Marion Hurst	Approved	U-22 #13
47.	Elaine G. Bride	Approved	U-30 #36



**COLBY - BATES - BOWDOIN PUBLIC TELEVISION  
WCBB-TV CHANNEL 10**

**1450 Lisbon Street — Lewiston, Maine**

Thanks to the positive response of 133 Maine communities during the past fiscal year, WCBB was able to meet its most challenging financial test and at the same time deliver a first-class program service to the people of Maine.

A major reason for WCBB's request for funding consideration from our municipalities is that we have improved our services due to a broad base of support. As the enclosed budget breakdown indicates, there are many revenue sources and within each source are many donors. The best example of this is our Membership category where we believe some 22,000 families will contribute \$1.2 million. That sum of money would be impossible to raise were it not for many individuals sharing.

At the same time, our municipal support provides another source of funding. It also helps to offset the fact that nearly 5 out of 7 viewers do not contribute.

While attempting to justify our annual request for you, it may be proudly stated that the many types of programs presented bring a special value to virtually every resident of every community. Few services do so much, so often, for so many. From Sesame Street for the preschoolers to Nova for students of all ages and on to the MacNeil/Lehrer Newshour, Evening at Pops and National Geographic, there is something for everyone.

We feel a major responsibility to provide the best service and municipal support is a vital cog in reaching that goal.

Thank you, once again, for considering this community grant as indicated above. While our costs continue to rise we understand each community has many financial concerns. Should circumstances allow an increase, it would further strengthen our service efforts.

**HARPSWELL CONSERVATION COMMISSION**

In 1987, the Harpswell Conservation Commission was revitalized to address some of the conservation concerns of the community. Their activities in the past year have included:

- \* Designing an information card explaining recycling information and practices for the town recycling center. These cards are now housed in a box attached to the outside of the center and can be picked up when trash is delivered.
- \* Collecting information on current historical sources of ground-water contamination in town. With the help of Jim Logan at the University of Southern Maine, the commission was able to identify numerous contamination sites and document past problems. This information is embodied on a map that the commission will refine in the coming year.



### **THE HARPSWELL BABE RUTH TEAM**

The Harpswell Babe Ruth Team playing in the Topsham program had another successful season. Boys between the ages of 13-15 are participating in the program.

A new coach needs to be found this year as well as some new uniforms and equipment. We are requesting \$500.00 from the Town of Harpswell.

### **A.W.A.R.E. TEAM PROPOSED FISCAL YEAR 1988-1989 BUDGET**

The A.W.A.R.E. team is a group of concerned citizens representing the four communities of Bowdoin, Bowdoinham, Harpswell and Topsham. We promote a program of awareness, education and support for both children and adults with respect to the use, abuse and resulting effects of alcohol and other drugs in our family and community lives.

By the close of fiscal year 1987-88, funds received from the four communities which we represent, will have allowed us to provide a three day in-depth Chemical Use Education Program for seventh graders at Mt. Ararat School, a Community Awareness Night in conjunction with the student program, awareness programs for community organizations, funds to community libraries for the purchase of books on chemical dependency prevention, and training for team members, school/community volunteers and small group facilitators.

During the past year we have continued our efforts in the areas of school employee/student substance abuse policy (adopted 8-13-87), substance abuse counselor employment, support group establishment and primary prevention curriculum implementation by working with the M.S.A.D. #75 board of directors, administrators and staff. A Substance Abuse Awareness Week offering speakers and films was again provided for Mt. Ararat School and was followed by a survey of students and staff regarding substance use and drug abuse.

During fiscal year 1988-1989 we will continue our present efforts in the areas of education/awareness of the disease of chemical dependency for school and community, policies and procedures, support groups, student awareness and primary prevention curriculum. In addition we will provide awareness programs in the elementary grades of M.S.A.D. #75 and encourage greater community involvement with the team.

In order to insure that involved school staff and community volunteers can receive specialized substance abuse prevention training, we desire to provide modest funding support for attendance at selected seminars and meetings.

### **HARPSWELL PLANNING BOARD REPORT — 1987**

The Planning Board held eleven (11) meetings in 1987. Subdivision Final Plans were approved as follows:

Birch Island Rescinded Nov. 1987	Nine Lots	N. Harpswell
White's Island	Four Lots	N. Harpswell
Neil's Point	Four Lots	N. Harpswell
Laurel Cove	Three Lots	Cundy's Harbor
Long Reach Mountain	Three Lots	Great Island
Wille	Two Lots	Great Island
Oakhurst Island	Four Lots	Cundy's Harbor
White's Point	Three Lots	N. Harpswell
Narrows Landing	Seven Lots	Great Island
Williams Rt. 123	4 Cluster Homes	N. Harpswell
Barton Rt. 123	Eight Lots	N. Harpswell

Total Thirty-eight lots and Four Cluster Homes

The Planning Board assisted by the Planning Advisory Committee submitted to the 1987 Harpswell Town Meeting a revised Harpswell Comprehensive Plan which was approved. The Planning Advisory Committee subsequently reviewed and recommended proposed changes to existing Harpswell Land Use Ordinances to bring them into conformance with the Harpswell Comprehensive Plan. These revisions will be voted on by ballot at the 1988 Town Meeting.

Many thanks to the Planning Advisory Committee which submitted the proposed Comprehensive Plan and Land Use Ordinances. There were thirty-five (35) meetings held during this process.

The members of the Planning Board and Planning Advisory Committee are: Janet Alexander, Don Rogers, Lewis Stuart, Margaret Wille, Richard Leighton, Samuel Alexander, Dana Baggett, George Barns, Lena Browne, Mrs. Samuel Butcher, Reed Coles, Harold Dayton Jr., Selectman Malcolm Whidden Jr., Selectman Howard D. Butler, Selectman Ronald E. Johnson, Don Leach, Dr. Andrew Longley Jr., Donald Newberg, Walter Phillips, William Rich, Joanne Rogers, Lee Theberge, and Ken Wille.

It should be noted that not all Planning Advisory Committee members recommend passage of the proposed ordinance. Voters should familiarize themselves with the same before Town Meeting and vote accordingly.

### **ORR'S ISLAND LIBRARY**

On behalf of the Orr's Island Library Association, I would like to again thank the Citizens of the Town of Harpswell for their continued support. Your contribution of \$1,200 makes up the major part of our book buying budget. We will continue to add to our growing selection of Maine books, fiction and non-fiction, and our children's corner.

## **TIME & TIDE RESOURCE CONSERVATION & DEVELOPMENT AREA REPORT**

Time & Tide RC & D is a non-profit organization revolving around volunteers active on projects that benefit the social and economic conditions through better utilization and management of natural resources. Time & Tide covers all of Waldo, Knox, Lincoln and Sagadahoc Counties. The area is directed by council members representing each of the county commissions and each of the Soil Conservation Districts.

Time & Tide has been involved in several interesting projects in the past year. The compost demonstration using fish by-products and sawdust received much attention during the summer. Over 500 tons of the material was composted and will be used next summer by area farmers, the Department of Transportation, the town of Waldoboro, the Waldoboro Garden Club, and many more individuals. The project is continuing with a market survey and a feasibility report which is expected to be completed in June 1988.

Forum '87 was a full day seminar on growth management co-sponsored with the Waldoboro Business Women. The seminar was attended by concerned citizens, planning boards, selectmen, and others from throughout the mid-coast area. Continued workshops are planned for 1988 to provide greater detail on specific growth management tools.

Several changes have taken place around the RC&D office. Dawn Genes became the new Coordinator in June. Several new council positions have been filled, and a few more volunteers are needed to serve on key committees.

Time & Tide can accomplish remarkable goals but only through active citizen participation. If you have an idea or suggestion or would like to work with others on a project, contact the Time & Tide office at 832-5348. The office is located on Route 1 in Waldoboro.

Time & Tide is an equal opportunity organization.

## **WEST HARPSWELL SCHOOL PTO LEARN-TO-SKI PROGRAM 1987 REPORT**

Once again the Learn to Ski program has been a success. We were limited by Lost Valley's capacity to 75 students and 5 chaperones for lessons. Registration was filled before mid-December. With two busses available this year, and forty ski students from each school, we had space available for parents and older siblings to go on the bus. Lost Valley gave them a price break on lift tickets, so once again the program was able to include entire families. Most students are elementary school age and half are beginning skiers.

We estimate that the cost of the bus will be about \$1,100 if weather allows the seven sessions to take place. The cost per bus increased over last year due to one extra session (the first session was cancelled last year), as well as a ten percent increase in the cost of the bus. We appreciate the contribution from the Town of Harpswell, and feel the money was well spent in providing this family activity to our residents.

Once again the West Harpswell School P.T.O. Board has voted to ask the town to contribute \$1,000 towards bus transportation for the Learn-to-Ski program.

### **CENTRAL MAINE AREA AGENCY ON AGING**

**P.O. Box 510, Augusta, Maine 04330**

**622-9344      1-800-452-8703**

Central Maine Area Agency on Aging (CMAAA) is a private non-profit organization whose primary function is to keep older people independent and in their own homes as long as possible. We understand needs of people as they age.

To help pay for these services, CMAAA requests funds from each town. The request is figured on the number of elderly residents in the community according to the 1986 census figures times \$4.00 per person ( $\# \text{ over } 65 \times \$4.00 = \text{REQUEST}$ ). The funds are matched with funds received from federal, state and private resources.

During the past year, \$33,977.31 was spent for services to elderly residents of your community. We are requesting \$2,768.00, only 8% of those funds expended.

Some years we find that not every service we provide is used by residents in your town. However, in order for us to continue to have all these services available, it is necessary for us to request funds to cover all these needs. Another year, residents in your town may use more than their proportionate share. Our requests do not increase because of this additional use.

Your contribution is critical to the continuance of our services and we appreciate your yearly support.



## **CUMBERLAND COUNTY SHERIFF'S DEPARTMENT**

### **TOWN OF HARPSWELL — SHERIFF'S REPORT**

The services of the Cumberland County Sheriff's Department provided through Contractural Deputies and County Deputies assigned to the area of Harpswell responded to the following number of Complaints and Calls for Assistance from the citizens of Harpswell.

TOTAL COMPLAINTS	1854
CRIMINAL COMPLAINTS	222
MISCELLANEOUS COMPLAINTS	442
TRAFFIC ACCIDENTS	109
TRAFFIC SUMMONDS	814
TOTAL ARRESTS	125

The following Law Enforcement Officers were assigned to the Harpswell Patrol for the year.

SHIFT SUPERVISOR: Cpl. R. Walsh  
Dep. M. Holbrook  
Dep. M. Brown  
Dep. C. Stromski  
D. Shaw  
T. Williams  
DETECTIVE: Robyn Flaherty

In addition to Law Enforcement services the Sheriff's Department provided Dispatch services for Fire and Rescue.

The Sheriff's Department would like to thank the Citizens of Harpswell for their contribution and cooperation in dealing with the Public Safety provided by this Department, and we are looking forward to the same relationship with Harpswell in the future.

### **COMMUNITY HEALTH AND NURSING SERVICES**

**32 Hennessey Avenue, Brunswick, Maine 04011**

**Telephone 207/729-6782**

Chans provides care to the sick and disabled in their homes, and Harpswell dollars are used to subsidize Care of the Sick visits for Harpswell citizens whose insurance does not cover their cost of care completely, or as in some cases, the patient has no means to pay for care. CHANS will research all available sources for payment and cooperates with all other funded groups and explore all means for payment before using the town allocated monies.



## THE FAMILY CRISIS SHELTER

P. O. Box 704, Portland, Maine 04101

The Family Crisis Shelter is the only emergency shelter for battered women and their children in Cumberland County. Our 24-hour 7 day a week refuge provides crisis intervention, emotional support and advocacy; assistance with legal, social service, health and housing needs; specialized children's services and parenting education. We offer weekly community support groups in three locations, offering on-going support to abused women post-shelter and to women from the community with unaddressed needs. This year, we have instituted a toll-free 800 telephone number, to promote accessibility to our services for women in crisis outside the Portland area..

Our paramount goal, while providing emergency shelter and advocacy, is to prevent domestic violence. Over the past year, our out-of-shelter intervention and prevention services have burgeoned, serving increased numbers of battered women, while our shelter remains full to capacity. Our Outreach Service is the Portland Public Safety Building, free to all residents of Cumberland County, offers information about victim rights and options, assistance with filing for Protection from Abuse Orders, and accompaniment and follow-up throughout the court process. We currently serve over 70 women per month through Outreach, a prevention method providing abused women protection while in their homes, rather than after they have uprooted their families to escape to shelter.

Our Community Response Program provides intensive training and coordination with police departments, criminal justice personnel, mental and medical health professionals, clergy, as well as civic and community groups throughout Cumberland County. We also regularly conduct week-long school curricula on developing skills among adolescents for violence-free relationships.

Our Abusers' Education Program is a structured, 25-week educational/counseling group for perpetrators of domestic violence, a court-sentencing option in lieu of jail and/or fines. The Program aims to engender abusers' understanding of, and responsibility for, their violent behavior and adoption of non-violent methods of conflict resolution. This pilot program, generating widespread enthusiasm throughout New England, is a model for "rehabilitation" of abusers, hopefully decreasing recidivism.

As we have developed our services, we receive increasing requests for training and consultation to communities throughout Cumberland County. We make every effort to extend our com-

prehensive community-based model in this manner. However, while we struggle to meet the dramatic increase in demand for our direct services and community training, we confront significant cutbacks in our traditional state and federal funding sources. Thus we are forced to request increased assistance from the local townships this year, to maintain our services — which too often mean the difference between life and death for a battered woman.

Reported incidents of domestic violence are increasing dramatically. In Cumberland County, during the first six months of 1987, 444 cases were reported, approaching the total (490) for the entire year of 1986. Since statistics show that 1 in 5 women will be abused, potentially 297 women from your community will need our services. Our shelter costs alone have increased this year by 25% to \$70.72 per day; this expense does not include our Outreach Service (annual cost \$60,000) nor the operation of our toll-free hotline or Abusers' Program.

Thank you very much for your support in the past and your consideration of our current need.

#### REPORT OF THE HARPSWELL CABLE TV COMMITTEE, 1987

During the past year, the Cable Television Committee began to expand its broadcasting capabilities on Cable Channel 3, WHTH. The channel is always on the air, continuously broadcasting community service announcements. Two events were broadcast during the past year, the 1987 Town Meeting in March and the public hearing for the special land use ordinances. One public service film on low level radioactive waste disposal in Maine was shown in the fall.

During the next year, we hope to finish the control room at the Municipal Building so that we can have permanent installation of the editor and computer. Upcoming projects will include coverage of the final public hearing on land use ordinances, the 1988 town meeting, committee meetings, and other community events.

#### 1988 BUDGET REQUEST

Maintenance of Equipment	\$ 300.00
Furniture for Control Room	500.00
Cabinets for Control Room	500.00
Educational Materials — manuals & texts	200.00
Video Tapes	100.00
New Equipment	400.00
<b>Total</b>	<b>\$ 2,000.00</b>

## INDEPENDENCE ASSOCIATION FOR RETARDED CITIZENS

P. O. Box 642  
Brunswick, Maine 04011

Independence Association, Inc., is a non-profit organization dedicated to providing services and programs to persons with mental retardation or other developmental disabilities and their families. The Association is governed by a Board of Directors who reside locally. During the past year we provided services to 78 developmentally disabled individuals.

Independence Association operates a variety of day and residential programs designed to assist developmentally disabled individuals in achieving as independent a life style as possible.

Briefly, our day programs are: Stars Workshop, located at 28 Turner Street in Brunswick, Spindleworks located at 76 Maine Street in Brunswick and various transitional employment training sites throughout the community.

Stars Workshop serves 32 individuals on a daily basis. Programs include fundamental life skills training for adults with severe/profound mental retardation; work activity programming, pre-vocational and vocational skill training and sheltered employment. Current programs involve glass recycling, assembly work for a novelty company, a furniture refinishing program, general sub-contract work for area businesses, and janitorial and general maintenance services.

Spindleworks, which serves 16 developmentally disabled adults, is a day activity center offering programming in the arts for developmentally disabled. This program utilizes music, movement and the visual arts in a diverse daily schedule. In addition, we house a production weaving workshop where a variety of originally designed items are handwoven and sold.

In addition to the core programs, individualized service plans are developed and monitored for each individual. Specific need areas such as speech, physical or occupational therapy, signing for hearing impaired, community integration, independent living skills training, etc. are available on an individual and group basis. Transportation is provided to the majority of our clients.

Independence Association has also initiated several transitional employment programs in conjunction with area employers to assist developmentally disabled individuals in achieving employment in the community. We have assisted 15 individuals in securing employment in the local area and are currently providing training to 12 individuals.

Independence Association operates three residential programs. Gregory House, located in Topsham, provides residential care

to eight adults with severe mental retardation and Independence House in Freeport provides residential care for six adults with moderate mental retardation. This Association also initiated an independent living program and currently serves 18 developmentally disabled adults who are living in their own apartments in the community.

In summary, Independence Association offers a continuum of training programs and services designed to assist persons with mental retardation in achieving independence. We are, we feel, being successful as evidenced by the number of persons with mental retardation who are now living and working in the community or who are successfully working towards that goal.

### 55 PLUS CENTER

6 Noble Street - Brunswick, Maine 04011

729-0757

The 55 Plus Community Center submits to you a request for \$1,000. to be approved and appropriated from the town of Harpswell. Since May 1987, there has been a 57% increase of Harpswell residents who have registered at the Center.

What do we offer the senior citizens of Harpswell? Trips for those who have no transportation, companionship to those who are alone, education to those who want to experience continued learning, information in multiple areas when there's no way to turn, hope for those who think they're alone, and a resource which is always there specializing in their needs.

Mr. X's waterpump went, he couldn't afford to replace it — we found help. Mrs. Y needed someone to live with her in her home of 70+ years — we found that "someone". Mrs. D, cannot afford her expensive heart medication — we made out her application for the low income drug program (she never heard of it), Mrs. B needed help in her home, "any kind" — we investigated and found someone to help her. These are just a few. All these people (and many more) are Harpswell residents. Their numbers are growing; their needs are increasing. We are here to help them. Many have no one to turn to!

We would appreciate your favorable support of our request from the town of Harpswell. We care about your senior population as much as you do, and we are in a position to do something about their needs. Your budget for assistance to your senior citizen population in comparison to other requested amounts is extremely small . . . . and equally as important.



## SELECTMEN'S REPORT — 1987

The much needed new Municipal Building opened in early March. For the first time in our Town's history, all town services are under a single roof and available five days a week. Hours are 8:30 A.M. to 4:30 P.M. on Monday, Tuesday, Wednesday and Friday. Thursday hours are 1:30 P.M. to 4:30 P.M. and 6:00 P.M. to 8:00 P.M. Acceptance by the public has been universally excellent. We also have a small office for our Sheriffs.

With the continued growth of the Town and the increasing complexity of State and Federal regulations it is apparent that we must plan for use of the presently unfinished second floor. We have recommended in Article 29 that the sum of \$10,000 be set aside each year to accomplish this expansion, when it occurs, with a minimum of impact on the property tax.

State law mandates maintaining property assessments at a minimum of 70% of market value, i.e. State Valuation. Due to the rapid rise in real estate prices in the past few years it became necessary to revalue all land parcels in Town. A complete revaluation had not been done since 1978, and as Harpswell now has over 4,200 lots, this was a time consuming process and was the reason tax bills were late this year.

Values are currently set using a formula based on different land classifications. This method, used in Harpswell for many years, puts a high percentage of market value on the first 1½ acres or less, with the remaining land being valued at a much lower rate. We feel that this practice benefits the Town, as it allows property owners to retain land which they might otherwise be forced to sell, thereby preserving more woodland and open space in Town. Most professional assessors would not use this method of assessing and the cost to the taxpayers would be far greater. It is our hope that, with real estate prices in Harpswell being what they are today, this method will continue to be used in the future.

The new Community Room at the Harpswell Islands School has been completed, and we will be holding our Annual Town Meeting there on March 19, 1988. It is already being used by our Recreation Committee for adult activities. Parking space is quite limited and we are working with the State to acquire the use of some adjacent land for this purpose. It is not known at this time if this will be possible.

The Planning Board, assisted by a Citizen's Advisory Committee and our consulting firm, Market Decisions, has finished a two-year job of developing a consolidated Land Use Ordinance for the Town. Innumerable public meetings have been held, and



the new ordinance will be submitted to the Town on a secret ballot at the Annual Town Meeting. The new ordinance replaces the old Shoreline, Site Review and Subdivision Ordinances, and adds zoning for the rest of the Town, with some special attention to the off-shore islands.

In late December, we received a petition for a Special Town Meeting to vote on a proposed article for a two-year moratorium on new developments. Due to the proximity of the Annual Town Meeting, we chose not to call a special meeting. The proposed article is Article 44 on the warrant. Inasmuch as our legal counsel has advised us that the article as presented is probably not legal, we urge that it be rejected by the Town.

We now have the deed to land at the head of Mackerel Cove, through the cooperation and generosity of the Root heirs (Bailey Island Group Associates). A committee will be appointed to study uses for the property and to develop suggested regulations to insure that covenants of the Grantors will be met.

After several hearings, the Selectmen adopted a mooring layout for Mackerel Cove. Lawrence Bailey, Jr. was appointed Harbor Master for the Town and had a very busy summer. Requests for layouts of other harbors are under consideration.

There were 10 subdivisions and 4 cluster-homes approved by the Planning Board with a total of 38 lots. Several more subdivisions are in the planning stage for 1988. Some are on islands, which poses some problems with mainland parking, landings, etc. These are addressed in the new ordinances.

The Board of Appeals heard 47 appeals in 1987, compared with 45 in 1986 and 30 in 1985. Thirty-eight of these were approved, nine denied (one of which is still in court). Some appeals have resulted in high legal costs to the Town. We noted last year that it might be time to consider a schedule of fees in connection with all permits and appeals. We feel that the time has come and are asking authorization to set a fee schedule as of May 1, 1988. See Article 4.

Whether or not the new ordinances pass, the demands on our Codes Enforcement Officer have increased to the point where his hours must be increased. Article #27 requests an appropriation of \$40,000.00 for a full-time CEO (\$21,000.00 if Article #3 Town wide zoning - is defeated), and necessary clerical assistance. This is endorsed by the Selectmen.

As noted in the report of the Fire Department and Ambulance Planning Committee, a new Town-wide emergency number for fire, ambulance and police is now in use. It is 729-800.

The Home Emergency Assistance Program (HEAP) and distribution of surplus foods was again handled by the Town for

the benefit of its residents. Special thanks to the volunteers who assisted in the surplus food distribution.

Ronald Webber, our long-time Road Commissioner has announced that he will not run again. He leaves that post with the gratitude of the Town for a difficult job well-done. The office of Road Commissioner calls for one to be "on call" 24 hours a day, 365 days a year. Ronnie has served well beyond the mere requirements of his office. We wish him well.

The Cable TV Advisory Committee has been active this year. It video-taped the Annual Town Meeting in 1987 and also one of the public hearings on the proposed ordinances held at Cundy's Harbor. These were broadcast on our local cable channel #3. Plans for more frequent use have been made.

Our incinerator at the Strawberry Creek Recycling Center is currently struggling for re-certification under stricter air-emission controls. There seems to be little hope at this time for approval by the State for our badly needed second incinerator. Our badly needed second incinerator. Our present incinerator will have to be shut down this spring for two weeks of rebuilding in order to be recertified. It is estimated that the cost of hauling refuse during that period will be approximately \$15,000.

We are currently paying for contracted computer time. In the very near future we should consider the installation of a computer capable of serving the needs of all Town offices. We plan to have a study of this matter during 1988.

We again urge more citizens to take part in the budget process of M.S.A.D. #75. We would be pleased to see a larger number of Harpswell residents in attendance at these important meetings that determine approximately 80% of your property tax levy.

Without the dedicated and interested volunteers who man our various committees and boards, it would be difficult, if not impossible, for the Town to function. We thank them for their invaluable service to Harpswell. Anyone wishing to serve the community should feel free to contact the Selectmen.

Respectfully submitted,

MALCOLM B. WHIDDEN, JR.  
HOWARD D. BUTLER  
RONALD E. JOHNSON  
Selectmen, Harpswell, Maine

STATE OF MAINE  
THE SENATE  
AUGUSTA, MAINE  
REPORT TO THE CITIZENS OF HARPSWELL

January, 1988

Dear Friends:

I would like to take this opportunity to thank those of you who participated in state government during the past year. I have appreciated your many visits, calls and letters. By taking the time to share your thoughts and concerns, you have assisted me in my efforts to effectively represent you in the Maine Senate.

Throughout the past summer and fall various commissions, select committees and task forces spent many hours studying a number of issues. During the next several weeks, the Legislature will review the results of many of these studies. The Workers' Compensation Act, enacted in November, was compromise legislation which had been studied previously by a number of committees. Hopefully, we will also find answers to curb the ever-rising property taxes and increasing insurance costs; find the balance between development and the preservation of our environment; find a way to further identify and provide for the needs of those less fortunate than we. Our railroads, airports, roads and bridges; health care and health care costs; the training and re-training of our unemployed; the education and care of our children and youth — these are some of the issues which I hope we can resolve.

As always, please feel free to contact me with your comments on these, or any other issues. You can reach me by calling me at home 443-4429, my office in Augusta at 289-1505 or by calling toll free 1-800-423-6900.

Sincerely,

PAMELA LEE CAHILL  
State Senator

State Address:  
Senate Chamber  
Augusta, Maine 04333  
Tel. 289-1505

Home Address:  
RFD 3, Box 796  
Wiscasset, Maine 04578  
Tel. 443-4429

Toll Free Telephone: 1-800-423-6900 (Sessions Only)

STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
AUGUSTA, MAINE  
REPORT TO THE CITIZENS OF HARPSWELL

January, 1988

As your State Representative, my first concern is to be available to hear your feelings on proposed legislation which may have a direct effect on Harpswell and its residents. During session, I can nearly always be reached at the Capitol at 289-1400 or at my home, 729-9020. There is a 24-hour toll-free message center at the Capitol 1-800-423-2900. In addition, I am available in Harpswell as often as my legislative schedule permits.

The 113th Legislature convened on January 6, 1988, for the Second Regular Session. The session should continue until late April.

I will do my best to help resolve problems or answer questions relating to State government agencies. I provide periodic mailings to your town officials and other interested residents. Should you desire to receive this important legislative information, please let me know.

I am proud to be representing Harpswell in the Maine Legislature.

Sincerely,

JAMES REED COLES  
State Representative

HARPSWELL BUREAU OF  
CIVIL EMERGENCY PREPAREDNESS

Through the cooperation of dedicated volunteers, we have been able to put in place an Emergency Amateur Radio Net, consisting of ten "Hours". This form of communication will enlarge our ability to keep aware of conditions during emergency situations within the town.

The name change conforms with guidelines put forth by F. E. M. A. (Federal Agency).

Respectfully submitted,

JOHN OLSEN, Coordinator



## **COASTAL ECONOMIC DEVELOPMENT CORPORATION**

**800 High Street**

**Bath, Maine 04530**

**442-7963**

CED is the community action agency which provides Lincoln, Sagadahoc, and northeastern Cumberland Counties with a fuel assistance program (HEAP), 6 Head Start Centers, weatherization programs, JOBS employment training programs, information and referral services, donated commodities, volunteer programs, and a crisis intervention program.

In addition to supporting these already existing programs, local funding will be used in three vital areas. The first area of growth at CED is the maintenance of an incoming WATS line for clients who need to call us long-distance. This increased access will allow many low-income clients to reach us, cost-free, with questions about our programs.

Another way for us to reach clients and inform them of our services is through our Client Services Department's information and referral service. This service is available to all persons in our service area. They can call us using the toll free number if necessary, and quickly find out community and statewide services and/or persons who can assist them with particular problems. Many people faced with a crisis don't know where or who to contact. This vital service is very time intensive and requires support to meet the need of the community.

The third area in which we request your participation is the Head Start Program. Head Start is a proven and successful national pre-school program with an emphasis on family involvement, health, nutrition and mental well-being. CED maintains six very active Head Start centers throughout the mid-coast region and works with over two hundred families annually. The funds required to support the Head Start Program do not cover all program operating costs particularly in the area of transportation. Without the necessary transportation, many of our rural families could not benefit from this program.

### **PLUMBING PERMITS**

A total of 245 plumbing permits were issued during 1987. 173 were external and 72 were internal. 49 complaints were filed. 40 have been resolved and 9 are continuing. No court action was required.

Respectfully submitted,

**WILLIAM S. SKILLINGS,**

Plumbing Inspector



## HARPSWELL HISTORICAL SOCIETY

Clerk — William N. Locke

South Harpswell, Tel. 729-3667

The Harpswell Historical Society is a non-profit organization dedicated to keeping alive memories of earlier times in Harpswell and its surroundings. Membership is open to all. Work is done entirely by volunteers.

The Society holds three or more meetings a year to see and hear experts on subjects of interest. It collects and preserves evidences of the past ranging from papers, pictures, and tools to historic buildings and scenic landmarks. At present it has no space of its own but can save a few important documents, thanks to the kindness of the Pejepscot Historical Society.

The Harpswell Heritage Trust, a special unit of the Historical Society, now holds preservation agreements permanently protecting two historic buildings, the Tarr-Eaton-Hackett House in Harpswell Center and the Old Union Hotel on Orr's Island. Similar agreements cover the northern half of Whaleboat Island and the fields at the end of Mackerel Cove which will be kept open for all-time, with the part traditionally used by the fishermen reserved for them under rules to be set by the Town.

## JESSIE ALBERT MEMORIAL DENTAL CLINIC

15 Commercial Street — Bath, Maine 04530

As you probably know, the Clinic provides dental care to children of low income families throughout the southern mid-coast area. The Clinic served over thirty towns and during fiscal year 1986 - 87 treated a total of five hundred twenty-seven children in one thousand fifty three appointments.

Of the children treated, 9 were from Harpswell. The treatment provided for these children consisted of:

- 11 Check-ups and Cleanings
- 6 Fluoride Treatment
- 10 Bite wing radiographs
- 5 One surface silver alloy restorations (filling)
- 4 Two surface silver alloy restorations (filling)
- 1 Four surface silver alloy restorations (filling)
- 3 Pit and Fissure Sealants
- 1 Extractions
- 3 Pulpotomies
- 1 Emergency examinations

## **BATH-BRUNSWICK AREA MENTAL HEALTH CENTER**

**18 Pleasant Street, Brunswick, Maine 04011**

**Telephone 207-729-4171**

The Mental Health Center annually serves a total of more than 2,200 cases representing individuals and families from the 26 towns included in our service area. During the fiscal year 7-1-86 to 6-30-87, we served 78 cases in Harpswell. Individuals from your town received a total of 901 units of professional services from our various programs. For Harpswell residents who were unable to pay the full normal charges, we provided a subsidy of \$38,438.50.

The mental health services provided to residents of Harpswell are extensive. They include counseling services for children and adults, alcoholism and drug abuse treatment, home based crisis counseling, sexual abuse treatment, 24-hour emergency services, referral for hospitalization and follow-up care.

I, along with representatives of our Resource Committee and Board of Directors would appreciate an opportunity to meet with you or your committee to discuss our request. Further information regarding our request or any aspects of the Mental Health Center and its services may be obtained by contacting me at 729-4171.

Thank you for your continued support of these important services.

## **BIRCH ISLAND ASSOCIATION**

I would like to take this opportunity to request that once again Birch Island be included in the next town Warrant. Much to the dismay of Birch Islanders, the amount normally provided to Birch Island for the maintenance of the public road and wharf was reduced by half in the last yearly allotment. Since, this year we can expect a significant increase in our tax contributions to the Town of Harpswell, and since we are faced with a major wharf reconstruction, we would like to request that the sum of six thousand dollars (\$6,000.00) be allocated to Birch Island in the next Warrant.

### **HOSPICE**

Bath-Brunswick Hospice  
P. O. Box 741  
Brunswick, Maine 04011  
(207) 729-3602

Thank you so much for your financial support of our continuing efforts to provide respite care and emotional support to people with life-threatening illness, their family members and friends.

This year we served 135 families, a one-third increase over last year. Twelve of those families live in Harpswell. They used our services in a variety of ways: borrowing books from our library; dropping in to the office to talk; using a bed, wheelchair or commode from our loan closet of equipment; accepting the services of a volunteer visitor to do errands, respite care, or companionship. We trained twenty-one volunteers this year, many of them professionals at local hospitals. We provided in-service training at nursing homes and hospitals, classes at various schools, and programs to churches and youth groups. In the coming year we will continue these services, increasing the numbers of people served, and providing more comprehensive care through close relations with CHANS and the local hospitals.

### **SPECIAL TOWN MEETING**

A Special Town Meeting was held on September 8, 1987 at the Cundy's Harbor Community Hall, Cundy's Harbor at 7:30 P.M.

ART. 2. It was voted to change the date fixed when taxes shall be due and payable and interest of 11% to be charged on unpaid taxes after said date from September 15th to November 16th, 1987.

**WARRANT**  
**FOR THE ANNUAL TOWN MEETING**  
**HARPSWELL, MAINE**

MARCH <sup>19,</sup> 1988

Cumberland, s.s.

State of Maine

To any Constable of the Town of Harpswell:

You are hereby required in the name of the State of Maine to notify and warn the inhabitants of the Town of Harpswell qualified to vote in Town affairs to assemble at the Harpswell Islands School, Route 24, Great Island, on Saturday the nineteenth of March, 1988 at 9 o'clock in the forenoon of said day to act on Articles 1 through 5. The business meeting to act on Articles 6 and others that follow it will be at twelve o'clock noon .

ART. 1 — To choose a Moderator to preside at said Meeting.

ART. 2 — To choose by secret ballot three Selectmen, who shall be Assessors and Overseers of the Poor, Town Clerk, Treasurer and Tax Collector, all for one year terms; Road Commissioner for a three-year term; and one School Administrative District #75 Director for a three-year term.

ART. 3 — To vote by secret ballot, on the following referendum question:

“Shall Ordinances entitled Harpswell Land Use Ordinance and Harpswell Subdivision Ordinance be enacted and become effective May 1, 1988?”

(These Ordinances repeal and replace in their entirety the Shoreline Zoning Ordinance effective June 27, 1974, amended; the Site Plan Review Ordinance effective April 26, 1983; and the Subdivision Ordinance effective June 27, 1974, amended, and apply to the entire Town, including the 250' shoreland area.)

(Passage of this article will cause an increase in the Codes Enforcement budget of up to at least \$40,000.00, which will be partly offset by fees for land development permits.)

ART. 4 — To vote by secret ballot, on the following referendum question:

“Shall the Town empower the Selectmen to establish a fee schedule for land development permits?” (Land Use Permits,, Subdivision Plans, Overboard Discharge Renewals, etc.) (Fees are not now charged except for Overboard Discharges.)

ART. 5 — To vote by secret ballot, on the following referendum question:

“Shall an Ordinance entitled Harpswell Overboard Discharge Ordinance as proposed by the Harpswell Planning Board and Advisory Committee be enacted and become effective May 1, 1988?” (This Ordinance will supplement the state-level licensing system in order to guarantee regular maintenance and periodic monitoring of overboard discharges, and help ensure that existing systems will be operated safely and in accordance with public health and welfare considerations).

Art. 6 — To see if the Town will vote to fix a date when taxes shall be due and payable and see if the Town will fix a rate of interest to be charged on unpaid taxes after said date.

ART. 7 — To see if the Town will vote to authorize the Tax Collector to accept payment of taxes not yet due or assessed. (Any excess paid in over the amount finally assessed shall be repaid at the date that the tax as finally assessed is due and payable. (M.R.S. Title 36, S 506)

ART. 8 — To see if the Town will vote to authorize the Selectmen to appoint Constables for the ensuing year.

ART. 9 — To see if the Town will vote to accept any monies received through the State for special programs, such as shellfish management, Town planning or recycling.

ART. 10 — To see if the Town will vote to authorize and direct the Selectmen and Treasurer, at their discretion, to sell at public auction and to convey by quit-claim deed any real estate acquired from tax sources by the Town. The Selectmen have the right to reject any and all bids.



ART. 11 — To see if the Town will vote to ratify the action of the Board of Selectmen in charging to the General Fund Balance the amounts overdrawn in 1987 in the following accounts.

Miscellaneous	\$ 2,841.62
Town Officer Salaries	150.00
Clerical Help	6,010.57
Planning Board (includes legal fees)	1,954.36
Board of Appeals (includes legal fees)	2,897.14
Municipal Building, Maint. & Operations	696.83
Planning Board Consultant	821.44
Maine State Retirement Program	3,625.40
Social Security	112.33
Codes Enforcement	3,867.95
	<hr/> \$ 22,977.64

The following unexpended balances were returned to

General Fund Balance	
Microfilming Town Records	\$ 243.21
Roadside Trees	1,000.00
Conservation Commission	191.72
Old Town House - Maintenance	1,710.84
Group Health Insurance	1,669.04
Canine Control	.18
Insurance	191.00
Street Lights	1,707.14
Civil Emergency Preparedness	119.70
Fighting Fires	78.20
Recycling Center Salaries & Operations	9,679.11
Snow & Ice Removal	308.95
Town Road Maintenance	389.09
General Assistance	17,707.02
Summer Swim Program	275.00
Interest on Recycling Center Loan	19.05
	<hr/> \$ 35,289.25

ART. 12 — To see if the Town will vote to authorize the Selectmen and Treasurer to procure a temporary loan or loans within the 1988 taxable year in anticipation of taxes for the purpose of paying obligations of the Town, such loan or loans to be repaid during the taxable year. (The cost of interest for such loan or loans will be paid through interest earnings from the investment of said loan or loans.)

1987	1987	1988
Appropriation	Expenditure	Recommendation
\$ 85,000.00	\$75,321.00	\$ 85,000.00

ART. 18 — To see if the Town will vote to appropriate from fund balance the amount of \$85,000.00 for salaries and operational costs of the Strawberry Creek Recycling Center.

	1987	1987	1988
	Appropriation	Expenditure	Recommendation
	\$ 50,000.00	\$ 56,072.00	\$ 85,000.00

ART. 14 — To see if the Town will vote to appropriate from fund balance the amount of \$85,000.00 for Clerical help.

ART. 15 — To see if the Town will vote to appropriate from fund balance the following amounts for care of Town roads and landings:

	1986	1987	1987	1988
	Balance	Appropriation	Bal. Fwd.	Recom.
Snow Removal		\$120,000.00	\$119,691.00	\$140,000.00
Town Rd. Maint.	\$26,297.00	110,000.00	135,908.00	110,000.00
Town Landings		7,500.00	7,500.00	10,000.00

ART. 16 — To see if the Town will vote to appropriate from fund balance the amount of \$15,000.00 to be used for repairing and maintaining private roads, said sum to be distributed and used by the determination and discretion of the Board of Selectmen.

1987 Appropriated & Expended	1988 Recommendation
\$ 12,000.00	\$ 15,000.00

ART. 17 — To see what sum of money the Town will vote to appropriate from fund balance to aid the people of Birch Island in maintaining their wharf, road and fire equipment.

1987	1987	1988	1988
Approp.	Expend.	Request	Recom,
\$ 2,000.00	\$ 2,000.00	\$ 6,000.00	\$ 3,000.00

ART. 18 — To see if the Town will vote to appropriate from fund balance the amount of \$25,000.00 to repay the tenth one-sixteenth of the principal, plus 12,200.00 in interest on the loan of \$400,000.00 for the Strawberry Creek Recycling Center. (This is with Casco Bank & Trust Company at 6.95% interest and is a direct obligation of the Town.)

ART. 19 — To see if the Town will vote to appropriate from fund balance as follows to repay the second one-fifteenth of the

principal, plus interest on the loan of \$450,000.00 with the Maine Bond Bank at a net average interest rate of 6.448% (This is a direct obligation of the Town.)

	New Incinerator Facility	New Municipal Building
Principal	\$ 20,000.00	\$ 10,000.00
Interest	17,250.00	8,625.00

ART. 20 — To see if the Town will vote to appropriate from fund balance the amount of \$25,000.00 to repay the second one-fourteenth of the principal, plus \$18,463.00 in interest on the loan of \$350,000.00 for the Harpswell Islands School Addition. (This loan is with the Maine Bond Bank at a net average interest rate of 5.9%' and is a direct obligation of the Town.)

ART. 21 — To see if the Town will vote to appropriate from fund balance the amount of \$119,000.00 for the cost of law enforcement services to be contracted with the Cumberland County Sheriff's Department. (Three full-time deputies and one summer deputy)

1987	1987	1988
Appropriation	Expenditure	Recommendation
\$110,945.00	\$110,945.00	\$119,000.00

ART. 22 — To see if the Town will vote to appropriate from fund balance the amount of \$4,000.00 for plumbing permits. (This is an estimated amount that the Town has to pay the State of Maine as its share of plumbing permit fees. The balance from fees is retained by the Town and helps offset the cost of codes enforcement.)

1987	1987	1988
Expenditure	Receipts	Recommendation
\$ 2,199.00	\$ 8,762.00	\$ 4,000.00

ART. 23 — To see if the Town will vote to appropriate from fund balance the amount of \$20,000.00 to pay its share of the cost of the Social Security Program.

1987	1988
Expenditure	Recommendation
\$ 14,117.00	\$ 20,000.00

ART. 24 — To see if the Town will vote to appropriate from Recycling Capital Improvement Funds the amount of 55,000.00 for work on the existing incinerator (This will repair and correct deficiencies to allow for the renewal of our emissions license and give us a few more years until a better method is found for

disposal. It is doubtful at this time that State approval will be granted for a new incinerator.)

ART. 25 — To see if the Town will vote to delete Section 309 (3) from the Harpswell Shellfish Ordinance and replace it with the following:

(This action is necessary to bring our Ordinance into conformity with State law.)

Section 309 (3) 10% of Commercial Shellfish Licenses approved by Marine Resources Committee shall be available for issue on April 1 of each year as Nonresident, Nonreciprocating Commercial Licenses. After June 1 of each year, the commercial licenses shall be available to residents and non-residents on a first-come, first-served basis up to the total number approved by the Marine Resources Committee.

~~Delete: Section 309 (3) Nonresident, Nonreciprocating Commercial Shellfish Licenses shall not be issued until June 1 of any year. Until June 1 of any year Commercial Licenses shall be issued to residents only and thereafter Commercial Shellfish Licenses shall be issued to residents and nonresidents on a first-come first-served basis.~~

ART. 26 — To see if the Town will vote to appropriate from Shellfish Funds the amount of \$9,000.00 and raise and appropriate the amount of \$6,000.00 to be used for the Shellfish Conservation Program.

1986	1987	1987	1988	1988
Bal. fwd.	Approp.	Expend	Bal. fwd.	Recom.
\$ 7,704.00	\$ 13,500.00	\$ 11,757.00	\$ 9,710.00	\$ 15,000.00

ART. 27 — To see if the Town will vote to raise and appropriate the following amounts for canine control.

	1987	1987	1988
	Appropriation	Expenditure	Recommendation
Town Canine Control	\$ 10,000.00	\$ 10,000.00	\$ 11,000.00
Coastal Humane Society	900.00	900.00	900.00

ART. 28 — To see if the Town will vote to raise and appropriate the amount of \$10,000.00 to pay for the services and expenses of a harbormaster and deputies.

1987	1988
Expenditure	Recommendation
\$ 6,000.00	\$ 10,000.00



ART. 29 — To see if the Town will vote to raise and appropriate the amount of \$2,500.00 for the support of the Cumberland County Cocaine Task Force.

1987	1988
Expenditure	Recommendation
\$ 2,500.00	\$ 2,500.00

ART. 30 — To see if the Town will vote to raise and appropriate the sum of \$40,000.00 to be used for Codes Enforcement if Article 3 (Town-wide zoning) passes. This amount will be reduced to \$21,000.00 if Article 3 is defeated. (This difference would reflect the additional hours needed for the Codes Enforcement Officer, plus hiring a new full-time secretary. At present the Selectmen's clerical staff assists with paperwork.)

Recommended by the Selectmen

1987	1987
Appropriation	Expenditure
\$ 12,000.00	\$ 13,669.00

ART. 31 — To see if the Town will vote to raise and appropriate the amount of \$10,000.00 for a capital improvement reserve for future completion of the second floor of the New Municipal Building.

1987	1988
Expenditure	Recommendation
\$ 1,289.00	\$ 3,500.00

ART. 32 — To see if the Town will vote to raise and appropriate the amount of \$10,000.00 for a capital improvement reserve for future completion of the second floor of the New Municipal Building.

Recommended by the Selectmen

ART. 33 — To see if the Town will vote to raise and appropriate the amount of \$16,000.00 for maintenance and operation of the new Municipal Building.

1987	1988
Expenditure	Recommendation
\$ 11,320.00	\$ 16,000.00

ART. 34 — To see if the Town will vote to appropriate any unexpended accumulated interest on new Municipal Building funds for landscaping and equipment at the new Municipal Building. (estimated \$1,200)

Recommended by the Selectmen



ART. 35 — To see if the Town will vote to raise and appropriate the amount of \$56,000.00 for miscellaneous expenses.

	1987	1987	1988
	Appropriation Expenditure		Recommendation
	\$ 38,000.00	\$ 40,866.00	\$ 56,000.00

ART. 36 — To see if the Town will vote to raise and appropriate the amount of \$40,000.00 for general assistance.

	1987	1987	1988
	Appropriation Expenditure		Recommendation
	\$ 40,000.00	\$ 29,293.00	\$ 40,000.00

ART. 37 — To see what sum of money the Town will vote to raise and appropriate for salaries of the following Town officers:

	1987 Appropriated & Expended		1988 Recommendation	
	Salary	Travel	Salary	Travel
Selectman, Chairman \$	7,500 \$	1,000 \$		
Two Selectmen (each)	6,000	1,000		
Town Clerk	15,000	500	16,500	500
Tax Collector	18,000	550	20,000	400
Treasurer	3,700	200	4,200	200

ART. 38 — To see if the Town will vote to raise and appropriate the following amounts to continue to provide benefits for employees and Town officials.

	1987	1988
	Expenditure	Recommendation
Health Insurance	\$ 8,331.00	\$ 12,000.00
State Retirement	18,625.00	20,500.00

ART. 39 — To see if the Town will vote to raise and appropriate the amount of \$31,275.00 for insurance as follows:

	1987	1988
	Expenditure	Recommendation
Workers' Compensation	\$ 7,546.00	\$ 10,835.00
Professional Liability	2,160.00	2,500.00
Blanket Bond	237.00	500.00
Milti-Peril Package Policy - Comprehensive		
& General Liability	13,912.00	16,000.00
Bucket Loader & Boat	210.00	440.00
Law Liability	942.00	1,000.00
	<hr/>	<hr/>
	\$ 25,007.00	\$ 31,275.00

ART. 40 — To see if the Town will vote to raise and appropriate the amount of \$18,000.00 to cover the cost of street lighting service furnished to the Town for the current fiscal year under contract with Central Maine Power Company.

	1987	1988
	Expenditure	Recommendation
	\$ 16,293.00	\$ 18,000.00

ART. 41 — To see if the Town will vote to raise and appropriate the amount of \$1,000.00 for fighting fires.

	1987	1988
	Expenditure	Recommendation
	\$ 922.00	\$ 1,000.00

ART. 42 — To see if the Town will vote to raise and appropriate the following amounts as recommended by the Fire Department and Ambulance Planning Committee:

	1986 Bal. Forward	1987 Appropriated	1987 Expenditure Bal.	1987 Bal. Forward	1988 Recommendation
Communications Contingency Fund	\$ 1,000	\$ 500	\$ 1,145	\$ 355	\$ 500
Dry Hydrants	14,112	0	176	13,936	6,000
Road Sign Installation & Maintenance	0	0	0	0	1,600
Fire Depts. & Ambulance Associations		28,000	28,000		33,000
Medical Coordinator		400	400		400

ART. 43 — To see if the Town will vote to raise and appropriate the following amounts for operating and legal expenses of the Planning Board, Appeals Board and the Conservation Commission:

	1987 Expenditure	1988 Recommendation
Planning Board	\$6,954	\$7,000
Appeals Board	6,897	7,000
Conservation Commission	108	300

ART. 44 — To see if the Town will vote to raise and appropriate funds as follows for civic improvement:

	1987	1988
	Expenditure	Recommendation
Civil Emergency Preparedness	\$1,380	\$1,750
Memorial Observances (includes decorating veterans' graves	310	500
Graveyard Point Cemetery (restoration)	1,000	500

ART. 45 — To see if the Town will vote to enact the following ordinance:

### USE OF FIREARMS

#### Sec. 1 Definition

For the purpose of this ordinance a firearm is as defined in Title 17A Sec. 2 Para 12A and Title 12 Sec, 7001 Para 8

#### Sec. 2 Ordinance

No person shall discharge firearms in the town of Harpswell except, that it shall not be a violation of this ordinance to discharge the following firearms in conformity with state laws and as follows:

1. Shotguns, rimfire arms and black powder guns.
2. Firearms in defense of life, property, or livestock according to MRSA Title 17A Sec. 108 and MRSA Title 12A and Title 12 Sec, 7501
3. Law enforcement personnel in carrying out their proper duties
4. Target practicing in an area approved by the town or on own land where there is no danger to others, or on land of others where there is no danger to others and when permission has been given by the landowner.
5. Firearms used in properly administered educational programs in schools and other locations as provided for in MRSA Title 20 Sec. 1015, and MRSA Title 12 Sec. 7035 Para. 10.

ART. 46 — To see if the Town will vote to enact the following Subdivision Moratorium as presented by petition of Harpswell residents:

### SUBDIVISION MORATORIUM

The residents of the Town of Harpswell find and declare that Harpswell does not have land use regulatory ordinances that carry out the recommendations of the Comprehensive Plan adopted by the residents of Harpswell at the Town Meeting in March 1986 and in addition because the town is a coastal community with open spaces and because it is located near a growing

urban area, Harpswell is currently experiencing considerable subdivision development pressure which, without adequate land use ordinances, threatens to permanently alter the environment and institutions of the town. Therefore, the residents of Harpswell, using the town's police powers to promote the general welfare, hereby prohibit all subdivisions within the town until the proposed land use ordinances have been revised by the Planning Board and Planning Advisory Committee and approved by a majority of its voters at a town meeting, but in no event shall this moratorium extend beyond November 15, 1989. For the purpose of this moratorium a subdivision is defined as the division of a tract or parcel of land into 3 or more lots whether accomplished by sale, lease, development, building or otherwise and includes shopping centers, apartment buildings and condominium which contain 3 or more units. This moratorium shall become effective upon enactment.

**Recommended Not To Enact**

#### APPROPRIATION OF ACCUMULATED INTEREST ON FEDERAL REVENUE SHARING FUNDS

ART. 47 — To see if the Town will vote to appropriate all remaining unexpended interest generated by Federal Revenue Sharing Funds (estimated \$1,300) for the care and planting of trees and shrubs.

**Recommended by Selectmen**

ART. 48 — To see if the Town will vote to raise and appropriate the following sums for Health & Community Services:

	See Report Page	1987 Expenditure	1988 Request
Central Maine Agency for Aging	77	\$2,195	\$2,768
Elderserv, Inc. (Coastal Trans)	69	2,800	2,800
Community Health & Nursing	78	2,300	2,445
H.O.S.P.I.C.E.	91	400	400
Family Crisis Shelter	79	185	300
Independence Association	81	1,500	1,500
Bath-Brunswick Area Mental Health Association	90	3,986	4,176
Jessie Albert Memorial Dental Clinic	89	2,000	2,400
Southern Coastal Family Planning	67	300	345
Home Care Services	61	135	415
Coastal Economic Development	88	624	696
A.W.A.R.E. — Drug Abuse Education & Support	74	980	1,120
Bath-Brunswick Child Care Services	65	200	250

ART. 49 — To see if the Town will vote to raise and appropriate the following sums for Recreational and Educational purposes:

	See Report Page	1987 Expenditure	1988 Request
*Brunswick Youth Hockey Program	68	\$ 580	\$ 580
*Harpwell Youth League (includes T-ball)	71	1,500	2,000
*Babe Ruth Baseball	74	500	500
*West Harpswell Ski Program	77	1,000	1,000
*Summer Swim Program	61	575	850
*Recreation Program for Senior Citizens	82 69	500	1,000
*Bath Y.M.C.A.		300	300
*Harpwell Recreation Committee	60	0	300

ART. 50 — To see what sum the Town will vote to raise and appropriate to donate to the Evergreen Senior Citizens Center.

**Requested by Harpswell Citizens**

ART. 51 — To see if the Town will vote to raise and appropriate the sum of \$2,000.00 for Cable Television (Local Programming.)

1987 Expenditure	Bal. Forward	1988 Recommendation
\$ 85	\$3,113	\$2,000

ART. 52 — To see if the Town will vote to raise and appropriate the following for Recreational and Educational purposes:

	See Report Page	1987 Expenditure	1988 Request
W.C.B.B. — Educational Television	73	\$ 250	\$ 250
Orr's Island Library	75	1,000	1,200
Brunswick Public Library	66	11,400	11,400
Brunswick Area Chamber of Commerce	62	300	300
Maine Publicity Bureau		210	264
Harpwell Historical Society		500	500
Pejepscot Historical Society	89	500	500
Maine Municipal Association	62	3,182	3,502



ART. 53 — Shall the Town vote to authorize the Board of Selectmen, on behalf of the Town, to join with other participating municipal and quasi-municipal employers to group self-insure for the provision of workers' compensation benefits, as authorized by 39 MRSA §23, said group to be known as the "Maine Municipal Association Workers' Compensation Fund" (Fund); and for that purpose and in consideration of the mutual covenants and agreements among participating employers, to authorize the Board of Selectmen to enter into a Fund Indemnity Agreement on behalf of the Town and take whatever actions may be necessary. The authority granted herein shall continue until revoked. (Harpswell voted to accept the Workmen's Compensation Act as set forth in Title 39 of the Maine Revised Statutes in 1970 and has participated in the Maine Municipal Association Workers' Compensation program since September 9, 1979. This authorization is necessary to update the indemnity agreement and membership rules because of changes in statutory and regulatory direction.)

The Selectmen hereby give notice that the Registrar and Deputy Registrar of Voters will be at the new Municipal Building during regular business hours on Tuesday, Wednesday and Thursday, March 15th, 16th and 17th on said days to receive applications of persons claiming the right to vote at said meeting and for the purpose of correcting the list of voters. Registrations will also be accepted in person on election day but not on the business day next prior to it.

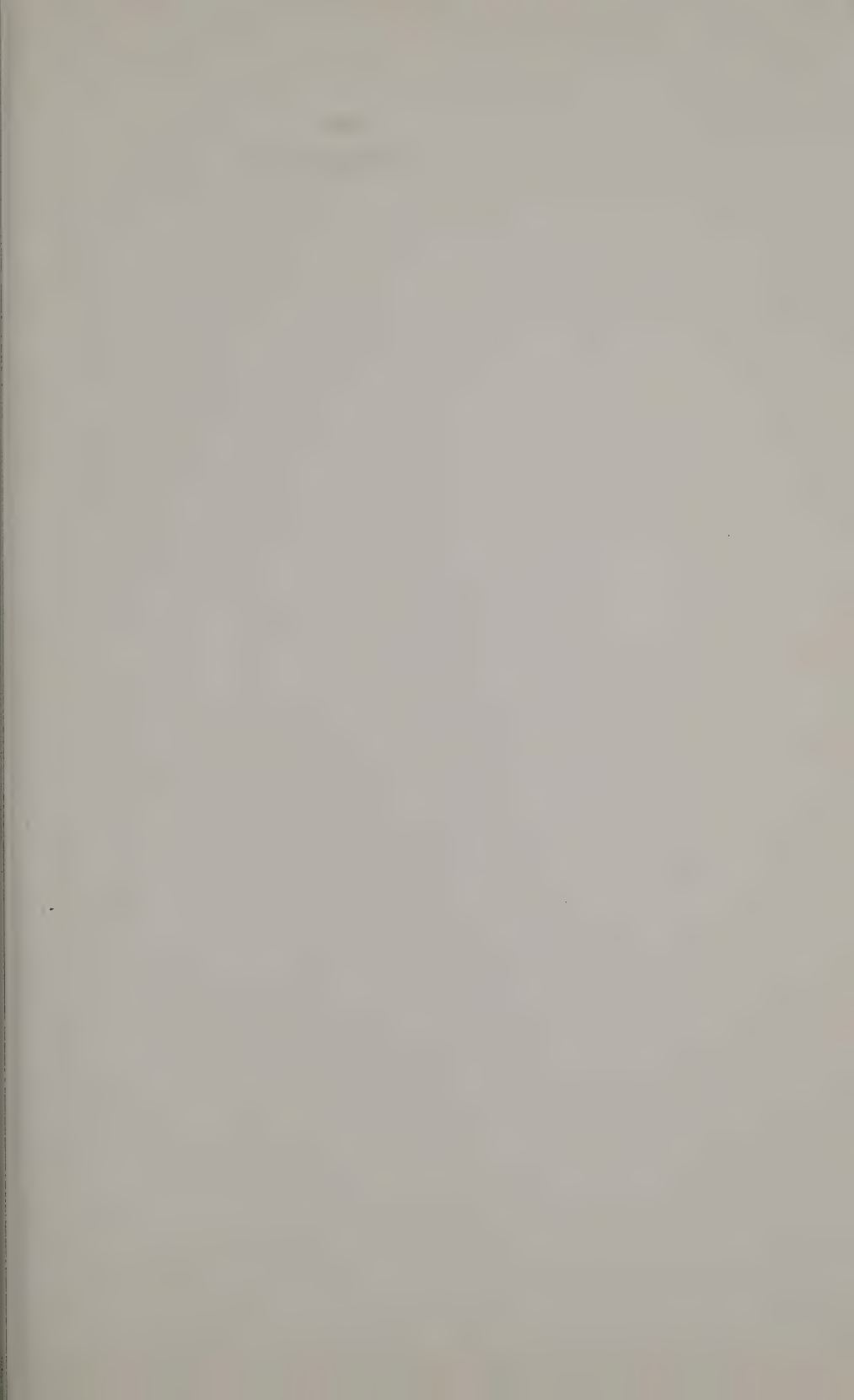
Given under our hand this tenth day of March, 1988.

MALCOLM B. WHIDDEN, JR.

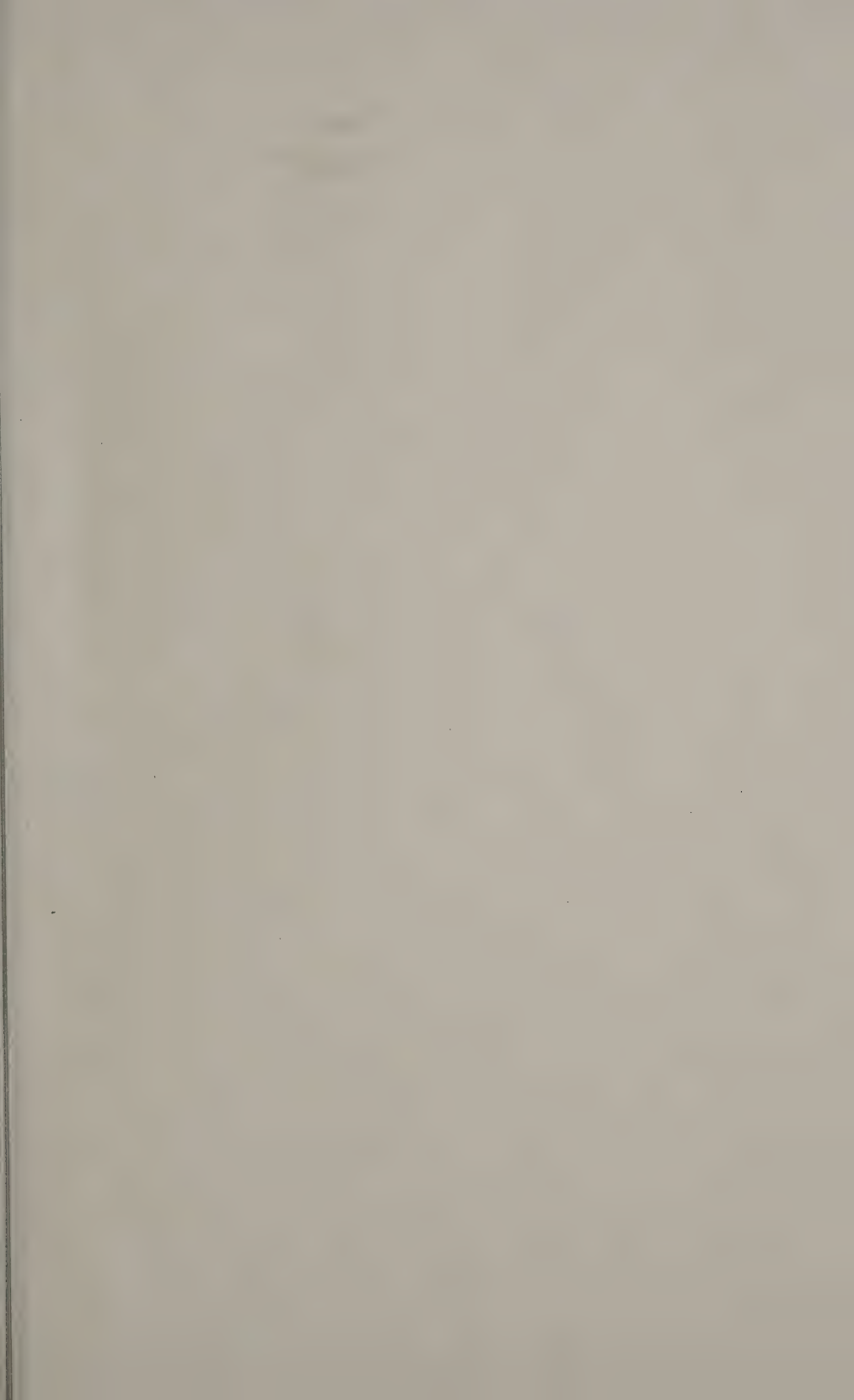
HOWARD D. BUTLER

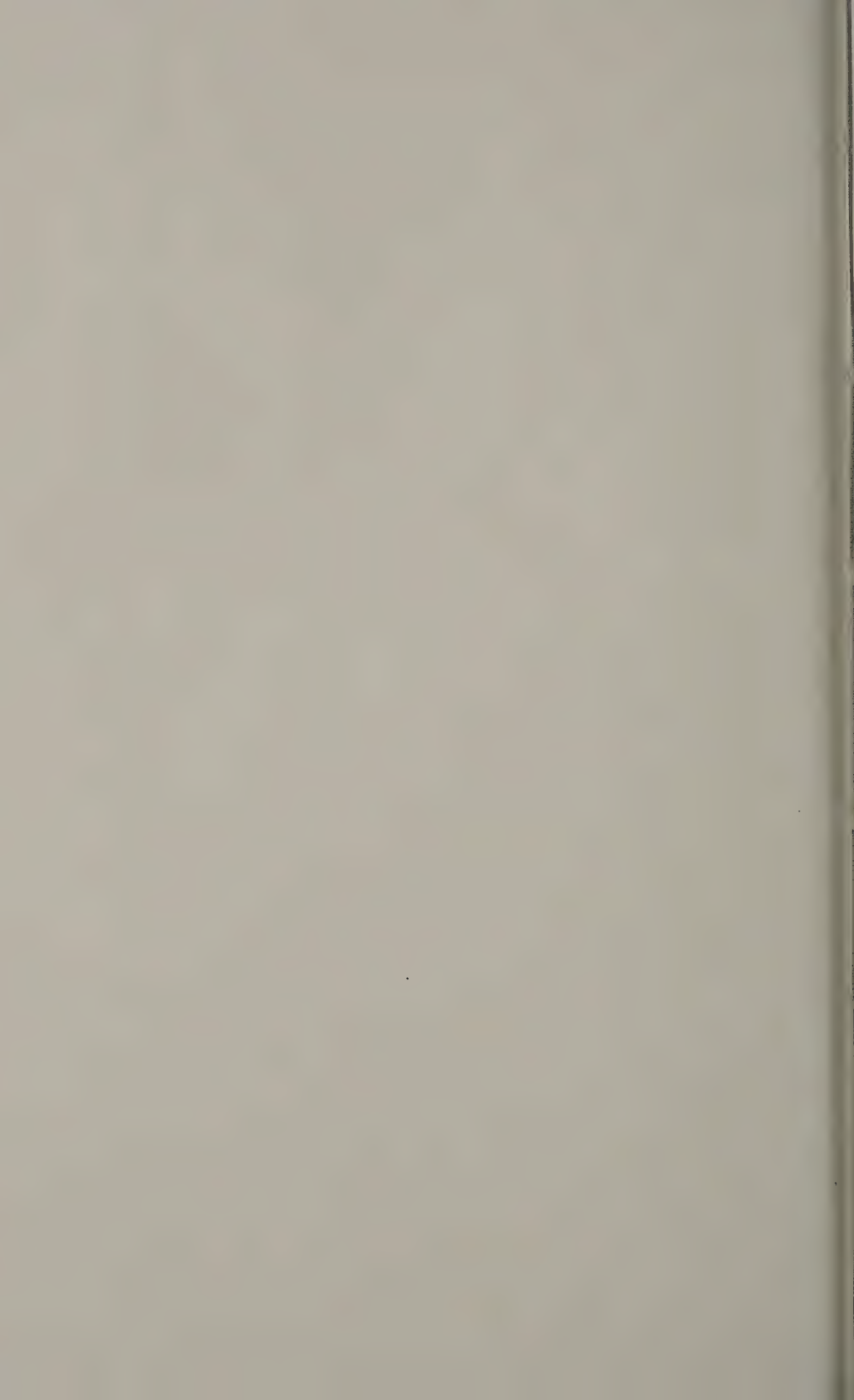
RONALD E. JOHNSON

Selectmen, Town of Harpswell, Maine



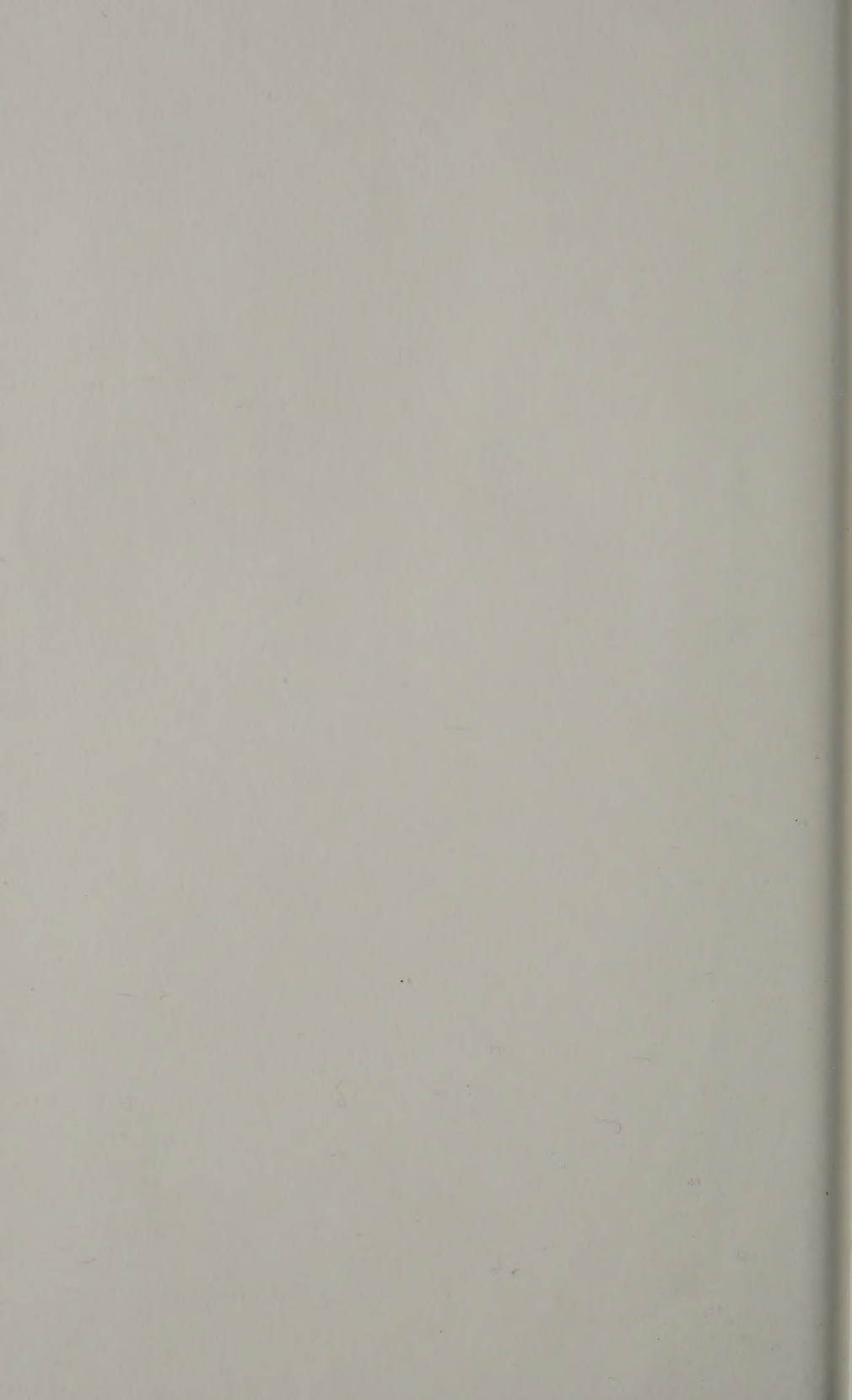












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